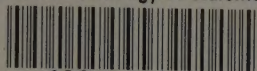


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1928

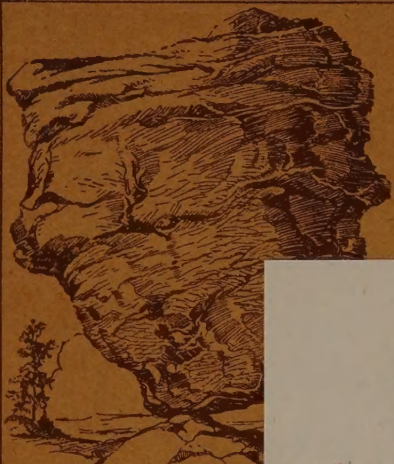
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The Year Book

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Evangelical Church

1928

Editors

EDWIN G. FRYE A. E. HANGEN

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Cleveland, O.

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Photo by Breon

MARKER ERECTED BY HISTORICAL SOCIETY

The tablet upon the marker bears this inscription: "The First Church Edifice of 'Albright's People,' Later Known as The Evangelical Association, Now the Evangelical Church, Was Erected on This Plot A. D. 1816. The Total Number of Albright's Followers Were Then, 1401. They Now Number 251,704, A. D. 1927. Erected by The Historical Society of The Evangelical Church A. D. 1927"

The Year of Our Lord 1928

is a bissextile year of 366 days, the 152nd year of the Independence of the United States of America, the 6641st of the Julian Period, the 5689th of the Jewish Chronology (which begins at sunset Sept. 14th); the 1347th of the Mohammedan Era (beginning at sunset June 19th); and the 411th since the beginning of the Reformation.

CHRONOLOGICAL CYCLES AND CHANGEABLE FESTIVALS

Dominical Letter..... A C	Sexagesima Sun.... Feb. 12	Easter Sunday..... Apr. 8
Epact 8	Quinquagesima Sun. Feb. 19	Ascension Day.... May 13
Lunar Cycle or Golden Number 10	Shrove Tuesday.... Feb. 21	Whitsunday May 27
Solar Cycle..... 5	Ash Wednesday.... Feb. 22	Trinity Sunday.... June 3
Roman Indiction..... 11	Palm Sunday Apr. 1	Corpus Christi June 7
Septuagesima Sun.. Feb. 5	Good Friday..... Apr. 6	1st Sun. in Advent.. Dec. 2

The Ember Days for 1928 are Feb. 27; May 30; Sept. 19; Dec. 19.

THE FOUR SEASONS OR CARDINAL POINTS

<i>Vernal Equinox</i>	SPRING BEGINS, Sun enters ♈	March 20th, at 8:33 in the morning
<i>Summer Solstice</i>	SUMMER " " " ☊	June 21st, " 10:59 " " morning
<i>Autumnal Equinox</i> ..	FALL " " " ♎	Sept. 23rd, " 1:58 " " morning
<i>Winter Solstice</i>	WINTER " " " ♏	Dec. 21st, " 9:56 " " evening

ECLIPSES FOR THE YEAR 1928

In the year 1928 there will be Five Eclipses—Three of the Sun and Two of the Moon.

The First is a Total Eclipse of the Sun.—May 19th. Invisible here. Visible to Patagonia, South Atlantic Ocean, Southern Africa and Madagascar.

The Second is a Total Eclipse of the Moon.—June 3rd. Invisible here. Visible to western portion of South America, West portion of North America, the Pacific Ocean and over eastern Asia.



















The Third is a Partial Eclipse of the Sun.—June 17th. Invisible. This eclipse is very slight—only a very narrow edge of the Sun being visible to the North Polar Regions.

The Fourth is a Partial Eclipse of the Sun.—Nov. 12th. Invisible here, but generally visible to Europe, North Africa, Western and southern Asia and north portion of the Indian Ocean.













The Fifth is a Total Eclipse of the Moon.—Nov. 27. Visible here. Eclipse begins 2:15 A. M.; Middle of Eclipse 3:43 A. M.—Eclipse ends 5:31 A. M. This Eclipse is also visible to the Atlantic Ocean, northern Europe, South America, the Pacific Ocean, Australia and northeastern portion of Asia.

Mercury is called the Ruling Planet this year.

EXPLANATION OF SIGNS

				 Sun	 Jupiter	 Pleiades
New Moon	First Quarter	Full Moon	Last Quarter	 Saturn	 Venus	 Conjunction
				 Mars	 Uranus	 Opposition
				 Mercury	 Moon	 Quartile
				 Neptune	 Earth	

THE TWELVE SIGNS OF THE ZODIAC

 Aries, or Ram	 Leo, or Lion	 Sagittarius, or Bowman
 Taurus, or Bull	 Virgo, or Virgin	 Capricornus, or Goat
 Gemini, or Twins	 Libra, or Balance	 Aquarius, or Waterman
 Cancer, or Crabfish	 Scorpio, or Scorpion	 Pisces, or Fishes

♊ Ascending Node—Planet crossing the Ecliptic toward the North.

♋ Descending Node—Planet crossing the Ecliptic toward the South.

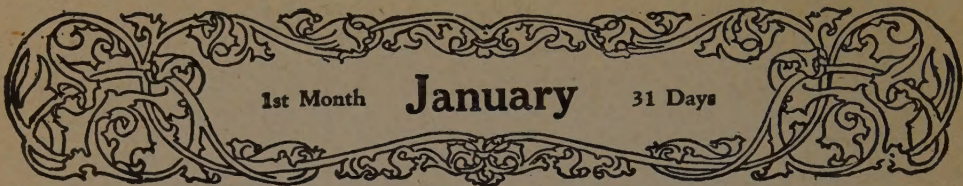
MEANING OF WORDS AND ABBREVIATIONS.

GR. HEL. Lat. N. (or S.): Greatest heliocentric latitude, or greatest angular distance north (or south) from the ecliptic, as seen from the center of the Sun. — GR. ELONG. E. or W.: Greatest elongation, or greatest angular distance, east or west from the Sun. PERHELION: Near the Sun. — APHELION: Far from Sun. — PERIGEE: Near the Earth. — APOGEE: Far from the Earth. STATIONARY: When the planet, through its relative motion to that of the Earth, appears to remain in one place. SOUTHS (so., s.): Planet is on the highest point of the sky or crosses the meridian.

a. m.—ante-meridian: Between 12 o'clock midnight and 12 o'clock noon;—p. m.—post-meridian: Between 12 noon and 12 midnight

The calculations in this Almanac are made to Solar or Apparent Time.

L. J. HEATWOLE, Calculator, Dale Enterprise, Va.



DATE	WEEK DAYS	HOME DAILY BIBLE READINGS International S. S. Lessons	ASPECTS OF PLANETS AND MOON'S PHASES	Clock Time h. m.	Sun rises h. m.	Sun sets h. m.	MOON'S SIGN	Moon rises & sets h. m.
1 New Year Sunday		John the Baptist and Jesus Mark 1: 1-11		Day's length 9 h. 14 m.				
1	Sunday	Isa. 40: 1-11.	Orion rises 11:01	☾	12 04	7 23	4 37	☾ 12 25
2	Monday	Mark 1: 21-34.	Pollux souths 12:50		12 04	7 23	4 37	☾ 1 09
3	Tuesday	Mark 1: 35-39.	☾ in Perigee	☾	12 05	7 23	4 37	☾ 2 06
4	Wednesday	Mark 1: 40-45.	☼ in Perihelion		12 05	7 22	4 38	☾ 3 09
5	Thursday	John 4: 46-54.	Castor souths 12:06		12 06	7 22	4 38	☾ 4 16
6	Friday	Matt. 9: 1-8.	Rigel souths 10:5		12 06	7 21	4 39	☾ 5 23
7	Saturday	Luke 4: 16-24.	☾ 7. 12:00 Noon		12 07	7 20	4 40	☾ rises
2 1st Sunday after Epiphany		Jesus and the Sick Mark 1: 21-34		Day's length 9 h. 20 m.				
8	Sunday	Psalms 103: 1-8.	7 * souths 8:25	☾	12 07	7 20	4 40	☾ 6 30
9	Monday	Mark 2: 1-17.	♂ ♀ ☼ Superior		11 07	7 19	4 41	☾ 7 26
10	Tuesday	Luke 15: 11-21.	♂ ♀ ☼, Aldebaran so. 8:59		12 08	7 19	4 41	☾ 8 14
11	Wednesday	Luke 18: 18-30.	Achernar souths 6:09		12 08	7 18	4 42	☾ 9 20
12	Thursday	Luke 19: 1-10.	Regulus souths 10:36		12 09	7 18	4 42	☾ 10 22
13	Friday	Luke 19: 41-46.	☾ Aldebaran rises 8:26		12 09	7 17	4 43	☾ 11 25
14	Saturday	Matt. 23: 23-33.	☾ 14. 3:08 p.m.		12 09	7 17	4 43	☾ morn
3 2nd Sunday after Epiphany		Jesus and Sinners Mark 2: 3-12, 15-17		Day's length 9 h. 28 m.				
15	Sunday	Psalms 32: 1-11.	Sirius souths 10:50	☾	12 10	7 16	4 44	☾ 12 20
16	Monday	Mark 2: 18-22.	Arcturus rises 11:08		12 10	7 15	4 45	☾ 1 23
17	Tuesday	Mark 3: 1-6.	Vega sets 7:22, ☾ in Apog.		12 10	7 14	4 46	☾ 2 29
18	Wednesday	Matt. 5: 27-32.	♂ Greatest Hel. Lat. S.		12 11	7 13	4 47	☾ 3 31
19	Thursday	Matt. 5: 33-37.	♂ ♀ ☼, ☼ ♀ ☼		12 11	7 12	4 48	☾ 4 30
20	Friday	Matt. 5: 38-42.	Spica rises 11:54	☾	12 11	7 11	4 49	☾ 5 12
21	Saturday	Matt. 22: 34-40.	7 * souths 7:16		12 12	7 11	4 49	☾ 5 56
4 3rd Sunday after Epiphany		Jesus and the Law Mark 2: 18-22; 3: 1-6		Day's length 9 h. 40 m.				
22	Sunday	Psalms 119: 33-40.	☾ 22. 2:10 p.m.		12 12	7 10	4 50	☾ sets
23	Monday	Mark 3: 7-12.	☼ Greatest Hel. Lat. S		12 12	7 09	4 51	☾ 6 07
24	Tuesday	Mark 6: 53-56.	♂ ♀ ☼, ☼ ♀ ☼		12 12	7 08	4 52	☾ 7 10
25	Wednesday	Mark 8: 1-10.	Sirius souths 10:23		12 13	7 07	4 53	☾ 8 14
26	Thursday	Matt. 13: 1-9.	♂ ♀ ☼, Orion rises 9:12		12 13	7 06	4 54	☾ 9 21
27	Friday	John 4: 39-45.	♂ ☼ ☼, Regulus rises 6:38		12 13	7 05	4 55	☾ 10 25
28	Saturday	John 12: 12-19.	Spica rises 9:14		12 13	7 04	4 56	☾ 11 22
5 4th Sunday after Epiphany		The Growing Fame of Jesus Mark 3: 7-12; 6: 53-56		Day's length 9 h. 54 m.				
29	Sunday	Isa. 60: 1-9.	☾ 29. 1:20 p.m. ☾ in Per.		12 13	7 03	4 57	☾ morn
30	Monday	Mark 3: 19b-35.	Rigel souths 8:18		12 14	7 02	4 58	☾ 12 30
31	Tuesday	Mark 6: 1-6.	Capella souths 8:12		12 14	7 01	4 59	☾ 1 34

Holy Days and Holidays

New Year's Day—Sunday, January 1.

Epiphany—Friday, January 6.

McKinley Day—Sunday, January 29.

2nd Month

February

29 Days

DATE	WEEK DAYS	HOME DAILY BIBLE READINGS International S. S. Lessons	ASPECTS OF PLANETS AND MOON'S PHASES	Clock Time	Sun rises	Sun sets	MOON'S SIGNS	Moon rises & sets
1	Wednesday	Luke 4: 24-30.	Arcturus rises 9:57	☾ 12 14	7 00	5 00	♏	2 23
2	Thursday	Matt. 22: 15-22.	7 * souths 6:40	12 14	6 58	5 02	♏	3 20
3	Friday	Matt. 22: 23-33.	Rigel souths 7:54	12 14	6 57	5 03	♏	4 16
4	Saturday	Matt. 22: 34-46.	Castor souths 10:26	11 14	6 56	5 04	♏	5 24
6 Septuagesima Sunday				Day's length 10 h. 10 m.				
Jesus Misunderstood and Opposed Mark 3: 19b-27; 6: 1-6								
5	Sunday	Isaiah 50: 1-9.	☾ 5. 2:07 p. m.	☾ 12 14	6 55	5 05	♏	rises
6	Monday	Mark 4: 26-34.	♂ in ♏, ♂ ♄ ♄	12 14	6 54	5 06	♏	6 38
7	Tuesday	Matt. 13: 1-9.	Sirius souths 9:17	12 14	6 53	5 07	♏	7 52
8	Wednesday	Matt. 13: 24-30.	Orion souths 8:16	12 15	6 52	5 08	♏	8 44
9	Thursday	Matt. 13: 31-35.	Spica rises 10:22	12 15	6 51	5 09	♏	9 38
10	Friday	Matt. 7: 15-27.	Arcturus rises 9:22	12 15	6 49	5 11	♏	10 23
11	Saturday	Psalms 145: 1-13.	Aldean souths 7:12	☾ 12 15	6 48	5 12	♏	11 15
7 Sexagesima Sunday				Day's length 10 h. 26 m.				
Jesus Pictures the Kingdom of God Mark 4: 26-34								
12	Sunday	Josh. 11: 15-23.	☾ Rigel souths 7:47	12 15	6 47	5 13	♏	11 58
13	Monday	Mark 4: 35-41.	☾ 12. 12:27 p. m.	12 14	6 45	5 15	♏	morn
14	Tuesday	Mark 5: 15-20.	♂ ♀ ♂, ☾ in Perigee	12 14	6 44	5 16	♏	12 43
15	Wednesday	Luke 7: 11-17.	Andromeda sets 10:02	12 14	6 43	5 17	♏	1 42
16	Thursday	John 9: 1-12.	♂ Stationary	12 14	6 42	5 18	♏	2 37
17	Friday	Matt. 14: 22-33.	♂ ♀ ☾, Regulus sou. 12:02	12 14	6 41	5 19	♏	3 32
18	Saturday	John 5: 1-9.	♂ ♄ ☾	☾ 12 14	6 39	5 21	♏	4 28
8 Quinquagesima Sunday				Day's length 10 h. 44 m.				
Two Miracles of Power Mark 4: 35-41; 5: 15-19								
19	Sunday	Psalms 104: 1-8.	♂ ♀ ☾, ♂ ♄ ☾	12 14	6 38	5 22	♏	5 15
20	Monday	Mark 5: 22-34.	♂ Greatest Hel. Lat. N	12 14	6 37	5 23	♏	5 52
21	Tuesday	Mark 5: 35-43.	☾ 21. 3:32 a. m. ♂ ♄ ☾	12 14	6 35	5 25	♏	sets
22	Wednesday	Matt. 16: 21-28.	☾ Spica rises 9:32	12 13	6 34	5 26	♏	6 46
23	Thursday	Mark 7: 24-30.	♂ ♄ ☾, ♂ ♄ ☾	12 13	6 33	5 27	♏	7 41
24	Friday	Mark 7: 31-37.	♂ ♄ ☾, ♂ ♄ ☾ Inferior	12 13	6 32	5 28	♏	8 35
25	Saturday	Luke 5: 1-11.	♀ in ♏ ☾ in Apogee	12 13	6 30	5 30	♏	9 30
9 1st Sunday in Lent				Day's length 11 h. 2 m.				
Other Mighty Works of Jesus Mark 5: 22-27, 32-36, 41, 42								
26	Sunday	Eph. 3: 14-21.	Pollux souths 9:16	12 13	6 29	5 31	♏	10 27
27	Monday	Mark 3: 16-20.	Arcturus rises 8:24	12 13	6 28	5 32	♏	11 20
28	Tuesday	Mark 3: 13-19.	☾ Sirius souths 7:58	☾ 12 13	6 27	5 33	♏	morn
29	Wednesday	Mark 6: 7-13.	☾ 29. 9:12 p. m.	12 13	6 26	5 34	♏	12 08

Holy Days and Holidays

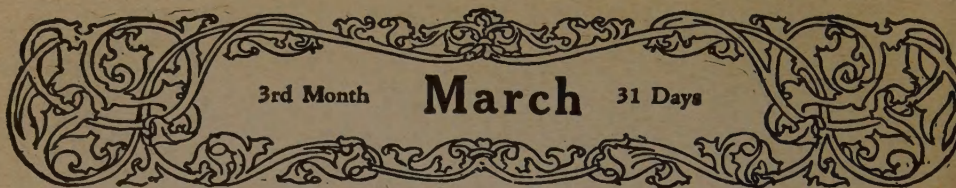
Candlemas Day—Thursday, February 2.

Lincoln's Birthday—Sunday, February 12.

Valentine Day—Tuesday, February 14.

Shrove Tuesday—Tuesday, February 21.

Washington's Birthday—Wednesday, February 22.



DATE	WEEK DAYS	HOME DAILY BIBLE READINGS International S. S. Lessons	ASPECTS OF PLANETS AND MOON'S PHASES	Clock	Sun	Sun	MOON'S	Moon
				Time	rises	sets	SIGNS	rises & sets
				h. m.	h. m.	h. m.		h. m.
1	Thursday	John 13: 1-11.	Regulus souths 11:12 ☾	12 13	6 25	5 35	♏	1 06
2	Friday	Matt. 26: 20-29.	7 * sets 12:18	12 12	6 24	5 36	♏	2 15
3	Saturday	John 17: 1-10.	Antares sets 8:56	12 12	6 23	5 37	♏	3 22
10 2nd Sunday in Lent			Jesus and the Twelve Mark 3: 13-15; 6: 7-13	Day's length 11 h. 20 m.				
4	Sunday	Rom. 12: 1-8.	♂ ♀ ☾, Spica rises 8:52	12 11	6 21	5 39	♏	4 26
5	Monday	Mark 6: 31-44.	Procyon souths 8:50 ☾	12 11	6 20	5 40	♏	5 30
6	Tuesday	Mark 8: 1-10.	6. 5:11 a. m.	12 11	6 18	5 42	♏	rises
7	Wednesday	John 6: 22-35.	♂ Stationary	12 11	6 17	5 43	♏	7 56
8	Thursday	Exod. 16:13-20.	Vega sets 12:21	12 11	6 16	5 44	♏	8 47
9	Friday	Luke 14: 15-24.	♂ ☾, Arcturus rises 8:42	12 11	6 14	5 46	♏	9 34
10	Saturday	Matt. 9: 9-13.	Sirius souths 7:18	12 10	6 13	5 47	♏	10 10
11 3rd Sunday in Lent			Jesus Feeds the Multitudes Mark 6: 31-44	Day's length 11 h. 38 m.				
11	Sunday	Ezek. 34: 11-16.	♂ in Apogee ☾	12 10	6 12	5 48	♏	10 56
12	Monday	Mark 7: 1-13.	Castor souths 8:06	12 10	6 10	5 50	♏	11 30
13	Tuesday	Mark 7: 14-23.	Pollux souths 8:13	12 10	6 09	5 51	♏	11 59
14	Wednesday	Matt. 6:1-7.	14. 10:08 a. m. ♂ ♀ ☾	12 09	6 08	5 52	♏	morn
15	Thursday	John 2: 13-22.	♂ in ☾, ♀ in Perihelion	12 09	6 06	5 54	♏	12 52
16	Friday	Matt. 25: 31-40.	Regulus souths 10:28	12 09	6 05	5 55	♏	1 42
17	Saturday	Matt. 26: 6-13.	♂ ♀ Orion sets 12:24 ☾	12 08	6 04	5 56	♏	2 37
12 4th Sunday in Lent			Jesus Teaches Sincerity Mark 7: 1-13	Day's length 11 h. 59 m.				
18	Sunday	Psalms 24: 1-6.	♂ ♀ ☾ Vega sets 9:55	12 08	6 03	5 57	♏	3 31
19	Monday	Mark 1: 1-11.	♂ ♀ ☾	12 08	6 01	5 59	♏	4 25
20	Tuesday	Mark 1:21-34.	♂ Enters ☾ Spring Begins	12 08	6 00	6 00	♏	5 17
21	Wednesday	Mark 2: 3-12.	21. 10:12 p. m. ♂ ☾ ☾	12 07	5 59	6 01	♏	sets
22	Thursday	Mark 2: 18-22.	♂ ♀ ☾, ♀ Greatest Elong. W.	12 07	5 58	6 02	♏	7 32
23	Friday	Mark 3: 19b-35.	♂ in Perigee	12 07	5 57	6 03	♏	8 27
24	Saturday	Mark 4: 35-41.	♂ ☾ ☾ Regulus sou. 9:45 ☾	12 06	5 56	6 04	♏	9 14
13 5th Sunday in Lent			Review: Jesus Proclaims the Kingdom of God	Day's length 12 h. 14 m.				
25	Sunday	Mal. 3: 1-6.	♂ in Aphelion	12 06	5 55	6 05	♏	9 49
26	Monday	Mark 8: 27-37.	Altair rises 12:53	12 05	5 54	6 06	♏	10 45
27	Tuesday	John 11: 33-44.	Arcturus souths 2:04	12 05	5 53	6 07	♏	11 36
28	Wednesday	Heb. 6: 13-20.	28. 5:46 a. m.	12 05	5 52	6 08	♏	morn
29	Thursday	Isa. 50: 4-11.	♂ Stationary	12 04	5 50	6 10	♏	12 28
30	Friday	Matt. 26: 36-46.	♀ in Aphelion	12 04	5 49	6 11	♏	1 22
31	Saturday	John 16: 25-33.	7 * souths 2:57	12 04	5 47	6 13	♏	2 13

Holy Days and Holidays

St. Patrick's Day—Saturday, March 17.

4th Month

April

30 Days

DATE	WEEK DAYS	HOME DAILY BIBLE READINGS	ASPECTS OF PLANETS AND MOON'S PHASES	Clock Time	Sun rises	Sun sets	MOON'S SIGNS	Moon rises & sets
		International S. S. Lessons		h. m.	h. m.	h. m.		h. m.

14 Palm SundayJesus the Suffering Messiah
Mark 8: 27-37

Day's length 12 h. 21 m.

1 Sunday	Isa. 63: 1-9.	♂ ♀ ☾, Sirius sets 10:19 ☾	12 04 5 45 6 15	♏	2 54
2 Monday	Matt. 21: 12-17.	Orion sets 11:35	12 05 5 44 6 16	♏	3 57
3 Tuesday	Mark 12: 28-34.	7 * sets 10:50	12 03 5 43 6 17	♏	4 49
4 Wednesday	Psalms 130: 1-8.	4. 9:30 p. m.	12 03 5 41 6 19	♏	rises
5 Thursday	Luke 22: 39-46.	♂ ♀ ☾, Sirius sets 10:20	12 03 5 40 6 20	♏	6 29
6 Friday	John 19: 31-42.	♂ ♀ ☾, ♀ ♀ ♀	12 02 5 39 6 21	♏	7 11
7 Saturday	Matt. 27: 62-66	♂ ♀ ☾, ♀ ♀ ♀	12 02 5 38 6 22	♏	8 09

15 Easter SundayThe Resurrection, (Easter Lesson)
Mark 16: 1-8, 19, 20

Day's length 12 h. 35 m.

8 Sunday	1 Cor. 15: 20-28.	♂ in Apogee	12 02 5 37 6 23	♏	8 49
9 Monday	Mark 9: 2-13.	Spica souths 12:32	12 01 5 35 6 25	♏	9 41
10 Tuesday	Mark 9: 14-29.	♂ ♀ ☾, Vega rises 9:04	12 01 5 34 6 26	♏	10 33
11 Wednesday	John 12: 20-28.	Antares rises 10:38	12 01 5 33 6 27	♏	11 40
12 Thursday	Col. 1: 9-23.	♂ ♀ ☾, Rigel sets 10:18 ☾	12 00 5 32 6 28	♏	morn
13 Friday	John 1: 9-18.	13. 1:01 a. m.	♏ Fast 5 31 6 29	♏	12 11
14 Saturday	2 Cor. 3: 12-18.	♂ in Perigee	11 59 5 30 6 30	♏	12 53

16 1st. Sunday after EasterTransfiguration and Service
Mark 9: 2-8, 17, 18, 25-29

Day's length 12 h. 53 m.

15 Sunday	John 15: 1-8.	♂ ♀ ☾, ♀ Great.Hel.Lat. 8	11 59 5 29 6 31	♏	1 47
16 Monday	Mark 10: 1-16.	♂ ♀ ☾, Vega rises 8:28	11 59 5 28 6 32	♏	2 42
17 Tuesday	Gen. 2: 18-25.	Orion sets 10:24	11 59 5 27 6 33	♏	3 35
18 Wednesday	Gen. 24: 61-67.	♂ ♀ ☾, Arcturus sou. 12:23	11 59 5 26 6 34	♏	4 30
19 Thursday	Prov. 31: 10-20.	♂ ♀ ☾, ♀ ♀ ☾	11 58 5 25 6 35	♏	5 26
20 Friday	Deut. 6: 4-9.	20. 12:04 a. m.	11 58 5 24 6 36	♏	sets
21 Saturday	Psalms 128: 1-6.	♂ in Perigee	11 58 5 23 6 37	♏	7 35

17 2nd. Sunday after EasterJesus and the Home
Mark 10: 2-9, 13-16

Day's length 13 h. 11 m.

22 Sunday	Eph. 6: 1-9.	♀ Greatest Lat. 8.	11 58 5 22 6 38	♏	8 32
23 Monday	Mark 10: 17-27.	♂ ♀ ☾, Orion sets 10:06	11 58 5 20 6 40	♏	9 25
24 Tuesday	Matt. 16: 21-28.	Spica souths 11:58	11 58 5 18 6 42	♏	10 20
25 Wednesday	Luke 6: 39-45.	7 * sets 8:55	11 58 5 16 6 44	♏	11 15
26 Thursday	Luke 19: 11-27.	Antares rises 9:44	11 58 5 15 6 45	♏	morn
27 Friday	1 Cor. 16: 1-9.	Rigel sets 9:13	11 58 5 14 6 46	♏	12 40
28 Saturday	Ecc. 5: 10-17.	28. 3:03 p. m. ♂ ♀ ☾	11 57 5 12 6 48	♏	1 35

18 3rd. Sunday after EasterThe Cost of Discipleship
Mark 10: 17-27; 12: 41-44

Day's length 13 h. 43 m.

29 Sunday	Isa. 55: 1-5.	♂ ♀ ☾, Orion sets 9:48	11 57 5 10 6 50	♏	2 31
30 Monday	Mark 10: 35-45.	Regulus souths 7:32	11 57 5 08 6 52	♏	3 22

Holy Days and Holidays

Palm Sunday—Sunday, April 1.

Good Friday—Friday, April 6.

Easter Sunday—Sunday, April 8.

5th Month

May

31 Days

DATE	WEEK DAYS	HOME DAILY BIBLE READINGS	ASPECTS OF PLANETS AND MOON'S PHASES	Clock Time	Sun rises	Sun sets	MOON'S SIGNS	Moon rises & sets
		International S. S. Lessons		h. m.	h. m.	h. m.		h. m.
1	Tuesday	John 13: 12-20.	Spica souths 10:44	11 57	5 07	6 53	♈	4 14
2	Wednesday	Acts 26: 12-20.	7 * sets 8:25	11 57	5 06	6 54	♈	4 54
3	Thursday	Matt. 8: 5-13.	♂ ♀ ☺ Superior	11 57	5 05	6 55	♈	5 49
4	Friday	Heb. 2: 1-10.	♂ 4. 4:03 p. m. ♀ in ☾	11 57	5 03	6 57	♈	rises
5	Saturday	Phil. 2: 1-11.	♂ in Apogee	11 57	5 02	6 58	♈	7 32

19 4th. Sunday after Easter

Greatness Through Service
Mark 10: 35-45

Day's length 13 h. 48 m.

6	Sunday	Isa. 42: 1-9.	Aldebaran sets 9:29	11 56	5 01	6 59	♈	8 27
7	Monday	Mark 11: 1-11.	♂ Stationary	11 56	5 00	7 00	♈	9 18
8	Tuesday	Mark 11: 12-26.	♂ ♀ ♀ in Perihelion ☺	11 56	4 59	7 01	♈	10 04
9	Wednesday	Rev. 21: 1-8.	Arcturus souths 11:10	11 56	4 58	7 02	♈	10 49
10	Thursday	John 2: 13-22.	♂ Great Hel. Lat. S.	11 56	4 57	7 03	♈	11 33
11	Friday	Zech. 9: 9-17.	♂ ♀ ☺ Sirius sets 8:34	11 56	4 56	7 04	♈	morn
12	Saturday	1 Cor. 3: 16-23.	♂ 12. 4:42 p. m.	11 56	4 56	7 04	♈	12 30

20 5th. Sunday after Easter

Jesus Enters Jerusalem
Mark 11: 1-10, 15-18

Day's length 14 h. 13 m.

13	Sunday	Psaln 24: 1-10.	Orion sets 8:56	11 56	4 55	7 05	♈	1 28
14	Monday	Mark 12:13-27.	Vega souths 8:02	11 56	4 54	7 06	♈	1 25
15	Tuesday	Mark 12: 28-37.	7 * sets 7:52	11 56	4 53	7 07	♈	3 19
16	Wednesday	1 Peter 2: 13-25.	Altair rises 9:42	11 56	4 52	7 08	♈	4 14
17	Thursday	Rom. 13: 1-7.	♂ ♀ ☺ ☺ ☺ ☺	11 56	4 51	7 09	♈	4 54
18	Friday	Matt. 22: 34-40.	♂ in Perigee ♂ ♀ ☺	11 56	4 50	7 10	♈	5 51
19	Saturday	2 Cor. 8: 9-15.	♂ 19. 7:09 a. m.	11 56	4 49	7 11	♈	sets

21 6th Sunday after Easter

Jesus Teaching in the Temple
Mark 12: 13-17, 28-34

Day's length 14 h. 23 m.

20	Sunday	Psaln 119: 1-8.	♂ ♀ ☺, ♀ Gr. Hel. Lat. N.	11 56	4 48	7 12	♈	7 44
21	Monday	Mark 12: 1-12.		11 56	4 47	7 13	♈	8 39
22	Tuesday	Mark 13: 28-37.	Antares rises 8:00	11 56	4 47	7 13	♈	9 33
23	Wednesday	John 11: 47-57.	Sirius sets 7:32	11 56	4 49	7 14	♈	10 29
24	Thursday	2 Chron. 36: 11-21.	♂ ♀ ☺ Regulus sets 12:28	11 57	4 45	7 15	♈	11 18
25	Friday	Acts 7: 51-60.	♂ ♀ ☺ ☺, Libra so. 10:36	11 57	4 44	7 16	♈	11 28
26	Saturday	Ezek. 33: 1-9.	♂ 26. 3:03 a. m.	11 57	4 44	7 16	♈	morn

22 Whit Sunday

The Wicked Husbandmen
Mark 12: 1-12

Day's length 14 h. 29 m.

27	Sunday	Psaln 1: 1-6.	Orion sets 2:55	11 57	4 43	7 17	♈	12 43
28	Monday	Mark 14: 17-25.	Altair souths 11:15	11 57	4 42	7 18	♈	1 37
29	Tuesday	Mark 14: 32-42.	Andromeda rises 9:45	11 57	4 41	7 19	♈	2 32
30	Wednesday	Exod. 12: 21-28.	Pollux sets 10:36	11 57	4 40	7 20	♈	3 26
31	Thursday	Heb. 5: 1-10.	Arcturus souths 8:56	11 57	4 40	7 20	♈	4 19

Holy Days and Holidays

Ascension Day—Thursday, May 17.

Memorial Day—Wednesday, May 30.

Ember Day—Wednesday, May 30.

Whit Sunday—Sunday, May 27.

6th Month

June

30 Days

DATE	WEEK DAYS	HOME DAILY BIBLE READINGS International S. S. Lessons	ASPECTS OF PLANETS AND MOON'S PHASES	Clock Time	Sun rises	Sun sets	MOON'S SIGNS	Moon rises & sets
				h. m.	h. m.	h. m.		h. m.

1 Friday	Matt. 10: 24-33.	☾ in Apogee	☾ 11 58 4 40 7 20	5 10
2 Saturday	John 17: 1-10.	♂ Great Elong. E.	♂ 11 58 4 40 7 20	5 51

23 Trinity SundayJesus Facing Betrayal and Death
Mark 14: 17-25, 32-36

Day's length 14 h. 40 m.

3 Sunday	Psaln 22: 1-21.	☾ 3. 6:03 a. m. ♂ ♀ ☾	☾ 11 58 4 39 7 21	☾ rises
4 Monday	Mark 14: 43-52.	♂ in Perihelion	♂ 11 58 4 39 7 21	♂ 7 42
5 Tuesday	Luke 22: 54-62.	Arcturus souths 8:22	☾ 11 58 4 38 7 22	☾ 8 37
6 Wednesday	Mark 15: 1-15.	♂ ♀ ☾ Altair souths 2:45	♂ 11 58 4 37 7 33	♂ 9 29
7 Thursday	Luke 23: 8-12.	Arcturus souths 9:11	♂ 11 58 4 37 7 33	♂ 10 20
8 Friday	Matt. 27: 17-26.	Spica souths 8:17	♂ 11 59 4 37 7 33	♂ 10 59
9 Saturday	Acts 3: 11-21.	Libra souths 10:12	♂ 11 59 4 36 7 34	♂ 11 48

24 1st. Sunday after TrinityThe Arrest and Trial
Mark 15: 1-15

Day's length 14 h. 47 m.

10 Sunday	Isa. 53: 1-6.	Pollux sets 10:10	♂ 11 59 4 36 7 34	♂ morn
11 Monday	Mark 15: 22-32.	☾ 11. 12:00 ♀ in ☾	♂ 11 59 4 35 7 35	♂ 11 14
12 Tuesday	Mark 15: 33-41.	☾ ♂ ☾ Proc. sets 8:30	♂ 11 59 4 35 7 35	♂ 11 43
13 Wednesday	Luke 23: 32-43.	♂ ☾ ☾ 7 * rises 12:50 ☾	☾ Slow 4 35 7 35	☾ 1 47
14 Thursday	John 19: 23-31.	♂ ☾ ☾ Altair souths 2:50	♂ 12 00 4 35 7 35	♂ 2 44
15 Friday	Mark 15: 42-49.	Vega souths 1:03	♂ 12 00 4 35 7 35	♂ 3 36
16 Saturday	Rom. 5: 1-11.	♂ Stationary	♂ 12 00 4 35 7 35	♂ 4 31

25 2nd. Sunday after TrinityThe Crucifixion
Mark 15: 22-26, 33-39

Day's length 14 h. 50 m.

17 Sunday	Isa. 53: 7-12.	☾ in Perigee, ♀ in ☾	♂ 12 00 4 35 7 35	♂ sets
18 Monday	Mark 9: 1-10.	☾ 17. 2:34 p. m.	♂ 12 00 4 35 7 35	♂ 7 21
19 Tuesday	Mark 10: 35-45.	♂ ♀ ☾ ♂ ♀ ☾	♂ 12 01 4 35 7 35	♂ 8 30
20 Wednesday	Mark 11: 1-10.	Regulus sets 10:46	♂ 12 01 4 35 7 35	♂ 9 27
21 Thursday	Mark 12: 1-12.	☾ Kat. ☾ Longest day, Summer begins	♂ 12 02 4 35 7 35	♂ 10 14
22 Friday	Mark 15: 1-15.	♂ ☾ ☾ ☾ in Aphelion	♂ 12 02 4 35 7 35	♂ 10 58
23 Saturday	Mark 16: 1-8.	Antares sets 10:14	♂ 12 02 4 35 7 35	♂ 11 43

26 3rd. Sunday after Trinity

Review: Jesus Saviour

Day's length 14 h. 50 m.

24 Sunday	Zeph. 3: 14-20.	☾ 24. 4:39 p. m.	♂ 12 02 4 35 7 35	♂ morn
25 Monday	Deut. 6:4-9.	Procyon sets 10:02 ☾	♂ 12 03 4 35 7 35	♂ 12 34
26 Tuesday	Phil. 3: 3-8.	Rigel sets 10:25	♂ 12 03 4 35 7 35	♂ 1 20
27 Wednesday	Acts 22: 3, 25-29.	Spica souths 6:20	♂ 12 03 4 35 7 35	♂ 2 16
28 Thursday	Deut. 11: 18-25.	☾ in Apogee	♂ 12 03 4 36 7 34	♂ 3 10
29 Friday	Phil. 3: 7-16.	☾ ☾ ☾ ☾ ☾ ☾ Inferior	♂ 12 03 4 36 7 34	♂ 4 04
30 Saturday	Matt. 22: 34-40.	♂ ♀ ☾ ♂ ♀ ☾	♂ 12 03 4 36 7 34	♂ 4 49

Holy Days and Holidays

Flag Day—Thursday, June 14.

7th Month

July

31 Days

DATE	WEEK DAYS	HOME DAILY BIBLE READINGS International S. S. Lessons	ASPECTS OF PLANETS AND MOON'S PHASES	Clock Time h. m.	Sun rises h. m.	Sun sets h. m.	MOON'S SIGNS	Moon rises & sets h. m.
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27 4th Sunday after Trinity

The Early Life of Saul
Deut. 6: 4-9; Phil. 3: 4-6;
Acts 22: 3, 27, 28

Day's length 14 h. 43 m.

1 Sunday	Psalm 119: 33-40.	♂ ♀ ☺ Superior	☾ 12 04 4 36 7 24	☾	rises
2 Monday	Acts 7: 54-60.	♂ 2. 8:46 p. m.	12 04 4 36 7 24	☾	7 25
3 Tuesday	Acts 8: 1-8.	♂ ☿ ♀ ♄ Vegasou. 11:42	12 04 4 37 7 24	☾	8 15
4 Wednesday	Matt. 22: 15-22.	⊕ In Aphelion	12 04 4 38 7 22	☾	8 54
5 Thursday	1 Peter 4: 12-19.	Regulus sets 9:08	12 04 4 38 7 22	☾	9 48
6 Friday	2 Tim. 4: 1-8.	Aldebaran rises 2:29	12 05 4 38 7 22	☾	10 39
7 Saturday	Matt. 5: 43-48.	7* rises 12:48	12 05 4 38 7 22	☾	11 22

28 5th Sunday after Trinity

Saul and Stephen
Acts 7: 54-8: 3; 22: 19, 20

Day's length 14 h. 40 m.

8 Sunday	Psalm 116: 12-19.	♂ ☿ ☾ Antares sou. 9:10	11 05 4 38 7 22	☾	morn
9 Monday	Acts 9: 1-9.	☾ 10. 6:07 a. m.	11 05 4 38 7 22	☾	12 27
10 Tuesday	Acts 9: 10-19a.	☾ ☿ Stationary. ♂ ♀ ☾	12 05 4 39 7 21	☾	1 41
11 Wednesday	Acts 22: 6-16.	Dog Days Begin	12 05 4 40 7 20	☾	5 58
12 Thursday	Gal. 1: 11-17.	♂ Gr. Hel. Lat. S. ☿ Sta. ☿	12 06 4 41 7 19	☾	3 44
13 Friday	John 3: 1-8.	☾ in Perigee	12 06 4 42 7 18	☾	4 12
14 Saturday	1 Tim. 1: 12-17.	Rigel rises 3:45	12 06 4 43 7 17	☾	4 40

29 6th Sunday after Trinity

The Conversion of Saul
Acts 22: 6-16

Day's length 14 h. 31 m.

15 Sunday	Psalm 119: 41-48.	♂ ☿ ☾ Sirius rises 3:56	12 06 4 44 7 16	☾	sets
16 Monday	Acts 9: 19b-25.	☾ 11. 10:27 p. m.	11 06 4 45 7 15	☾	7 28
17 Tuesday	Acts 9: 26-31.	♂ ♀ ☿ Spica sets 10:55	12 06 4 46 7 14	☾	8 31
18 Wednesday	Acts 11: 19-26.	Altair souths 11:48	12 06 4 46 7 14	☾	9 27
19 Thursday	Acts 26: 12-23.	♂ ☿ ☾ * rises 12:24	12 06 4 47 7 13	☾	10 11
20 Friday	1 Tim. 4: 6-16.	☿ in Perihelion	11 06 4 47 7 13	☾	10 48
21 Saturday	Luke 4: 16-24.	♀ Gr. Elong. W.	12 06 4 48 7 12	☾	11 24

30 7th Sunday after Trinity

Saul's Early Ministry
Acts 9: 19b-30; 11: 25, 26

Day's length 14 h. 20 m.

22 Sunday	Rom. 12: 1-8.	Capella souths 4:50	12 06 4 49 7 11	☾	11 58
23 Monday	Acts 13: 1-5.	Pollux sets 8:27	12 06 4 50 7 10	☾	morn
24 Tuesday	Acts 13: 6-12.	☾ 24. 8:30 a. m.	12 06 4 51 7 09	☾	12 24
25 Wednesday	Acts 13: 32-41.	☾ Antares sou. 8:06	12 06 4 52 7 08	☾	1 20
26 Thursday	Acts 13: 42-49.	Regulus sets 7:10	12 06 4 52 7 08	☾	2 34
27 Friday	Matt. 10: 5-15.	☾ in Apogee	11 06 4 53 7 07	☾	3 34
28 Saturday	Isa. 6: 1-8.	♂ ☿ ☾ Spica sets 10:14	12 06 4 54 7 06	☾	4 23

31 8th Sunday after Trinity

The First Foreign Missionaries
Acts 13: 1-5, 13-15, 44-49

Day's length 14 h. 05 m.

29 Sunday	Psalm 67: 1-7.	Aldebaran rises 12:50	12 06 4 55 7 05	☾	4 56
30 Monday	Acts 13: 50—14: 7.	Vega souths 9:53	12 06 4 55 7 05	☾	5 27
31 Tuesday	Acts 14: 8-20.	♂ in ☾, Altair sou. 11:00	12 06 4 56 7 04	☾	5 59

Holy Days and Holidays






































Dominion Day—Sunday, July 1.

Independence Day—Wednesday, July 4.

8th Month

August

31 Days

DATE	WEEK DAYS	HOME DAILY BIBLE READINGS International S. S. Lessons	ASPECTS OF PLANETS AND MOON'S PHASES	Clock Time	Sun rises	Sun sets	MOON'S SIGNS	Moon rises & sets
				h. m.	h. m.	h. m.		h. m.
1	Wednesday	Acts 14: 21-28.	 1. 9:23  Alphecca souths 6:50	12 05	4 57	7 03		rises 7 30
2	Thursday	Acts 10: 34-39.	 Spica sets 9:40	12 06	4 58	7 02		8 22
3	Friday	Isa. 55: 1-7.	 ♀ in Perihelion	12 06	5 00	7 00		18
4	Saturday	Micah 4: 1-5.						
32 9th Sunday after Trinity								
			Paul in a Pagan Country Acts 14: 8-20	Day's Length 13 h. 53 m.				
5	Sunday	Matt. 5: 10-16.	♂ ♀ ♀, 7 * rises 11:12	12 06	5 01	6 59		9 52
6	Monday	Acts 15: 1-5.	Altair souths 10:37	12 05	5 02	6 58		10 48
7	Tuesday	Acts 15: 6-11.	Antares souths 12:30	12 05	5 03	6 57		11 35
8	Wednesday	Acts 15: 12-21.	 8. 11:15 	12 05	5 04	6 56		morn
9	Thursday	Acts 15: 22-35.	♂ ♀ ♀ Rigel ris. 1:24	12 05	5 05	6 55		12 30
10	Friday	Gal. 5: 1-15.	♂ in Perigee ♀ ♀ ♀	12 05	5 06	6 54		1 27
11	Saturday	Eph. 2: 11-21.	♀ Gr. Hel. Lat. N.	12 05	5 07	6 53		21
33 10th Sunday after Trinity								
			The Council at Jerusalem Acts 15: 1-11	Day's Length 13 h. 37 m.				
12	Sunday	Psaln 133: 1-3.	Vega souths 9:04	12 05	5 09	6 51		3 25
13	Monday	Acts 15: 36-41.	Rigel rises 2:04	12 04	5 10	6 50		4 30
14	Tuesday	Acts 16: 6-15.	Orion rises 1:40	12 04	5 11	6 49		36
15	Wednesday	Jonah 3: 1—4: 3.	 15. 7:40 a. m. ♂ ♀ ♀	12 04	5 12	6 48		sets
16	Thursday	Gen. 12: 1-9.	♂ ♀ ♀ ♀, h Stationary	12 04	5 13	6 47		7 40
17	Friday	Exod. 3: 9-17.	♂ ♀ ♀ Superior ♂ ♀ ♀	12 04	5 14	6 46		34
18	Saturday	Rom. 10: 1-15.	♂ ♀ ♀ 7 * rises 10:22	12 03	5 15	6 45		9 30
34 11th Sunday after Trinity								
			Paul Carries the Gospel into Europe Acts 16: 9-15	Day's Length 13 h. 21 m.				
19	Sunday	Isa. 60: 1-6.	Sirius rises 3:44	12 03	5 17	6 43		10 25
20	Monday	Acts 16: 16-24.	Dog Days End	12 03	5 18	6 42		10 38
21	Tuesday	Acts 16: 25-40.	Arcturus sets 11:17	12 03	5 19	6 41		11 31
22	Wednesday	Gen. 41: 1-13.	♂ ♀ ♀ Vega sets 	12 03	5 20	6 40		11 30
23	Thursday	Dan. 3: 24-30.	 23. 1:13  m.	12 03	5 21	6 39		morn
24	Friday	Psaln 91: 1-16.	♂ ♀ ♀ ♀, 7 * rises 9:54	12 02	5 22	6 38		12 37
25	Saturday	Luke 6: 27-38.	♂ in Apogee	12 02	5 23	6 37		1 33
35 12th Sunday after Trinity								
			Paul in a Roman Prison Acts 16: 19-34	Day's Length 13 h. 03 m.				
26	Sunday	Isa. 55: 6-13.	Rigel rises 12:20	12 02	5 24	6 36		3 38
27	Monday	Acts 17: 1-9.	Capella rises 12:06	12 02	5 25	6 35		3 38
28	Tuesday	1 Thess. 1: 1-10.	Orion rises 1:05	12 01	5 26	6 34		4 19
29	Wednesday	Luke 23: 1-7.	Vega souths 1:30	12 01	5 27	6 33		5 20
30	Thursday	John 5: 30-38.	 30.  p. m.	12 01	5 29	6 31		rises
31	Friday	John 5: 39-47.	 ♀ Stationary	12 01	5 31	6 29		6 24

Holy Days and Holidays

Transfiguration Day—Monday, August 6.



DATE	WEEK DAYS	HOME DAILY BIBLE READINGS International S. S. Lessons	ASPECTS OF PLANETS AND MOON'S PHASES	Clock Time h. m.	Sun rises h. m.	Sun sets h. m.	MOON'S SIGN	Moon rises & sets h. m.
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1|Saturday |1 Thess. 2: 1-16. |Aldebaran rises 10:53 ☾ 12 00|5 33|6 27|♏| 7 42

36 13th Sunday after Trinity

Paul in Thessalonica
Acts 17: 1-12

Day's length 12 h. 47 m.

2|Sunday	Psalm 119: 9-16.	♂ ♀ ☾, Sirius rises 2:13	11 59|5 34|6 26|♏| 8 37
3|Monday	Acts 17: 16-21.	♂ ♀ ☾, Orion rises 2:53	11 59|5 35|6 25|♏| 9 31
4|Tuesday	Acts 17: 22-32.	☾ in Perigee	11 59|5 36|6 24|♏| 10 25
5|Wednesday	Acts 18: 1-11.	☐ ♀ ☼ Spica sets 7:50 ☾	11 58|5 37|6 23|♏| 11 18
6|Thursday	Isa. 44: 9-20.	6. 5:47 p. m.	11 58|5 39|6 21|♏| morn
7|Friday	1 Cor. 2: 1-16.	☾ ♂ ♀ ☾, ♀ in ☾	11 58|5 40|6 19|♏| 12 24
8|Saturday	Heb. 1: 1-9.	Antares rises 9:36	11 58|5 41|6 19|♏| 1 19

37 14th Sunday after Trinity

Paul in Athens and Corinth
Acts 18: 1-11; 1 Tim. 2: 3-7

Day's length 12 h. 30 m.

9|Sunday	1 Cor. 13: 1-13.	7 * rises 9:08	11 58|5 43|6 17|♏| 21
10|Monday	1 Cor. 1: 10-17.	♂ ♀ ♀, Rigel rises 11:38	11 57|5 44|6 16|♏| 3 30
11|Tuesday	1 Cor. 3: 5-23.	Aldebaran rises 10:16	11 57|5 45|6 15|♏| 4 40
12|Wednesday	1 Cor. 9: 16-27.	♂ ♀ ☾, Fomal. so. 11:24 ☾	11 56|5 47|6 13|♏| 5 35
13|Thursday	1 Cor. 12: 12-31.	13. 7:53 p. m.	11 56|5 48|6 12|♏| sets
14|Friday	Rom. 13: 1-10.	☾ ☐ ☼ ☼, Andro. so. 12:30	11 56|5 49|6 11|♏| 6 45
15|Saturday	Phil. 4-20.	♂ ♀ ☾, ♂ ♀ ☾	11 56|5 50|6 10|♏| 7 40

38 15th Sunday after Trinity

Paul Writes to His Friends in Corinth. 1 Cor. 1: 10-13; 3: 5-11, 21-23

Day's length 12 h. 10 m.

16|Sunday	Eph. 4: 1-6.	Arcturus sets 9:48	11 54|5 51|6 09|♏| 8 32
17|Monday	1 Cor. 8: 1-13.	♂ in Aphelion	11 54|5 53|6 07|♏| 9 28
18|Tuesday	Gal. 6: 1-10.	Altair souths 8:00 ☾	11 53|5 55|6 05|♏| 10 19
19|Wednesday	Matt. 18: 1-14.	Pollux rises 12:10	11 53|5 56|6 04|♏| 10 53
20|Thursday	Gal. 5: 13-26.	☾ in Apogee	11 53|5 57|6 03|♏| 11 47
21|Friday	Matt. 25: 34-46.	21. 8:49 p. m.	11 52|5 58|6 02|♏| morn
22|Saturday	1 John 2: 7-11.	☾ ☼ Ent. ☐ Autumn begins	11 52|6 00|6 00|♏| 12 43

39 16th Sunday after Trinity

The Christian Basis of Total Abstinence. Temperance Lesson. 1 Cor. 8: 1-13

Day's length 11 h. 53 m.

23|Sunday	Rom. 14: 13-21.	Vega souths 6:30	11 52|6 01|5 59|♏| 1 39
24|Monday	Gal. 1: 6-17.	Orion rises 8:54 ☾	11 52|6 02|5 58|♏| 2 32
25|Tuesday	Acts 26: 15-23.	7 * rises 8:24	11 51|6 03|5 57|♏| 3 28
26|Wednesday	Rom. 12: 1-8.	Antares sets 8:27	11 51|6 04|5 56|♏| 4 20
27|Thursday	Gal. 5: 1-15.	Rigel rises 10:22	11 51|6 06|5 54|♏| 4 54
28|Friday	Rom. 10: 1-15.	♂ ♀ ☾, Sirius ris. 1:20	11 50|6 07|5 53|♏| 5 48
29|Saturday	Heb. 1: 1-9.	29. 6: 34 a. m.	11 50|6 08|5 52|♏| rises

40 17th Sunday after Trinity

Review: Paul the Missionary

Day's length 11 h. 36 m.

30 Sunday	Phil. 4: 4-20.	♀ Gr. Elong. E.	11 50 6 10 5 50 ♏ 6 43
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Holy Days and Holidays

Labor Day—Monday, September 3.

Ember Day—Wednesday, September 19.



DATE	WEEK DAYS	HOME DAILY BIBLE READINGS	ASPECTS OF PLANETS AND MOON'S PHASES	Clock Time	Sun rises	Sun sets	MOON'S SIGNS	Moon rises & sets
		International S. S. Lessons		h. m.	h. m.	h. m.		h. m.
1	Monday	Acts 18: 24-28.	☾ in Perigee ☿ ☿ ☾ ☾	11 50	6 11	5 49	☾	7 40
2	Tuesday	Acts 19: 1-10.	☾ ☾ ☾, Vega souths 5:52 ☾	11 50	6 13	5 47	☾	8 37
3	Wednesday	Acts 19: 11-20.	Rigel rises 10:03	11 49	6 14	5 46	☾	9 32
4	Thursday	Acts 19: 23-32.	Sirius rises 1:00	11 49	6 15	5 45	☾	10 21
5	Friday	Eph. 2: 1-10.	☿ ☿ ☾, ☿ in ☾	11 49	6 17	5 43	☾	11 14
6	Saturday	Acts 20: 17-38.	☾ 6. 12:04 a. ☾	11 48	6 18	5 42	☾	morn

41 18th Sunday after Trinity Paul in Ephesus Acts 19: 8-10, 18-20; Eph. 4:11-16 Day's length 11 h. 35

7	Sunday	Eph. 3: 14-21.	☾ in ☿ Antares sets 7:48	11 48	6 19	5 41	☾	12 32
8	Monday	1 Cor. 12: 1-11.	☿ Gr. Hel. Lat. sou.	11 48	6 20	5 40	☾	1 28
9	Tuesday	Acts 5: 12-16.	☿ ☾ ☾ Denobla sou. 7:37	11 47	6 22	5 38	☾	2 22
10	Wednesday	1 Cor. 14: 1-9.	☿ * rises 7:11	11 47	6 23	5 37	☾	3 14
11	Thursday	Prov. 3: 13-23.	Orion rises 10:16	11 47	6 24	5 36	☾	4 11
12	Friday	Heb. 11: 32-40.	☿ Stationary	11 46	6 25	5 35	☾	5 06
13	Saturday	1 Cor. 13: 1-13.	☾ 13. 9:48 a. m.	11 46	6 27	5 33	☾	sets

42 19th Sunday after Trinity Spiritual Gifts 1 Cor. 12: 4-7, 31; 13: 1-8, 13 Day's length 11 h. 10

14	Sunday	1 John 4: 7-16.	Fomalhaut souths 9:32	11 46	6 28	5 32	☾	6 42
15	Monday	2 Cor. 8: 1-9.	☿ ☿ ☾. Markab so. 9:07 ☾	11 46	6 29	5 31	☾	7 37
16	Tuesday	2 Chron. 31: 4-12a.	☿ ☾ ☾. Capella sou. 3:44	11 45	6 30	5 30	☾	8 31
17	Wednesday	Mal. 3: 7-15.	☾ in Apogee	11 45	6 32	5 28	☾	9 27
18	Thursday	1 Cor. 16: 1-9.	☿ ☾ ☾ Orion rises 9:58	11 45	6 33	5 27	☾	10 21
19	Friday	Matt. 6: 1-7.	Capella souths 3:52	11 44	6 35	5 25	☾	10 49
20	Saturday	2 Cor. 9: 6-15.	Sirius rises 11:33	11 44	6 36	5 24	☾	11 41

43 20th Sunday after Trinity Christian Stewardship 2 Cor. 8: 1-9; 9: 6, 7, 15 Day's length 10 h. 56 m.

21	Sunday	Psalms 95: 1-11.	☾ 21. 2:58 p. m.	11 44	6 37	5 23	☾	morn
22	Monday	Acts 20: 1-12.	☾ Andromeda sou. 10:06	11 44	6 39	5 21	☾	12 50
23	Tuesday	Acts 20: 13-25.	Altair souths 6:00	11 44	6 40	5 20	☾	1 46
24	Wednesday	Acts 20: 26-38.	☿ ☿ ☾, 7 * rises 6:14	11 44	6 41	5 19	☾	2 41
25	Thursday	Acts 21: 1-5.	Aldebaran rises 7:35	11 44	6 42	5 18	☾	3 38
26	Friday	Acts 21: 6-14.	☿ ☿ ☾, 7 * rises 6:06	11 44	6 44	5 16	☾	4 28
27	Saturday	Acts 21: 15-26.	☿ in ☾. Rigel rises 8:00	11 44	6 45	5 15	☾	5 22

44 21st Sunday after Trinity Paul's Last Journey to Jerusalem Acts 20:17-21, 28-38; 2 Cor. 11:23 Day's length 10 h. 41

28	Sunday	John 10: 7-17.	☾ 28. 3:35 p. m.	11 44	6 46	5 14	☾	rises
29	Monday	Rom. 13: 1-7.	☿ ☾ ☾, ☿ ☾ ☾	11 44	6 47	5 13	☾	6 41
30	Tuesday	Rom. 13: 8-14.	☾ in Perigee	11 44	6 48	5 12	☾	7 37
31	Wednesday	Exod. 20: 1-17.	☿ in Perihelion	☿ 11 44	6 50	5 10	☾	8 31

Holy Days and Holidays

Hallowe'en—Wednesday, October 31.

11th Month

November

30 Days

DATE	WEEK DAYS	HOME DAILY BIBLE READINGS	ASPECTS OF PLANETS AND MOON'S PHASES	Clock Time	Sun rises	Sun sets	MOON'S SIGNS	Moon rises & sets
		International S. S. Lessons		h. m.	h. m.	h. m.		h. m.
1	Thursday	Deut. 28: 1-10.	♂ Stationary	11 44	6 51	5 09		9 28
2	Friday	Prov. 23: 29-35.	♂♂♂, Venus sets 12:24	11 44	6 52	5 08	♂	10 24
3	Saturday	Rom. 14: 13-23.	Orion rises 8:47	11 44	6 53	5 07	♂	11 19

45 22d Sunday after TrinityWorld's Temperance Sunday
Rom. 13: 1-10, 13, 14

Day's length 10 h. 06 m.

4	Sunday	Psaln 15.	♂ 4. 7:53 a. m.	11 44	6 54	5 06	♂	morn
5	Monday	Rom. 12: 1-8.	♂♂♂, Sirius ris. 10:56	11 44	6 55	5 05	♂	12 44
6	Tuesday	Rom. 12: 9-21.	Andromeda sets 9:06	11 44	6 56	5 04	♂	1 38
7	Wednesday	Gen. 26: 23-33.	♂♀♂, Rigel rises 8:18	11 44	6 57	5 03	♂	34
8	Thursday	Gen. 45: 1-11.	7 ♀ souths 12:46	11 44	6 58	5 02	♂	3 29
9	Friday	Matt. 5: 21-26.	♂ Gr. Elong. W.	11 45	6 59	5 01	♂	4 22
10	Saturday	Micah 4: 1-8.	♀ in Aphellion ♂♂♂	11 45	7 00	5 00	♂	4 52

46 23d Sunday after TrinityPeace and Good Will among Men
Rom. 12: 1, 2, 9-21

Day's length 9 h. 51 m.

11	Sunday	Phil. 2: 5-11.	♂ Gr. Hel. Lat. N.	11 45	7 01	4 59	♂	5 48
12	Monday	Acts 21: 17-26.	♂ 12. 3:27 a. m.	11 45	7 03	4 57	♂	sets
13	Tuesday	Acts 21: 27-36.	♂♂♂ Stationary	11 45	7 04	4 56	♂	6 40
14	Wednesday	Acts 22: 3-16.	♂ in Apogee, ♂♂♂	11 45	7 05	4 55	♂	7 35
15	Thursday	Acts 23: 12-22.	♂♀♂, Sirius rises 12:12	11 45	7 06	4 54	♂	8 23
16	Friday	Acts 23: 23-35.	Altair sets 10:45	11 45	7 07	4 53	♂	9 19
17	Saturday	2 Thess. 1: 1-12.	Spica rises 4:21	11 45	7 08	4 52	♂	10 15

47 24th Sunday after TrinityPaul's Experiences in Jerusalem
Acts 21: 27—22: 1, 22-29

Day's length 9 h. 37 m.

18	Sunday	Eph. 6: 10-20.	Regulus rises 11:41	11 45	7 09	4 51	♂	10 51
19	Monday	Eph. 3: 14-21.	Rigel rises 6:59	11 46	7 10	4 50	♂	11 40
20	Tuesday	Col. 1: 9-18.	♂ 10. 7:27 a. m.	11 46	7 11	4 49	♂	morn
21	Wednesday	1 Timothy 2: 1-8.	Markab souths 7:16	11 46	7 11	4 49	♂	12 44
22	Thursday	Matt. 15: 21-28.	Andromeda souths 8:15	11 46	7 12	4 48	♂	1 39
23	Friday	Luke 18: 1-12.	♂♂♂, ♀♂♂	11 47	7 13	4 47	♂	2 30
24	Saturday	John 17: 9-20.	Arctas souths 10:04	11 47	7 14	4 46	♂	3 31

48 25th Sunday after TrinityThe Prayers of Paul
Acts 20: 36-38; Eph. 1: 15, 16;
3: 14-21

Day's length 9 h. 27 m.

25	Sunday	Psaln 34: 1-8.	♂♂♂, 7 ♀ souths 11:51	11 47	7 15	4 45	♂	4 29
26	Monday	Acts 24: 10-21.	Sirius rises 9:36	11 48	7 15	4 45	♂	5 22
27	Tuesday	Acts 25: 1-12.	♂ 27. 2:37 a. m.	11 48	7 16	4 44	♂	rises
28	Wednesday	Acts 26: 19-29.	♂ in Perigee	11 48	7 17	4 43	♂	6 37
29	Thursday	Phil. 4: 1-7.	♂♂♂, Orion rises 9:08	11 48	7 17	4 43	♂	7 33
30	Friday	2 Tim. 2: 1-13.	Arcturus rises 2:32	11 49	7 18	4 42	♂	8 28

Holy Days and Holidays

All Saints' Day—Thursday, November 1.

All Souls' Day—Friday, November 2.

Thanksgiving Day—Thursday, November 29.

12th Month

December

31 Days

DATE	WEEK DAYS	HOME DAILY BIBLE READINGS International S. S. Lessons	ASPECTS OF PLANETS AND MOON'S PHASES	Clock Time h. m.	Sun rises h. m.	Sun sets h. m.	MOON'S SIGNS	Moon rises & sets h. m.
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1|Saturday |Phil. 1: 12-22. |Orion rises 6:44 ☾ 11 50/7 19/4 41 9 53

49 1st Sunday in Advent

Paul Before His Judges
Acts 24: 24-27; 26: 19-29

Day's length 9 h. 19 m.

2|Sunday	Psalms 25: 1-6.	♀ Gr. Hel. Lat. S.	11 50/7 19/4 41	☾ 11 10
3|Monday	Acts 27: 14-26.	♂ 3. 2:23 p. m.	11 50/7 20/4 40	☾ morn
4|Tuesday	Acts 27: 33-44.	☾ ♂ ♀ ☾, 8 in ☿, ♀ Sta.	11 51/7 20/4 40	☾ 12 08
5|Wednesday	Acts 28: 1-10.	Altair sets 9:38	☾ 11 51/7 21/4 39	☾ 12 57
6|Thursday	Acts 28: 11-22.	Regulus rises 10:36	11 51/7 22/4 38	☾ 1 49
7|Friday	Rom. 1: 8-17.	Vega sets 10:22	11 52/7 23/4 37	☾ 2 43
8|Saturday	Phil. 1: 1-11.	Sirius rises 6:25	11 52/7 23/4 37	☾ 3 34

50 2d Sunday in Advent

Paul Goes to Rome
Acts 28: 11-24, 30, 31

Day's length 9 h. 13 m.

9|Sunday	Psalms 91: 9-16.	Aldebaran souths 11:20	11 53/7 23/4 37	☾ 4 23
10|Monday	Phil. 2: 19-30.	♂ ♀ ☾, Orion rises 6:14	11 53/7 24/4 36	☾ 5 18
11|Tuesday	Phil. 8-20.	☾ in Apogee	11 55/7 24/4 36	☾ 5 58
12|Wednesday	Acts 20: 32-38.	☾ 12. 12:00 M.	11 55/7 25/4 35	☾ sets
13|Thursday	Phil. 4: 1-4.	♂ ♀ ☾ ☾ Stationary	11 56/7 25/4 35	☾ 6 45
14|Friday	Rom. 16: 1-10.	♂ in Aphelion	11 57/7 25/4 35	☾ 7 40
15|Saturday	Col. 4: 7-18.	♂ ♀ ☾, ♂ ♀ ♀, ♂ nearest ☾	11 57/7 25/4 35	☾ 8 35

51 3rd Sunday in Advent

Paul and His Friends
Phil. 8-21

Day's length 9 h. 10 m.

16|Sunday	Psalms 63: 1-11.	Regulus rises 9:41	11 58/7 25/4 35	☾ 9 29
17|Monday	Isa. 9: 1-7.	Aldebaran souths 10:48	11 58/7 25/4 35	☾ 10 17
18|Tuesday	Luke 2: 8-20.	♂ ♀ ☾ Superior	11 59/7 25/4 35	☾ 11 11
19|Wednesday	Luke 2: 25-35.	♂ ☾ ☾ Fomalhaut sets 9:01	11 59/7 25/4 35	☾ morn
20|Thursday	Matt. 2: 1-12.	♂ 20. 9:35 p. m.	11 59/7 25/4 35	☾ 12 20
21|Friday	Matt. 2: 13-18.	☾ ♂ ☾ Sirius so. 12:36	☾ slow 7 25/4 35	☾ 1 46
22|Saturday	Luke 2: 41-52.	☾ Ent. ☾ Winter begins	12 01/7 25/4 34	☾ 2 40

52 4th Sunday in Advent

The Birth of Jesus
Luke 2: 8-20

Day's length 9 h. 10 m.

23|Sunday	Isa. 11: 1-9.	☐ ♂ ☾, ♂ ♀ ☾	12 01/7 25/4 35	☾ 3 49
24|Monday	Acts 18: 24-28.	Regulus rises 9:04	12 01/7 25/4 35	☾ 4 42
25|Tuesday	Acts 20: 1-12.	♂ ♀ ☾ ♀ Stationary	12 01/7 25/4 35	☾ 5 33
26|Wednesday	Luke 2: 1-20.	☾ 6:34 a. m.	12 02/7 25/4 35	☾ rises
27|Thursday	Rom. 1: 8-17.	☾ ☾ in Perigee	12 02/7 25/4 35	☾ 6 28
28|Friday	Acts 26: 19-29.	Orion souths 11:20	12 03/7 25/4 35	☾ 7 23
29|Saturday	Phil. 1-25.	♂ ♀ ☾ Arietas souths 7:30	12 03/7 24/4 36	☾ 8 19

53 Sunday after Christmas

Review: Paul, the World Christian

Day's length 9 h. 12 m.

30|Sunday	Psalms 103: 1-13.	Altair sets 7:31	12 03/7 24/4 36	☾ 9 12
31|Monday		7* souths 9:00	12 03/7 24/4 36	☾ 10 12

Holy Days and Holidays

Ember Day—Wednesday, December 19.

Christmas—Tuesday, December 25.

Editorial

It has been the aim of the editors to provide something of a review of the more general activities of the church during the past year.

Not only may the reader find here the general statistics, but also concise resumés by our bishops of the areas under their supervision, brief reports of our educational, benevolent and eleemosynary institutions and of our organizational activities, short sketches of the lives of preachers and preachers' wives who went home during the year, and a record of church dedications and reopenings during the past twelve months.

In addition to this we have sought to make the Year Book serviceable and of value by publishing the calendar for 1928 with the Home Daily Readings of the International Sunday School Lesson, an alphabetical list of all our preachers, with post office addresses, an alphabetical list of all our appointments, under the conferences to which they severally belong, the names of our general church officials, the membership of the various boards and commissions of the church, certain officials of each annual conference, a list of our missionaries and their post office addresses, a list of campmeetings, conventions, assemblies, etc., and the time and place of meeting, and the episcopal calendar.

Any one of these features is worth the very modest price asked for the book, which should have a large and immediate sale.

The work involved in preparing such a book is large, more than will appear to the casual reader. But if it fills a place in our denominational life and proves useful as a source of information the editors are content.

We express the hope and earnest wish that 1928 will prove one of great achievement in our church, and that next year's year book will record great and far-reaching victories for our Master and Lord, Jesus Christ.

Never was it more true than today that the fields are white for the harvest.

Never were we better equipped for carrying on the tasks of the Kingdom.

Never did we have a larger membership nor more money nor a better trained ministry.

Never was the world more in need of what the church has to offer, and which it alone is offering the world, than it is today.

Never was there less excuse for failure than at the present time.

Let us then in 1928 advance in solid phalanxes against the forces of sin and superstition and make it one of the outstanding years in Christian achievement in the history of our church.

If we are tempted at all to falter, may we remember that the gospel of Jesus Christ is the only hope for a torn, distracted, distraught, distressed, and sin-cursed world.

It is for us, no less than for Christian people of all denominations, to make known that gospel to all men, as speedily as possibly.

May there be no faltering upon our part; no foolish wasting of time, no trifling with lesser interests.

Let us go forward in Jesus' name.

Episcopal Resumé

BY BISHOP S. C. BREYFOGEL

The annual conferences at which it was my privilege to preside are the New York, the Illinois, the Wisconsin and the Colorado. In these conferences are represented many of the phases of our church life. They were sessions characterized by unity of spirit and concert of action. The spirit of prayer for higher endowments, the desire for an entrance into the depths of Christian experience and an aggressive note of conquest for Christ were evident throughout.

Some features of these conferences were so outstanding as to be impressive.

There is no phase of the annual conference which so distinctively marks the present day progress of our denominational life as the whole-hearted participation of the lay members in every form of church activity. This vital force, constantly welling up out of the heart of the churches, refreshes and makes effective for better and greater things the proceedings of the annual conference. Their wider outlook, their trained intelligence in practical affairs, their loyalty to Christ and their devotion to the Evangelical Church enable these laymen to make a large contribution of service as the co-workers of our consecrated ministry and will make for a high order of efficiency in the work of religious education and evangelism.

The fusion of our two denominations into one is still in progress in the way of annual conference mergers. A notable instance of this occurred in the merging of the two Illinois Conferences. The union was so real, its advantages so apparent, its promise of future good so bright that men's hearts were once again suffused with the joy of a full reconciliation and the conscious strength which is the fruit of love. "They were all with one accord in one place."

The beauty and power of our church union does not consist merely in adding numbers to other numbers and thus creating a larger total; not only in husbanding resources for concerted action where they were once applied in a needless duplication of effort; not only in the access of that courage which comes with such increase in the number of fellow Evangelicals and kindred spirits who are engaged in the same work; but there is also a certain pronounced spiritual quality, a realm of Christian experience into which those enter who, forsaking the non-essentials upon which they once were divided, behold with clearer vision the great realities that now unite them, and in whose minds a certain haunting sense of futility in service because of divided energies is now replaced by the conviction of larger efficiency by reason of unified action in His Name who is the Lord of us all.

The evangelistic theme runs through the entire thought of the annual conference in these days; that is, a sense of the urgent need of a church wide revival and an increasing longing for it is gradually crowding other issues into a secondary place, where they belong. The comparative indifference of some of our churches on this vital phase of our high mission is a source of deep concern to ministers and laymen.

The passion for the redemption of an unsaved community has not yet

flamed forth into the fire that consumes. This is the hour in which the annual conference can and must assume evangelistic leadership. The call to evangelism has gone forth, methods are discussed in an intelligent and wholesome way. What is now needed is the descent of the Holy Spirit in a baptism of fire upon the altar in every conference and in every congregation.

BY BISHOP M. T. MAZE

The annual conference session is a time of material and spiritual stock taking, in which the individual and the body should discover evidences of weakness and failure (if such there are) as well as achievements and progress. It should also be a time of wise and courageous program making and a unified strengthening of weak points in organization.

I presided over five of the spring conferences of 1927, viz., East Pennsylvania, Illinois United, Washington, Oregon and California.

These conferences represent the spirit and program of the church in these three widely separated sections, east, central and west. Each section presents its peculiar problems of opportunity and responsibility, but in all our ministry and congregations face a common task of organization and evangelism.

The sessions of these conferences were harmonious and in the main ministers and lay delegates related themselves to the work of the conference with devotion and high purpose which comprehended a careful review of the work of the past year and forward looking program making for the future.

The Illinois United and Oregon each reported loss in membership, while the East Pennsylvania, Washington and California show net gains. The Illinois United and the Illinois conferences were merged and the united conference came under the supervision of my colleague, Bishop Breyfogel.

The East Pennsylvania Conference operates in an area quite densely populated, in which cities are growing rapidly, new sections opening each year, furnishing wide open doors for extension work and the establishment of new units of the church. These conditions constitute a very definite challenge to the whole conference for a wide visioned extension program. Every congregation should be challenged by a conference wide campaign of information, to cooperate in the program for advance work. This conference is building some very adequate churches and doing other lines of constructive work.

The Washington, Oregon and California conferences are developing a new conference consciousness. Each occupies a field of very large opportunity for rapid development and expansion of church and kingdom building.

In these areas where our membership is not large and where the Evangelical church is not so well established there is great need for careful leadership upon the part of presiding elders and pastors in a unified purpose to develop and maintain the true spirit of the church and at the same time keep the church free from the teaching of any phase of fanaticism and to maintain the best ideals of the church in spiritual fervor and dignity of worship. With all our ministry speaking the same message the most thoughtful people will be attracted to the altars of the church and into her membership and the influence of the church will become increasingly helpful in the life of every community.

The ministers and delegates in these conferences manifested a fine spirit of willingness to face problems squarely and a growing desire to strengthen every weak link in their organization, with a view to meeting conference obligations and putting on of intensive and extensive programs.

Particularly was I pleased with the intelligent and sympathetic cooperation of representative laymen in these conference sessions. Many of them are well informed as to the general program of the church and are willing to share in the increasing responsibilities of conference leadership and service.

I was led to believe that if these conferences will hold up to the high purpose, manifested in their sessions, for several consecutive years, in carrying out conference plans, they will show an advance equal to that of any part of the church, and there will be no question as to the wisdom of increasing support by the general church in missionary and church extension enterprises. All these conferences are showing a growing interest in religious education, responding with enthusiasm to the advanced program of general conference in this and the general program of evangelism.

BY BISHOP S. P. SPRENG

During the year 1926-1927 the Atlantic, Central Pennsylvania, Indiana and New England Conferences were under my supervision. This group of four conferences, three of which are in the East, represent some 320 itinerant ministers and about 49,000 members. The Central Pennsylvania Conference is the largest in point of membership and active ministers in our Church, having 28,655 members and 152 ministers, while the New England is one of the smallest, with a membership now of 1006 and 11 ministers in active service. Three of these Conferences are located on what is known as the Atlantic Sea board, while the Indiana is in the middle west. In fact the center of population in the United States is somewhere in the state of Indiana. But the Indiana Conference extends into three states outside of Indiana itself, namely into Ohio, Illinois and Kentucky.

The conference sessions were upon the whole blessed and pleasant and encouraging. There was a manifest spirit of unity and cooperation among the brethren, and, what was especially noticeable, a spirit of enterprise and courage to branch out, enlarge, and meet the challenge of new situations and new opportunities which are so numerous and inviting, especially in the large, populous cities. There is a distinct indication of progress along almost all lines, stimulated by a sense of discontent with present conditions on the one hand, and of definite purpose to work for a larger Church on the other. We must advance. This is the slogan all along the line. We are a forward looking Church. And this is vital to the future of the Church. We dare not rest satisfied with existing conditions. We must do more and better work. We must have more people and better people. We must raise the standard everywhere.

In the group of conferences under consideration, the New England and Atlantic have the most populous territory. In fact there is hardly anywhere on earth a more challenging field of opportunity than that covered by these conferences. Think of Boston, New York, Philadelphia, Baltimore, Newark! Multiplied millions swarm here. New suburban "developments" are amazingly

prosperous. There are large sections of new ground awaiting the workers, peopled by wide awake, forward looking residents, and mostly people owning or at least paying for their own homes. I am especially impressed with the wonderful growth of population on Long Island. But when it comes to that, every city mentioned and others not mentioned all over the land present similar phenomena. The facilities for rapid transit are making these developments practical and even necessary.

The Central Pennsylvania Conference occupies old Evangelical territory. Here are found many of the oldest charges in the church. Here is soil made sacred by the feet of pioneer ministers of heroic mold. Here is New Berlin, where the first church was built in 1816. Here are Harrisburg, York, Carlisle, and other notable centers. And last but not least, Washington, D. C., where at last a noble and worthy effort is being made to establish our Church impressively in the Capitol of the church's mother country. Just very recently the first unit of the splendid modern church edifice was dedicated with most impressive services, made notable by the presence of some of the most widely known, popular and influential personalities and officials in the nation. All this speaks well for the enterprise of the denomination and the aggressive spirit which grips the Church and her leaders.

The Indiana Conference occupies a very important and most fruitful field. It has cities like Indianapolis, Louisville, Dayton, South Bend and others. Aggressive work is being done in the way of establishing churches in growing sections of these and other cities. The most notable at present is the new project in Indianapolis. The conference is forging ahead splendidly.

Within these conferences are also situated several important general institutions of the church. In the bounds of the Atlantic Conference is located the Old People's Home in Philadelphia, and the beginning of a hospital in Brooklyn. The Central Pennsylvania Conference has within its bounds the Lewisburg Homes and Hospital, and the Indiana Conference has within its bounds the Haven Hubbard Memorial Old Peoples' Home.

In all these conferences the subject of aggressive evangelism is very much to the fore. Organization is being effected with a view to enlisting all the forces and resources of the churches for concerted effort. Conferences are being held, and everywhere there is manifest the deepest concern that the program of evangelism shall be made a real success. It is realized, of course, that the great necessity is to have a mighty baptism of the Holy Spirit. We can do nothing without him. We do not want to do anything without him. With him we can not fail. And he will be with us, if we line up with him. He wants us as much as and more than we want him. He is waiting to be gracious. God wants us to have a great revival. He wants to fill the whole membership and ministry with the Holy Spirit, which is the spirit of soul travail, of soul winning, of kingdom extension everywhere. The prayer is becoming general and personal: *"O Lord, send us a great revival and let it begin in me."*

BY BISHOP L. H. SEAGER

During the year 1926-1927 I have had the supervision of the East Pennsylvania United, Iowa, Canada, South Dakota and Ohio Conferences. All of

them have shown an upward and steady movement forward. They have taken up the work which was laid out by the last general conference, in a spirit of hopefulness, specially stressing evangelism, and the note has been ringing clear. It is still too early to definitely state just what the results have been.

Religious education is making a strong appeal to a great number who have felt the urgent need of something which will arouse, conserve and direct the latent powers of the church.

Two outstanding events might be recalled here, the merging of the Iowa and Des Moines Conferences into a great, strong, aggressive body, and the separation of the North-West District of the Canada Conference and its organization into a missionary conference. The Canada Conference now lies within the Ontario area, and with its united efforts now given to this territory, it should make rapid advances.

Many of the churches have been improved and adapted to present-day needs, while a number of very fine up-to-date churches have been built—all of this indicating a healthy growth.

BY BISHOP J. F. DUNLAP

The area of my supervision and service for the past year was the Des Moines, Minnesota, North Dakota, Nebraska, Montana and Pittsburgh Conferences.

The Des Moines Conference finished fifty-two years of splendid devotion and service to Christ and the Church, formally merging with the Iowa Conference, Wednesday, May 30, 1927.

On Thursday, June 23, 1927, the Montana District of the Nebraska Conference was organized into the Montana Conference of the Evangelical Church. Montana offers a real field which deserves the heartiest support of the whole Church. Our opportunity here offers a challenge to the best type of men—real missionaries of the Cross, who, with high purpose, and great faith, are willing to work, and pray, and wait for the triumphs of the gospel and the victory of grace in Christ Jesus.

The conferences of this area, generally being so very similar in territory, in opportunity, in responsibility and problem, are the subject of united, rather than separate review, in this necessarily limited resumé.

Characterizing the Conference sessions was the ardent desire for a clearer understanding and richer experience of God's word, and will, and way. Prayer, song and service everywhere evidenced deep heart-yearning for the Spirit's in-filling, an enriched life of personal holiness, and complete selfgiving to Kingdom extension, spiritual quickening, deepened fellowship, and heartening inspiration stimulated and strengthened ministry and laity.

The spirit of optimism and good-will evidenced by the clerical and lay members of these conferences; the unanimity manifest in all their deliberations and conclusions, their plans and programs proved a cheering assurance of a deeper devotion to the task of winning the lost world to Christ and extending his reign in human hearts and lives.

Missionary and Church extension activities, evangelism and the work of

religious education received prayerful consideration. Definite plans were approved, and constructive programs adopted to improve the present-day opportunities of rendering a larger and more intelligent service to the Church. Increasingly congregational needs are receiving careful study and new appraisal, basic to future development.

The evangelistic activities resulting in increasing numbers of conversions and accessions to the Church, indicates a deepening of the spiritual life of our people, and promises well for the future. The evangelistic note rings more clearly and compellingly; for, these conferences, by fitting resolution, call for a more general, thoughtful, earnest concern, and persistent effort for the salvation of children, youth, and adult,—*laity* and *ministry* inspired by confident expectation, and impelled to constant endeavor to secure immediate results in soul-saving the year round, rather than by waiting for periodic "revival efforts."

Statistical reports presented an encouraging inventory of material resources. Conversions, accessions, members, organizations, churches, parsonages, educational and benevolent institutions—all these were anew appraised and appreciated as meriting our very best *giving* and *living* for Christ and the church.

The review of the year's development in church life and progress reveals the need of a large number of ministers—Spirit-filled, consecrated, thoroughly equipped, ready for any service at any cost of self-denial, sacrifice and labor; more adequate support of such ministers; lay leadership to co-operate with the pastor; the more general enlistment of all our people in church activities; more attractive and inspiring services; more adequately equipped churches which would enhance their efficiency as soul-saving and character-building centers.

Doubtless, increasing numbers of all our people are catching the wider vision of the larger possibilities and deeper joy of fully consecrated Christian service; but, to all comes the earnest admonition of Paul and of his Lord: "Stand fast in the faith; quit you like men, be strong." "Let your loins be girded about, and your lights burning, and ye yourselves like unto men that wait for their Lord. Blessed are those servants, whom the Lord when He cometh, shall find so doing."

BY BISHOP J. S. STAMM

In the distribution of episcopal supervision for the past year, the Kansas, the Michigan, the North-West Canada, and the Texas Conferences were designated as my area of service and supervision. The cordial welcome, the earnestness of purpose, and the fine spirit of cooperation on the part of both ministers and laymen made it a pleasure, indeed, to preside at the annual sessions and to have a part in the development of the work within the bounds of these conferences. In each conference I found a spirit of aggressiveness, Christian optimism and evangelistic zeal.

In each conference three great interests seemed to challenge both ministers and laymen. First, there was a sincere desire to cooperate with the whole church in the effort to quicken and deepen the spiritual life of the believers and to launch an aggressive campaign for the winning of others for Christ

and the church. A commission of evangelism was appointed in each conference and definite plans outlined to make this effort the major emphasis during this quadrennium. Second, there was a hearty response to the enlarged program of religious education adopted by the general conference and promoted by the board of religious education. In each conference the necessary steps were taken to bring the organization into harmony with this larger program, and thus to minister more vitally to the childhood and youth of the church and the community. Third, there was an urgency to work out a more constructive and adequate program for the conference. The Kansas Conference through a commission is making a very careful study of the missionary operations in the conference with the hope of helping many of its missions to assume self-support in the near future and establishing new missions in opportune places. The Michigan Conference appointed a committee to work out a financial plan for the conference by which the ever enlarging opportunities and responsibilities can be more fully met. The North-West Canada Conference is earnestly seeking to find a solution to the problem of education and training, which in a unique way effects the work of the conference. The Texas Conference launched a plan for the liquidation of its indebtedness in three years and a new missionary aggressive in this great state.

In each one of these conferences the rural church is still a vital factor, and holds a place of commanding interest and importance. More attention should be given to the problems and possibilities of the rural church, especially in the matter of program-making and training courses. But in each of these conferences the need of building up Evangelical churches in the rapidly growing centers of commercial activity is becoming increasingly urgent. There is a steady and increasing migration to the cities. This includes many Evangelical members, and unless we as a church are represented in these centers there will be great loss in membership. Michigan has faced this migratory movement for some years and has been under compulsion to strengthen its work in the cities. This has been heroically and successfully done but has greatly added to the financial load to be carried by the conference. The same urgency is already facing our workers in the Canadian North-West. Work must be established and strengthened in the large cities if the Evangelical church is to prosper in this rapidly developing region. The other conferences are also facing this same need though perhaps not yet in the same degree of urgency. Not only to hold what we have, but to assume our share of responsibility for the moral and spiritual welfare of these great centers of population, the Evangelical Church must give more attention to the work in the cities.

The reports presented at the annual sessions were generally quite encouraging. Kansas reported 869 conversions, and a net increase in membership of 388, with a grand total of \$191,181 raised for all purposes. Michigan reported 1197 conversions and a net increase in membership of 155, with a grand total of \$375,542 raised for all purposes. Texas reported 149 conversions with a net increase of 43 and a grand total of \$28,962.92 raised for all purposes.

One of the outstanding events of the year in this area was the organization of the North-West District of the Canada Conference into the North-West Canada Conference. This organization was effected June 23, 1927, at

Didsbury, Alberta. The conference has a very auspicious beginning with 15 itinerant elders, 4 itinerant deacons, 2 superannuated elders, 2 local elders, 5 probationers and a membership of 1433. The enthusiasm and sacrificial mindedness with which ministers and laymen enter into the work of this conference speaks well for the future of the Evangelical Church in the Canadian North-West. Rev. W. W. Krueger of the Wisconsin Conference, a young man of genuine consecration, has been appointed presiding elder and superintendent of missions of this conference and under his wise and consecrated leadership the work so faithfully carried by Rev. L. H. Wagner for the past twenty years is being carried forward to still greater achievements.

BY BISHOP S. J. UMBREIT

About seventy-five years ago ministers and laymen of German ancestry, who found "The Pearl of Great Price" in their adopted country, returned to Europe and established the work of our denomination in the Fatherland. Switzerland, too, was soon invaded and occupied by these pioneers. Perhaps in no territory has our church enjoyed such phenomenal growth as in these lands where unfortunately nominal Christianity had lost its grip upon the people. We now have three conferences in Europe, the South Germany, the North Germany and Switzerland, stretching from Riga on the Baltic Sea to Interlaken at the foot of the Alps, a distance of 2196 kilometers, and from Vienna to southern France. The days of small things and open persecution are over. We are now a recognized church both in Switzerland, where we have again and again been invited to join the "Kirchenbund" (Church Federation) of the established church, and in Germany where in Baden and Wuerttemberg we enjoy the rights of all public institutions and are legally recognized as equal with the state church. In Prussia we have as yet not attained unto legal recognition, but may work everywhere with but little annoyance. It is to be deplored that so many of our older church members failed to officially sever their connection with the state church when they united with us. It even happens that ministers of long standing in our church are still on the membership roll of the established church. The modern state church encourages small groups of Christians who desire a deeper spiritual life than the great majority of members to organize for smaller group meetings where Bible study and prayer may be enjoyed, thus strongly competing with free churches whose membership is largely made up of that class of people. In Wuerttemberg the state church had drawn up articles of agreement with our denomination regarding membership, since their church is looked upon as a mission field for our workers and there are many people in our church whose names are still on the records of the state organization. The agreement between the two churches went into effect March 31, 1927. From that date all persons who wish to unite with us must possess a letter of dismissal from the state church. All baptisms, confirmations, weddings and funerals shall be conducted by the minister of the church to which the persons in question may belong. In case of a marriage of persons of both churches the parties themselves may decide what minister shall conduct the ceremony. Since our church people are indirectly paying a church tax in places where our meeting house is not provided with a church bell, the state church promises to toll the bell on the occasion of a funeral in

our church. Our children shall receive religious instruction in the public school by ministers of the established church and other teachers, just as children of the state church receive. People who have been members of our church for many years without severing their connection with their former church, may continue as members in our denomination providing they make a declaration of their membership with us within four months after March 31, 1927. Those who fail to do so may remain members of both churches, but all religious rites, such as baptism, confirmation, weddings or funerals as they may need must be performed by a minister of the established church. It is also agreed that no disparaging remarks are to be made about each other's church or work in general, but that they work side by side for the building up of the kingdom of God. In other sections of Europe no such exact agreement has yet been formulated, but friendly relations are maintained almost everywhere.

Our three European conferences have a combined membership of 33,272, and including friends of the church, and young people over 14 years of age also, baptized children under our direct influence, we reach the stately figure of 74,348; our combined Sunday-school membership, children under 14 years of age, is 42,774, making a total constituency for our European work of 117,122. There are also young people's organizations in each of the three conferences with full time secretaries for each conference. These have a combined membership of 13,987.

This year marked the fiftieth anniversary of our theological seminary in Reutlingen. It was duly celebrated in September. The jubilee gift amounted to about Mk 30,000. During the past year there were 47 students in the school, Germans, Swiss, Poles and Latvians, all taking their courses in the German language. The curriculum of the seminary is similar to other institutions of its kind including Hebrew, Greek and a little English. There is one large well equipped building. A fourth member on the faculty is an absolute necessity, but for lack of funds this need must be left unsupplied. There is no endowment whatever, the institution is financially dependent upon the contributions of the three conferences and friends of the cause in Europe and America. The budget for the last year was Mk 56,704.

April 12, 1886, the deaconess society (Bethesda) was organized in Elberfeld, Germany. With one sister the work was begun. Today there are over 500 deaconesses engaged in hospitals, eleemosynary work, orphanages, congregations, young people's organizations and social service in general. "Bethesda" includes at present one motherhouse, with hospital in Elberfeld, a nurses school recognized by the government, a standardized school for parish workers, 12 branch institutions with five hospitals, two clinics, one home for the aged, four recreational and retiring homes for superannuated deaconesses. In Switzerland a similar society exists. It has a large motherhouse with hospital and training schools in Strassburg, France, branches in Basel, Zuerich, Bern and many other places, while in nearly all of our congregation in the Swiss conference parish workers are engaged.

Other social service institutions of the church are an old people's and recreational home in Bad Wildungen, in the North Germany conference. This plant includes a small farm and had an income last year of Mk 57,230.00; an orphanage and home for tired pilgrims in Gross Tabarz, also North Germany.

There is also a small farm connected with this enterprise, which yielded Mk 7,569 worth of produce, however not nearly enough to meet the budget of the institution which amounts to Mk 20,000 annually. One hundred and seventy-three children and thirty-six other guests found shelter and retreat in this goodly place in the Thueringer Wald. In the South Germany conference there is an Old People's home in Honau near Reutlingen. A former way-side inn was purchased and turned into a home for the many distressed people who lost all their savings through the post bellum inflation. There are at present twenty-two old people in the home. It has room for a great many more and is meanwhile also used for transient guests who pay for their lodging, or as ■ recreational institution. It is supported by an entrance fee, according to the ability of the inmates, regular prices paid by transient guests and contributions from friends of old people. In Herrenalb in the Black Forest their flourishes a recreational and Bible home. No less than 1100 guests passed through this institution last year. The property is worth about Mk 120,986. It has in late years had an annual budget of Mk 60,000. In Interlaken the Swiss Conference succeeded in purchasing a rich man's villa very reasonably. It was enlarged and reconstructed and has become a very valuable property. It serves as an old people's home and Christian Hospice. During the past summer it was more than occupied, not infrequently guests had to be turned away for lack of room, according to latest reports it will eventually pay the cost of construction and its maintainance.

There are two publishing houses in this territory, one in Stuttgart and the other in Bern. Both are doing ■ flourishing business. The plant in Bern is housed in our large first church of that city, which was reconstructed last year to serve the congregation and the publishing interests. The Stuttgart plant has a building of its own, which is being enlarged at present to accommodate the growing business of this house. All our German church papers used in Europe, such as the two Evangelische Botschafter, the Sunday-school and young people's literature and magazines are published in these two plants. The Bern publishing house had a balance of Fr. 7000 and the one in Stuttgart produced a balance of Mk 73,657.91. The former only has one conference to serve while the latter has a constituency covering two conferences. Both maintain book stores with more or less success.

The great needs of our European Church are, (a) more and better equipped meeting houses. In many places we are obliged to worship in places unworthy of a house of prayer. Just at present we are compelled to pay exorbitant rents or vacate; (b) a larger and better financed theological seminary, (c) better financial support for our missions in Poland, Latvia and southern France, (d) a more intense occupation of the fields already under our influence which requires more money and workers. Our European church is loyal and supports liberally, but with post bellum conditions they are not able adequately to meet the financial needs of the work, so we must continue to look to the entire Evangelical Church for sympathy and liberal support!

Our Publishing Houses

Cleveland Publishing House

By C. HAUSER, Publisher

The first year of this quadrennium rolled quickly by. It was full of activities of all kinds. Since we are an institution established by and for the church, the church work must have precedence. This is never lost sight of and quite often at a pecuniary disadvantage. The Evangelical-Messenger, Der Christliche Botschafter and the Evangelical Endeavorer (Crusader) must go to Uncle Sam's mail carrier as promptly and as regularly as the days of publication come around. Excuses do not help, so they are not made nor allowed. The same holds true of all other denominational literature furnished by the Cleveland House.

The business done with the church through the agencies of the several conferences in the United States and Canada during the year amounted to \$123,678. That it is \$10,000 less than the previous year has its reasons mostly in general conference provisions. The house enjoys the loyal patronage of the church constituency which we greatly appreciate.

It is our duty to keep the wheels of the machinery turning and the workers busy with remunerative occupation. So the gaps between our own periodicals must be filled up with work secured from wherever we can honorably get it. And in a way it is wonderful and surprising how the work we secure thus fits in nicely with the purpose of our own activities. "Playland," a magazine printed in colors, for children, over 50,000 every month; "Church Life," the official paper of another denomination; "Church Management," an interdenominational monthly journal; the official journal of the Guild of Health; "The Ohio Work," a missionary journal; "The Buckeye," the Federation of Women's official journal; college and high school monthlies and annuals; all more or less purposing the betterment and social uplift of humanity. Industry and commerce is not overlooked. A highly efficient monthly magazine on steel treating has been printed at our house for a number of years. A hardware catalogue, 10,000 large paged volumes of 1400 pages each, were manufactured in our plant last year, plus a great many smaller and larger orders, so that the total amount of outside jobbing counts up to \$143,745.60. In addition to this came orders from church organizations to the amount of \$27,472.54, which we classify as inside job orders. They are made up of college catalogues, conference journals and printing for the missionary society or similar church organizations.

On the whole we have an honorable corps of workers. It speaks very well for the organization as also for the individual that Mr. Edward Bernhardt just celebrated his fiftieth anniversary of continuous employment in our press-room. Still on the job every day and *on time* at that, might inspire others to like faithfulness.

We are facing problems of deep and far-reaching consequences. We crave wisdom, courage and grace on the part of all concerned to solve them, for the good of the church and the Kingdom of God in general, as well as for the good of our plant in Cleveland.

Harrisburgh Publishing House

BY ROY STETLER, Publisher

With the close of our fiscal year August 31, 1927, we closed one of the most successful years in the history of our institution. We are extremely grateful for the success of the particular year, and take this opportunity to thank our many patrons who have so loyally supported us, both in the church and out of the church.

We again appeal to not only the ministers but to the laity of our church to give us their best cooperation in our endeavor to place Evangelical Sunday-school literature in our Evangelical churches. We have a most complete line of supplies to offer. Starting with the new year, we will have added the new Intermediate Quarterly in the International Group Lessons. We will, also, have the Beginner's Bible Stories with the front page printed in colors. As a whole, the publications have been very well supported, and from schools that have adopted our own publications in place of others they used, we have splendid experiences related by them as to their use.

In the Book Store Department, the business has been the largest of any year since the merger. It was made possible by the splendid loyalty of many of our folk who send their orders to our denominational book stores, rather than to outside sources. This, naturally, increases the amount of the dividend which goes to the annual conferences because part of this dividend is divided on a basis of the amount of business given us from each conference.

We have added some additional equipment, which gives our plant a place in the front ranks of the printing industries in Pennsylvania.

We claim no credit for the unusual success that has attended our efforts, but express our deep gratitude to God for His guidance in all these affairs.

Church Periodicals

English Publications

THE EVANGELICAL-MESSENGER

BY EDWIN G. FRYE AND A. E. HANGEN, Editors

The Evangelical-Messenger begins with the year 1928 its eighty-second volume.

It has had a long and distinguished career, contributing largely to the development and prosperity of the great church which gave it being and has maintained it through the years.

Through the much appreciated effort of our pastors it is among the leaders of religious periodicals in this country in point of circulation, a fact in which the church should rejoice, not primarily because of the prominence this gives us, but especially because of the influence for good it is thereby enabled to exert.

The Evangelical-Messenger is an absolute necessity to our denominational life. Without it, or a similar publication, we would be tremendously crippled, in our church activities. It is indispensable for informing the church of her own activities, for furthering her great missionary, evangelistic, educational

and benevolent propagandas, for promoting those Christian ideals and standards she particularly stands for and for making her contribution of the printed page to the great warfare against the reign and dominion of sin in this world.

The Christian press needs advocates, more today than ever before in history, because of the flood of worldly and secular literature, much of it harmful in its influence, that pours over the world.

Within recent years a number of finely edited religious periodicals have been forced to quit the field because of a lack of subscribers.

So far the Evangelical-Messenger, as already noted, has been splendidly supported. But if there is any slackening of effort upon the part of our pastors to circulate it, and any disposition upon the point of our membership not to subscribe for it, it must inevitably suffer.

We have not yet reached the limit of our possibilities. Why should we not measure up to them? Why should not the goal be constantly before every pastor's and every lay leader's mind: "The Evangelical-Messenger in every English speaking Evangelical home"?

As editors we appeal for that continued support of our official English periodical which it has had in the past, that it may have its full opportunity of fighting the battle for the Lord.

THE EVANGELICAL CRUSADER

BY RAYMOND M. VEH, Editor

With the first issue of 1928 the Evangelical Crusader appears as the successor of The Evangelical Endeavorer. As the specific organ for the young people of The Evangelical Church and for the religious education activities of the denomination the scope of this journal is considerably increased.

The Evangelical Crusader aims to present stimulating editorials, current action of a wholesome type, and a wide range of articles that uphold right ideals, that grip the heart, and that reveal the cheerier, better side of life. These articles are from the pens of Christian writers, many of them Evangelicals.

This journal also contains specialized material for the workers and pastors in the local fields on all phases of religious education. This enlarging field throughout the length and breadth of The Evangelical Church is finding expression in this, the stated journal of religious education for the denomination. The Evangelical Crusader welcomes communications



RAYMOND M. VEH
Newly Chosen Editor of The
Evangelical Crusader

from the local churches on activities and methods of organization in this realm.

The particular approach of this journal is to the youth of the church. It is an expressional and inspirational organ for modern youth—the group which is attempting to analyze everything and evaluate everything within the religious realm in order to satisfy the inner desire for true worship. It aims to give Evangelical youth a chance to express its own age interests and to join in a great crusading movement for Christ and The Church.

The Evangelical Crusader has been designated as the official organ for young people's and adult Sunday-school classes. Churches everywhere are instituting this journal for these groups. In Clubs of 5 or more to one address the subscription price is \$1.00 each; in single subscriptions the price is \$1.25.

THE EVANGELICAL ENGLISH SUNDAY-SCHOOL LITERATURE

BY W. E. PEFFLEY and G. L. SCHALLER, Editors

The program of religious education as planned and promoted by the church, emphasizes three fundamental elements: worship, instruction, and service, which includes participation in activities which develop personal Christian experience and extend the kingdom through evangelism and missions. To accomplish the task of such a program of religious education the chief teaching agency of the church, the Sunday-school, must be graded upon the basis of age and there must be a proper adaptation of lesson material to meet the needs of the various groups. We note the favorable attitude of our denomination toward the progressive step taken in 1920 by the International Lesson Committee. At that time the group graded lessons were authorized, and in 1924 they were introduced as substitutions within the Improved Uniform Series. Our general conference in 1922 authorized the publication of the group graded lessons, beginning with 1924. Many of our schools adopted them and are now using them with marked success. The general conference of 1926 authorized the discontinuance of the uniform lessons below the intermediate department. This was a step forward in our educational policy and simplifies our lesson system. A survey of the publications issued by our denomination will suggest the comprehensive scope of our literature as it adapts itself to the various grades of the Sunday-school enrollment. The following is the complete list of publications covering the departments:

LESSON HELPS FOR PUPILS

1. *The Beginners' Department*, 4 and 5 years. *The Evangelical Beginners' Bible Stories*, a four-page illustrated paper containing the lesson story for each week. *Beginners' Picture Roll*, for use in the class.

2. *The Primary Department*, 6-8 years. *The Primary Quarterly*, a thirty-two page quarterly treating the Group Graded Lessons; the *Group Graded Picture Cards* illustrating the lessons.

3. *The Junior Department*, 9-11 years. *The Boys and Girls Quarterly*, a thirty-two page quarterly containing the pupils' lessons of the group graded series.

4. *Intermediate Department*, 12-14 years. The denomination offers in 1928, for the first time, the choice of two systems of lessons in this department: the uniform series and the group graded series. For the uniform lessons the pupils will need the *Intermediate-Senior Quarterly*; for the group graded lessons, the *Intermediate Group Graded Quarterly*.

5. *The Senior Department*, 15-17 years. The pupils of this department will need the *Intermediate-Senior Quarterly*. The treatment of these lessons is adequate for both the intermediate and senior pupils. The writer aims to present the lessons in such a way as to be of practical benefit to the young people of these ages.

6. *The Young People's Department*, 18-24 years. For this department the *Young People's Quarterly* furnishes brief comments, helpful practical lessons and a full-page application of the lesson truths of the uniform lessons series.

7. *The Adult Department*. *The Evangelical Adult Bible Class Quarterly* treats the uniform lessons in a full-page exposition, a present-day application of the lesson truths and brief practical points. The *Evangelical Home Department Quarterly* is prepared especially for the members of the home department. *The Evangelical Lesson Leaf* contains a practical treatment for use in the class, especially for the visitors to the school. This lesson help is suitable for any department using the uniform lessons.

TEACHER'S HELPS

1. *The Beginners' Teachers' Quarterly*. The teachers in the beginners' department use this helpful treatment in connection with the pupils' Bible Stories.

2. *The Elementary Magazine*. This is a forty-page monthly containing helps for both the primary and junior group graded lessons. These lessons are written by specially trained workers in the Evangelical church. The magazine contains a fine section for promotional work in all the departments of the children's division, and should be in the hands of all the workers of this division.

3. *The Evangelical Bible School Teacher*. This is a monthly magazine of forty-eight pages. It contains a comprehensive and practical exposition of the lesson, an able presentation of "The Heart of the Lesson," by Bishop J. S. Stamm, and a specialized treatment of the lesson under each department above the junior, by those who are well qualified. "The Practical Lesson" and the "Blackboard Hints" are effective in emphasizing the teachings of the lessons. In addition to the uniform lesson treatment above the junior department, the group graded intermediate lessons will be treated by an expert writer. This publication carries an extensive magazine section of helpful editorials and articles on religious education and methods of Sunday-school work. Every Sunday-school worker should be a reader of this magazine.

ILLUSTRATED STORY PAPERS

In addition to the lesson helps, the Board of Publication issues the following attractive and helpful papers: *The Baby's Mother*, a quarterly magazine of sixteen pages for the mothers of the cradle roll children; *The Primary*

Weekly, a four-page story paper for beginners and primary children; *Our Boys and Girls*, a weekly for the junior and younger boys' and girls' departments, containing stories and articles and well selected illustrations to interest and instruct the boys and girls of these departments; *The Sunday-school Messenger*, an eight-page weekly for the older boys' and girls' departments. The stories are chosen to interest these age groups, and are well illustrated. The paper contains articles particularly helpful to young people on educational, scientific, social and devotional subjects.

The publisher has a standing offer to supply schools with sample copies of our literature upon request, and will be glad to send complete catalogue and price list.

Woman's Missionary Society Publications

BY MISS EMMA MESSINGER, Editor

The literature department of the Woman's Missionary Society is an important factor in the development of its work. A complete line of leaflets, playlets, exercises, textbooks and helps, and other supplies necessary for promoting the several departments of the work are kept in stock and all orders receive the most prompt attention. A goodly number of the latest missionary books are also available on short notice. The plays are adapted to various occasions and care should be taken when ordering to specify the nature of the service for which the selection is to be used. A humorous play for a social occasion is not desirable for a Day of Prayer or Thank-offering meeting. The missionary magazines have made their regular monthly visits to the homes of the subscribers.

The Evangelical Missionary World is a forty-page magazine and is the official organ of the Woman's Missionary Society. It is not limited, however, to the news of the society and its operations, but covers a wide range of information which makes it of value to any department of the church work. The publisher was authorized to increase the number of magazines printed one month each year in order that a free copy might be sent to pastors of congregations where there are no missionary organizations. The names and addresses of such pastors would be greatly appreciated by the department.

The Missionary Gem should be better known throughout the church. A missionary doing deputation work reported that she came to congregations where they did not know this magazine for boys and girls was published in our church. The material found in its pages each month includes a radio message by the general secretary of Mission Bands, Mrs. E. C. Basom; stories of a high type, both missionary and character building, reports from Mission Bands, Bible study and mission study. The aim is to produce the best possible magazine for boys and girls at a nominal price.

We have never quite reached the goals for our missionary magazines: a subscription list of 20,000 for the Evangelical Missionary World and 10,000 or more for the Missionary Gem. These goals are not impossible and can easily be reached if all will lend a hand in the promotion of the same. We are confident that any person who will subscribe for either of these publications and faithfully read the same, will never regret the subscription but will continue as a subscriber and reader. We would bespeak for our missionary literature your careful, prayerful consideration.

German Publications

DER CHRISTLICHE BOTSCHAFTER

By T. C. MECKEL, Editor

The Christliche Botschafter, the first official organ published by the Evangelical Church, beginning with the year 1928 enters upon the ninety-third year of its long and useful career. From the early days of the Evangelical Church this weekly has made its regular appearance in the homes of thousands of members and friends of the Evangelical Church reading the German language. As one of the official denominational organs of the Evangelical Church the *Christliche Botschafter* has through the decades met a real need and performed a most important mission. Beside reaching thousands of faithful readers in the United States and Canada it also has a wide circulation in the European conferences of the Evangelical Church. The gradually decreasing subscription lists of the *Christliche Botschafter* are a reminder of the fact that the work of the church in America is in rapid transition as to language. The principal loss of subscribers is due to the fact that many aged readers of the *Botschafter* are passing away.

Through the liberality of many American readers the *Botschafter* is sent gratis to every deaconess institution, the Reutlingen Theological Seminary, to every old people's and orphan home and to many pastors and members of the church in Europe. Since the year 1920 the readers of the *Botschafter* have shown their liberality in this way as well as otherwise. Through its columns our work and workers on the European continent are kept in vital, sympathetic touch with the mother church in America, her mission, institutions and varied enterprises and interests as well as the kingdom of Christ in the field of the world. Among its thousands of subscribers and readers are many warm hearted and liberal supporters of the various institutions and interests of the church, who remember them practically with their gifts and prayers.

As a church paper *Der Christliche Botschafter* stands for and by the doctrines and institutions and enterprises of the Evangelical Church, aiming by its editorial policy, contributed articles and other communications to foster and advance their interests. A splendid and greatly appreciated feature of this, the oldest German church paper in America, is its excellent correspondence pages, bringing to its readers from correspondents in America, Europe and Asia up-to-date, interesting intelligence of a most varied character. From week to week the secular news is offered the readers of the *Botschafter* in very attractive form. Many of its readers, especially those in rural districts, depend entirely upon our German church weekly for the current news. The *Christliche Botschafter* aims to minister to the varied needs of its thousands of subscribers and readers scattered over the vast field of the church at home and abroad. Its largest subscription lists in America are along the Atlantic coast, in California, North Dakota and in the great Northwest of Canada.

DER EVANGELISCHE MISSIONSBOTE

By T. C. MECKEL, Editor

This attractive illustrated missionary monthly of 16 pages meets a very real need among the German reading constituency of the Evangelical Church. Not

only does it bring to its thousands of readers intelligence from the mission fields of the church and interesting reports from a goodly number of branch and auxiliary organizations of the Woman's Missionary Society, but missionary information of a general character as well. The Evangelical Church being essentially and distinctively missionary in character, its literature specially devoted to the missionary subject, and cause is commended to pastors, members and adherents. *Der Missionsbote*, published by action of the General Conference of 1926 by the Missionary Society of the Evangelical Church, for the modest price of 35 cents per copy annually, should be read by all German-speaking members and friends of the church. Its circulation among organizations of the Woman's Missionary Society conducting their meetings in the German language is splendid and a source of real encouragement to them.

GERMAN SUNDAY-SCHOOL PUBLICATIONS

BY REV. J. E. KLEIN, Editor

DER CHRISTLICHE KINDERFREUND

In some parts of the Evangelical Church, especially in congregations and Sunday-schools, where the religious services are to some extent conducted in the German language, there is a strong demand for this attractive illustrated weekly publication. The *Kinderfreund* is not only read by the German speaking children and young people of our church, but also by many of our older members. It has also a large number of subscribers in other denominations. The *Kinderfreund* began its successful career many years ago when German was the predominant language in our Church. In 1850 it had 5,000 subscribers and it was for a number of years the leading Sunday-school paper of our church. Since the church has largely passed over from the German to the English language this paper has suffered a gradual decrease, but its interest still prevails. It is highly valued by those who are able to peruse its contents. It devotes a special page for the benefit of German Endeavor societies. These helps are to serve the leaders of these societies in their important work in the church and to stimulate thought in the minds of the workers and members, that they may be able to produce their own plan of the presentation of the truth. This paper is published weekly at the rate of 75 cents a year.

EVANGELISCHES VIERTELJAHRSSHEFT FUER BIBELKLASSEN

This paper endeavors to meet the demands of our German Sunday-schools. It is highly appreciated by members of our church, and has found its way into a large number of Sunday-schools in other denominations. This paper appears quarterly in a neat paper cover and contains brief helps on the Sunday-school lessons and furnishes some Sunday-school music and other valuable material to shed light on the lessons and the work of the Sunday-school.

EVANGELISCHES LEKTIONSBLATT

The lesson paper appears quarterly and furnishes its readers with the International Sunday-school Lessons, the golden texts, the chief contents of the lessons and suggested Bible readings for the family circle on the Sunday-school lessons for daily use in the home.

EVANGELISCHES VIERTELJAHRSSHEFT FUER DAS HEIM-DEPARTEMENT

This quarterly is especially designed for readers of the Sunday-school

lessons in the home department. It contains, besides the Sunday-school lessons, helpful reading matter for members of the home department. It contains also ■ missionary article for every first Sunday in the month, written by one of the missionary secretaries of our church. They who read the quarterly in the home will find it specially helpful to them in the study of the Sunday-school lessons.

DAS EVANGELISCHE MAGAZIN

By REV. J. E. KLEIN, Editor

By order of the last General Conference, *Das Evangelische Magazin*—formerly an illustrated monthly publication—was combined with the *Christliche Botschafter*. The *Magazin* section in the *Botschafter*, comprising six pages, presents a great variety of fascinating stories which furnish solutions to the problems confronting Christian readers. In this section are found ■ fund of helps for the Christian life and for work in God's cause.

The *Magazin* is also devoted to work among children and young people, and contains in its weekly issue a full page of Sunday-school helps.

It is hoped that all subscribers to the former *Magazin*, ■ monthly publication, may be added to the subscribers of the *Christliche Botschafter*, the official German organ of the Evangelical Church. These two church papers, combined, are published weekly at the rate of \$2.50 ■ year.

Our Missionary Operations

The first year of a new quadrennium has been marked by certain great and grave experiences. It has been a year of deep anxiety occasioned by the serious upheaval in China; a year of hardship and difficulty for many missionaries and their families. Unforeseen problems and issues challenged missionary administrators constantly. It was a time of deep sifting and testing.

MISSIONS IN NORTH AMERICA

Annual Conference Missionary Societies—The process of unification, a result of the merger of 1922, is still going on. Two groups were merged; the Des Moines and Iowa Conferences formed the new Iowa Conference; the two Illinois Conferences were merged into the new Illinois Conference. Two new Missionary Conferences were organized under the direction of the General Conference. On June 23, 1927, the North West Canada Conference was organized at Didsbury, Alberta, and the Montana Conference was organized at Reed Point, Montana.

On the North American continent we have 787 missions reporting 8,156 converts and an addition of 8,526 members. It is interesting to note that the 1,325 mission congregations have a membership of 76,452, and 1,215 Sunday-schools have an enrollment of 124,630; while there has been an increase of approximately 5,000 in the church membership of these missions we record a loss of 1,000 Sunday-school scholars. These missions are found in thirty states of the United States and in Ontario, Canada; also in Alberta, Saskatchewan and Manitoba which now constitute the North West Canada Conference.

Italian Mission—During the year the work at Milwaukee, Racine, Kenosha and their outstations has progressed, so that the total membership of 354 is divided as follows: Milwaukee Mission 254, Racine Mission 39, Kenosha Mission 61. The missionaries reported 33 converts for the year. Six Sunday-schools are conducted with a combined enrollment of 623.

Our property investment in the Italian Missions totals \$96,000. Our missionaries are using educational, social and evangelistic methods in their work. Through the conduct of English Night School and Americanization classes, special evangelistic opportunities present themselves.

Kentucky Mountaineer Mission—Beverly has been the scene of great activity during the past year. Builders have been constantly at work. The new high school building was hardly completed and occupied when operations were begun on the Ellen Stull Memorial Church, which was dedicated by Field Secretary C. H. Stauffacher on May 8, 1927. On December 6, 1926, the superintendent's home was completely destroyed by fire. It became necessary to erect a new home for the superintendent. The old schoolhouse was remodeled into a Boys' Dormitory. A telephone line was constructed from Beverly to Pineville, which now connects this mountain area with the outside world.

Knuckles Hall, the dormitory, houses from thirty to ninety students throughout the year, the average being sixty per month. The school work, under the principalship of Rev. E. M. Miller, has developed in efficiency. The Jack's Creek school, under the direction of Rev. H. N. Porterfield, has had an

enrollment of sixty. The Beech Fork work, under the direction of Rev. J. S. Deedrick, continues to prosper. At these stations, together with the outstations, we have approximately 500 children in our schools. Of these thirty are enrolled in the high school at Beverly.

The personal reports of the missionaries testify to their faithfulness. Each worker has made from 60 to 125 visits in the homes of the mountaineers this year. More than 100 converts were received into the membership of the church.

An outstanding event of the year was the appointment of and arrival upon the field of Dr. Harlan S. Heim. Miss Lydia B. Rice, R. N., has rendered the mission very efficient and faithful service during the past several years. She reports 307 men and 246 women patients, 431 office calls, 86 out-calls and 43 cottage patients. In the 109 days of Dr. Heim's practice he reports 803 patients having received 1,445 treatments, 206 out-calls. Our aim is to make this department self supporting as soon as possible. The Board of Missions has authorized the erection of a small hospital.

National Service—The work of the National Service Commission was transferred to the Board of Missions by the General Conference. Chaplain Ralph C. Deibert continues to serve at the Field Artillery School, Fort Sill, Oklahoma. During the last year fifty-two morning services registered an attendance of 2,946; fifty-two evening services had 1,953 attendants. The total Sunday-school attendance was 5,429; thirty-six services were conducted at the Colored Detachment with an attendance of 978.

Jacob Albright Memorial Church—The first unit of the Jacob Albright Memorial Church, Washington, D. C., was dedicated to the service of God Nov. 6, 1927. The contract for the first unit was let by the committee to Jacob S. Foose, of Harrisburg, Pa., for \$75,200. Building operations were begun early in the year.

The Woman's Missionary Society granted the proceeds of its Day of Prayer offering. Thus far we have received \$18,000 from this source. The Central Pennsylvania Conference has pledged \$30,000. We are expecting to receive at least \$5,000 from friends and members in Washington. The property, which consists of five lots, parsonage and the first unit of the church building, together with the furnishings and equipment, will cost approximately \$100,000.

The executive committee authorized an appeal to the Board of Religious Education of the Evangelical Church for the securing of \$50,000 from the young people of the denomination. We confidently hope that such appeal will meet with favor, and that the young people of the denomination, in gratitude to God and loyalty to the founder of the denomination, will raise the necessary funds for this worthy project.

Immigrant Mission—The Immigrant Committee at Ellis Island is composed of thirty-two religious and social organizations, seventeen of whom maintain full-time workers; among these is the representative of the Evangelical Church, our Immigrant Missionary, Rev. Daniel Bast. He extends the helping hand to hundreds of immigrants annually in such common place matters as checking of baggage, delivery of trunks, securing of tickets, sending telegrams, purchasing provisions, conducting of parties, securing employment, writing letters and communicating with relatives and friends. He renders valued spiritual service as well.

Missions in Europe—The election of Bishop S. J. Umbreit and his arrival

in Europe to assume the oversight of the work of the Evangelical Church in Germany, Switzerland, France, Poland and Latvia marks another epoch in the development of our missionary enterprise in the old world. He has established his residence in Berlin, Germany.

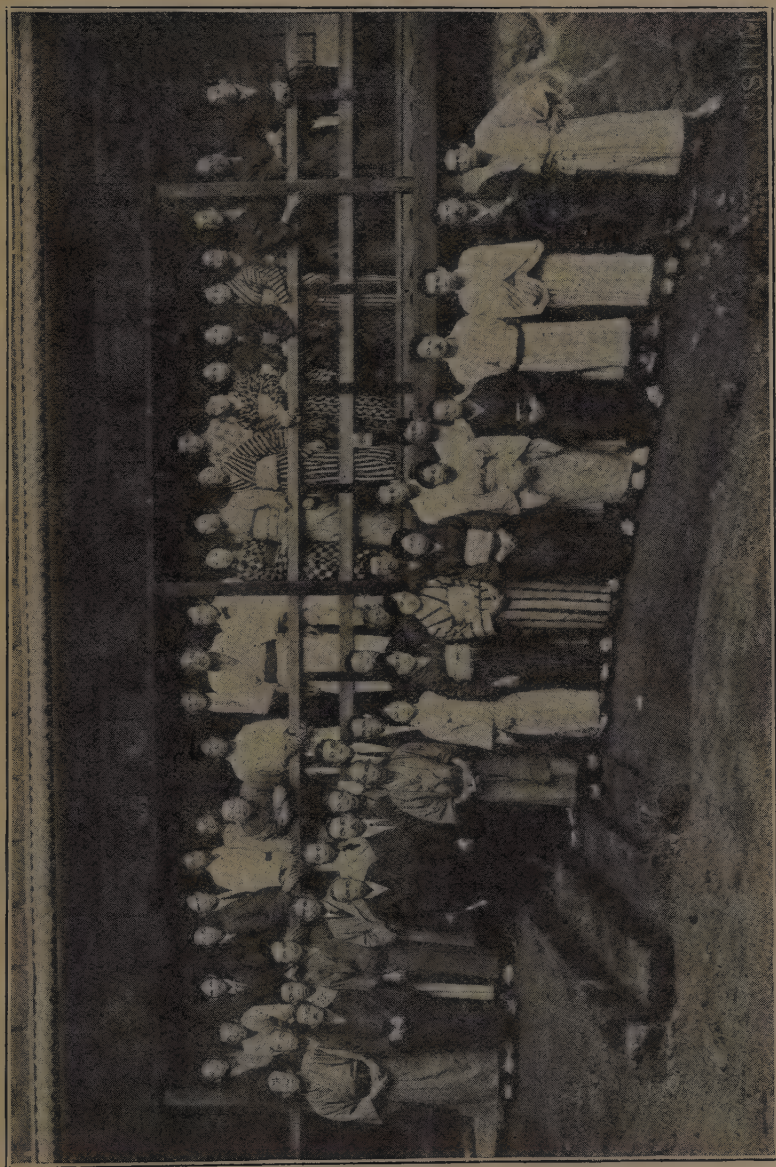
Germany—The political and economic situation in Germany still causes a serious handicap to our work. Taxation, wages, housing, education and emigration are the most serious problems before the German people. So many of our congregations are still unable to secure a church home. At least fifteen churches should be built this year.

The North Germany Conference has 128 organized congregations and 184 preaching places; 1,098 new members were added during the year. Personal work on the part of pastors and people is one of the most effective methods; thirty fields reported house to house visitations and the distribution of 75,000 tracts and pamphlets. The present membership of the conference is 12,626. Added to these we have a large circle of friends and regular attendants, so that the total number of those connected in one way or another with our work is 27,283. This Conference has 59 Sunday-schools with an enrollment of 14,196; 267 Junior and Senior Leagues have a membership of 7,098; 118 Woman's Missionary Societies have 2,708 members; 73 church and mission properties valued at \$575,010.

The total gain of members in the South Germany Conference was 1,165, bringing the present membership to 12,559 in the 173 congregations and 302 preaching places. Added to this number is a large circle of friends who are connected with our work, bringing the grand total to 24,958. There are 217 Sunday-schools with an enrollment of 14,558 scholars, with 340 officers and teachers. One hundred and thirty-five women's organizations have 2,985 members. The South Germany Conference has 125 church and mission buildings, an increase of nine, the total valuation of which is \$811,495. New buildings were secured or erected at Frankfurt on the Main, Bruchsal and Loffenau. A new mission was opened in Vienna, Austria.

Switzerland—The Switzerland Conference opened two new stations, Niederrangen and Uttwil. Thirty-four fields now have 238 preaching places. The splendid Relief Home in Interlaken, upon whose ground is located the chalet belonging to the young people of the Switzerland Conference, is coming to be the meeting place and religious center of this conference. Plans have been perfected to hold Bible conferences and conventions at Interlaken annually. The young people's work of the Conference is flourishing. In Switzerland we have 177 Sunday-schools, 13,525 scholars, 69 young people's organizations, with 2,120 members. The publishing interests at Bern are rendering valuable service. The conference has 117 organized congregations with a membership of 8,108.

France—The work in Alsace-Lorraine is progressing as best it can under the continued economic and financial difficulties of France. In Metz our beautiful new church was dedicated and opened for service. In south central France the new mission has been formally opened by Rev. J. J. von Siebenthal; his daughter is assisting him in the work there. We now have eight missionaries and fields with twenty-five appointments in France. The membership is 849. The "Mother House" of the Bethesda Deaconess Society is at Strassbourg.



JAPAN SUMMER ASSEMBLY

Poland—The missions of our church in the "Polish Corridor" have passed through another year of serious testing. Presiding Elder Wm. Mohr could not visit these fields during the year because of his inability to secure passport. However, Bishop S. J. Umbreit visited our work in Poland and reported on the status of the same. The young people's secretary, Rev. W. Joern, conducted a series of meetings in Poland.

In the city of Bromberg our property has now passed out of our possession. Our meetings are temporarily being held in the "Christian Association" building, where three other religious groups hold their services. The Friedens Church at Vandsburg and the Chapel at Guentergost are still used by our congregations. Our four fields of labor with nineteen congregations and twenty-six preaching appointments still have a membership of 540. Together with a circle of adherents, we minister to about 1,700 people. The housing of these little congregations is a problem of great concern.

Latvia—January 4, 1927, marked a new epoch in our mission work in Latvia. On that day we came into full possession of our new headquarter's building at 105 Freiheitsstrasse, Riga. Superintendent Wm. Mohr made two visits to this mission during the year. Assisted by Rev. Meinhardt of Leipzig, a successful evangelistic campaign was conducted in Riga. In the spring of 1927 a Workers' and Bible Conference was held in Riga. In September, 1927, Bishop S. J. Umbreit made his first episcopal visit to the Lettish mission.

Libau was privileged to organize its charter congregation with a membership of 44. The missionaries are working faithfully and progress is reported at every station. We have nearly 200 members; three Sunday-schools with an enrollment of 150; four young people's groups have 60 members. The constituency of our mission is 700. There are unlimited opportunities for expansion and only the lack of properly qualified workers and of funds limits our greater usefulness in the Baltic Republic. We are confident that our work should not be limited to this small country, but that at the earliest opportunity we should undertake to minister also to needy Russia.

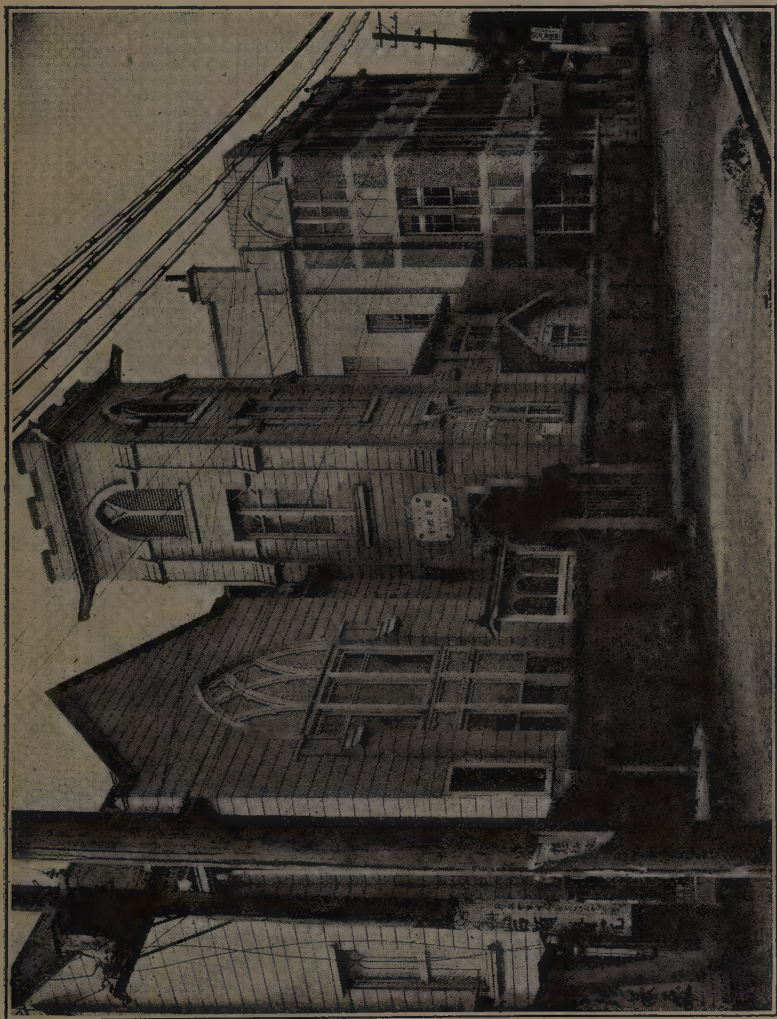
MISSIONS IN ASIA

Japan—Our work in the Sunrise Kingdom has been going forward under the efficient leadership of the new superintendent, Rev. Paul S. Mayer. Among the outstanding events of the year was the adoption of the Thirty Year Plan of Self-Support, which originated in the Japan Conference and has been approved by the executive committee. Certain conditions are agreed upon with reference to appropriations, which, when fulfilled by both the Japan Conference and the Board of Missions, will, at the end of thirty years, make our Japan Conference self-supporting. The adoption of this plan is hailed with great delight by our Japanese brethren. There has been a steady increase in the per-membership giving of our Japanese church, and the last year witnessed another ten per cent increase in the total contributions. This is a very hopeful sign. The Japan Conference now has three native presiding elders. A missionary is stationed on each district to assist in the evangelistic work.

The reports of the superintendent and the representatives of the various departments of our mission are very encouraging. The total membership has

nearly reached the 2,000 mark. There are 56 Sunday-schools with an enrollment of 3,717. The property valuation is \$312,327.

China—The eyes of the world are focused on China. She faces tremendous political, social, economic, educational and religious problems. It is indeed a difficult and perplexing situation which confronts Christian Mission Boards. Due to the great unrest and threatened difficulties impending on foreigners in



KOISHIKAWA CHURCH AND TOKYO BIBLE SCHOOL, KOISHIKAWA, TOKYO, JAPAN
This Building is Also Used by the Kindergarten

China, the American State Department, through its consuls in China, requested the evacuation of all mission stations. It is estimated that fully 80 per cent of the 8,000 missionaries in China had to leave their stations during the year.

Our own mission territory, particularly East Hunan, was in the main line of march of the Nationalist Army, which swept up from Canton and down the Yangtse Valley. Of all the eighteen provinces, Hunan was for a long time the storm center of the struggle between the North and the South. Foreign missionaries and native Christians have suffered most. In compliance with the American Consul's request all of our missionaries in East and West Hunan left their stations during the winter and spring. Dr. C. Newton Dubs and wife, Revs. I. R. Dunlap, C. C. Talbott, T. L. C. Suhr, Dr. W. P. Ulmer and wife, and Miss Georgia Wiest remained in Shanghai, while the others ~~left~~ on to the homeland. Certain departments of the mission work have been operating despite the absence of the foreigner. All of the educational and medical work in East Hunan has been closed, while the various departments in West Hunan were operated under native leadership.



A GROUP OF BOYS OF THE MING DEH BOYS' BOARDING SCHOOL,
TUNGJEN, KWEICHOW, CHINA

This School was in Charge of Rev. C. B. Wahl Until the Missionaries Were
Forced to Evacuate the Field

When the revolution broke upon our work in China our church membership numbered 1,664. The Sunday-school enrollment was 4,787. The property valuation was \$346,800. In regard to the future we quote from the annual report of Superintendent C. Newton Dubs: "We feel very grateful to God that so many of our people were firm in the time of trial. But we look into the future with trepidation; when we seem to be strong we are in reality weak; to reorganize our work at this time, seems to be a bit hasty. Let us wait and study the situation more carefully. China is in chaos; we know not what the future has in store for us. Let us be on our guard; God in his Word has

warned us to avoid all alliances of any kind, in which Christ and his kingdom are not given the pre-eminence. Let this be our aim; let Christ and his Kingdom be pre-eminent in all our planning and thinking and in all our work. God's blessing will give us as a mission the very success we so earnestly covet."

Africa—The General Conference at Williamsport, Pennsylvania, assumed evangelistic responsibility for the Wurkum District, Northern Nigeria, British West Africa. Rev. and Mrs. Victor E. Walter and Rev. and Mrs. John J. Arnold were added to the staff of workers and sailed with Rev. and Mrs. Ira E. McBride, arriving on the field January 11, 1927. Rev. C. W. Guinter was chosen superintendent of the mission. We will continue to function through the Sudan United Mission, with whom workers are directly connected on the field.

A great deal of time has been spent by the missionaries in language work, for the Wurkum was an unwritten language. The Gospel according to St. Luke, the catechism, an English-Wurkum dictionary, have been prepared in the native



A CLASS OF CHINESE STUDENT NURSES
Evangelical Hospital, Liling, Hunan, China

language and are being added to the printed Bible stories. Only 20 people in the Wurkum tribe can read, and that only with great effort. The educational work will, therefore, be of primal necessity, so the mission is now calling for an educational worker.

Daybreak is coming to this dark spot of the Dark Continent. Contacts with the rest of the world are increasing. Young men are breaking away from paganism and the tribal spirits. The first fruits are beginning to ripen. Our workers do not report any church membership; but the first inquirers have

been enrolled at Bambur: Janga, Madoko, Dangana and Pato; at Kirim: Maigandi and Ammandu.



EVANGELICAL CHURCH, KERUM, NIGERIA, B. W. AFRICA

FINANCIAL SUMMARY

	<i>Receipts</i>	<i>Disbursements</i>
General Treasury	\$293,429.38	\$237,182.16
European Missions	9,412.09	57,267.66
Japan Mission	64,284.33	91,706.60
China Missions	73,141.19	97,020.44
Africa Mission	11,690.21	11,690.21
Special Mission Funds	32,345.62	20,179.35
Relief Funds	13,768.78	11,821.36
Auxiliary Treasuries	602,255.78	517,678.81
Grand Total	\$1,100,327.38	\$1,044,546.59
Average per Member.....		\$5.10

This missionary project merits the best financial support of the membership of the Evangelical Church. The general treasury faces a deficit of \$42,909.86.

The Woman's Missionary Society

MRS. J. S. STAMM, President

The term "Year Book" reminds us that changes are taking place yearly. And so it has been with the Woman's Missionary Societies. The societies were small in their beginnings, exceedingly small, but like the circles which form from the tiny pebble thrown into the water, they have been widening year by year until their influence is felt in the uttermost parts of the world. Many are the women today in America, Canada, Europe, Japan, China and Africa, who are thanking God for the brave band of God's handmaidens of our denomination who through difficulties had the courage and the faith to bring into being and maintain the Woman's Missionary Society of the Evangelical Church.

The Woman's Missionary Society was called into existence because co-operation which comes through organization makes possible greater things than can be done by individual efforts. The co-operation of prayer may claim the promises of an Almighty God ("If two of you shall agree on earth as touching anything that they shall ask, it shall be done for them"); the bringing together of dollars makes possible the thousands so necessary for extensive missionary endeavors; the inspiration which comes from the fellowship of kindred minds creates enthusiasm and courage to undertake. And through co-operation there has been established a home-base which has become an organizing and directing agency to systematically enlist Christian women for service and to send out its messengers to carry the gospel of Jesus Christ and to solicit funds for their support.

Co-operation in organization has also made it possible to carry out a program which makes the Woman's Missionary Society a real asset to the local church in which it exists. Through its various activities, it becomes a factor in the church which broadens and educates. To be in touch with the distant parts of the world, to learn of the thought-life, customs, modes of living of peoples of other nations, to study the community in which we live and our relations to these existing conditions enriches the life mentally as well as spiritually.

Another very essential factor in the program of the organization is the deepening of the prayer life. The increased knowledge of the need of the gospel, of the responsibility of the Christian, and a realization of the value of a human soul, makes one feel her own insufficiency and her own inefficiency and sends her to the Great Source of Power. Praying for specific and concrete needs in the respective mission fields has led to a knowledge of the blessing of the great privilege of intercessory prayer.

A third factor in the program is instruction in stewardship of possession. A knowledge of the needs of the world has stimulated increased giving, and it is the aim of the organization to encourage the adoption of a systematic plan of giving according to Scriptural principle. It also seeks to bring Christian women to a realization of the truth that giving is a spiritual exercise which carries with it the promises of God, and is a vital part of Kingdom extension.

The program of the Woman's Missionary Society further seeks to lead to

the consecration of life. Through the study of the needs, one is brought face to face with conditions ■ they exist in God's world and with the responsibility to carry out God's command, "Go ye into all the world and preach the Gospel to every creature." The Woman's Missionary Society has been able to enlist men and women who have gone as its representatives with the message of salvation to brighten the dark places of the earth; to make smooth the rugged paths; to transform a mere existence into ■ life; to uplift childhood and womanhood. But the whole story cannot be told only in the number of those who have gone to the mission fields or in the sums collected, but it has led many women at the home base to consecrate their lives and to come into ■ more vital relationship to their God. Thus, The Woman's Missionary Society has become not only an organization but ■ power, a living force.

THE YEAR'S RECORD

The records of the past year do not cover ■ twelve months' period but only seven months, owing to the fact that the beginning of the fiscal year was changed from June 1 to January 1. Statistics, however, do not fully record results, for the blessings of transformed lives cannot be measured in statistics.

Mrs. John Hobson, the corresponding secretary, reports a total of 1,167 auxiliaries with ■ membership of 34,466. In number of Auxiliaries, Ohio is the largest with 120, Central Pennsylvania is second with 117. New England Branch and the Texas Branch have ■ Woman's Missionary Society in every congregation in the Branch. She further reported ■ total of 8,771 tithers and literature on tithing distributed during the year to the number of 12,850 pieces. There were 22,504 Thankoffering Boxes used, and 8,380 leaflets on Thankoffering distributed. There were 4,297 missionary books read aside from the study books, showing something of the dissemination of missionary information. Another avenue through which missionary information was disseminated was the Missionary Oratorical Contests of which there were 325 held. The magazine subscribers number ■ follows: Evangelical Missionary World, 18,058; Missionsbote, 2,192; Missionary Gem, 583.

Mrs. J. G. Finkbeiner, the general treasurer, reports a total of \$157,076.95 was received. Of this amount \$36,244.20 was received through Thankoffering; \$17,086.58 through the plan of "Spend a Day with our Missionaries;" \$11,181.88 through monthly offerings; \$23,638.59 through appropriations to foreign missions, and \$9,896.00 to home missions; \$18,088.59 was contributed for conference missionary societies. The remaining balance was received from miscellaneous sources.

Mrs. L. H. Seager, secretary of the Young People's Missionary Circle, reports there are 383 circles with ■ membership of 9,996. Of this number 2,205 are tithers. The Bloomsburg, Pa., Circle, also that of the Orphans' Home at Flat Rock, Ohio, report every member ■ tither. The five largest circles are in the Central Pennsylvania Branch, Red Lion, 352 members; Lemoyne, 124; Wrightsville, 116; East Prospect 104; and York, Trinity, 85. The Circles contributed for all purposes during the seven months \$25,773.14. Of this amount \$1,256.54 was contributed to the Missionary Preparation Fund. This fund has almost reached the \$10,000 mark.

Mrs. E. C. Basom, secretary of Mission Bands, reports a total of 473

Mission Bands with ■ membership of 13,360. The total offerings for the year through the Mission Band were \$9,604.40. Of this amount \$3,654.53 was raised through the Thankoffering Boxes and \$1,792.19 through the Summer Christmas Tree projects. These gifts in many instances represent the sacrifice of ice cream and other goodies on the part of the children to contribute to the cause of missions which has been presented to them by consecrated leaders whose lives are aglow with missionary zeal.

Mrs. J. W. Thompson, secretary of Little Heralds, reports ■ total of 379 Little Herald Rolls, with 7,705 children enrolled. The past year the erection of the Kindergarten Building at Togane, Tokyo, Japan, was assigned the Little Herald department and toward this project \$2,000.74 was contributed by the Little Heralds. This department also records 4,618 visits made to the homes of the Little Heralds. This figure shows something of the opportunities which this department has for spreading missionary information in the homes.

May the Woman's Missionary Society increase in effectiveness in Kingdom building, and may she prove more and more ■ veritable asset to the Evangelical Church because of her larger vision of the work for the Master which must yet be done.

Educational Institutions

North-Central College, Naperville, Illinois (Formerly North-Western College)

BY DR. E. E. RALL, President

Naperville, the home of North Central College, since 1870, is an attractive suburb 28 miles west of Chicago on the main line of the Burlington Railroad. It is easily accessible also by automobile, being located on Route 18, a cement highway that connects with the Lincoln Highway at Aurora, 10 miles west, and with Chicago to the east.

The record of North Central College for 1926-27 shows a total enrollment of 734, of whom 484 were in the college proper, 119 in the academy and music departments, and 131 in extension courses. These students came from 21 conferences of the Evangelical Church,—from New York to California and from Canada to Texas. There were also students from China, Japan, Hawaii, Korea, and Turkey. Out of 603 regular students, 461 were from Evangelical homes. One hundred and nineteen were preparing for the ministry or other forms of Christian work.

The outstanding event of the past year in the material progress of the College was the gift from Mr. and Mrs. Henry Pfeiffer of \$50,000 for endowment, with the promise of an additional \$50,000 when the college raises a like amount. The college has accordingly undertaken a campaign for this additional \$100,000 for endowment, to be secured before December 31, 1928. Even with this added, the endowment will still be but one-half of the amount needed for an efficient college of the size of North Central.

North Central is a standard "A" grade college, so recognized by the University of Illinois, the state Department of Education in Illinois and in practically all the other states. It is a member of the North Central Association of Colleges and on the approved list of the Association of American Universities. This means for the student that practically every state will award to graduates teachers' certificates without examination, and that all universities will admit to graduate and professional departments the holders of a North Central College degree on exactly the same basis as holders of the same degree from the universities themselves.

Besides the standard college courses leading to the B. A. degree, there are offered four-year curricula leading to the Bachelor of Science in Commerce, to the Bachelor of Science in Home Economics, and to the Bachelor of Music degrees.



PROF. T. FINKBEINER
Registrar

There are also standard pre-medical courses of two, three, and four years, a pre-law course, and courses preparatory to the study of engineering. In the School of Music there are three-year diploma courses in all branches of music including Public School Music, and two-year certificate courses. The academy offers standard courses of high school grade preparing for admission to college.

North Central maintains its high standards of religious life and moral conduct. The Christian Associations maintain a fine program of Christian activity, with their helpful fellowship meetings, Sunday vesper services, and remarkable Week of Prayer meetings. There is also the Seager Association for prospective ministers, the Student Volunteer Group for prospective missionaries, and the strong local Evangelical churches, Grace and First Church, ministering to hundreds of students each week. The daily college chapel service in the new chapel and with the great memorial organ is the heart of the religious life of the college. The department of Bible and religious education furnishes fine courses in preparation for all forms of Christian work, while every regular student in college, academy, and school of music is required to study Bible two hours per week throughout one entire year.

Among the new members of the faculty for 1927-28 are Miss Hazel May Snyder, A. B. (Cornell College), M. A. (Teachers College, Columbia University,) Professor of Home Economics; Miss Helen D. Sims, B. A., M. A. (University of Minnesota) Instructor in Latin and English; Miss Blythe H. Schee, B. S., (University of Minnesota), Physical Director for Women; Mr. C. Leonard Bieber, A. B. (Cornell College), Assistant Physical Director for Men; Supt. R. E. Beebe, B. A., (Winona College), M. A., (University of Indiana), part-time instructor in Education; Mrs. Gordon R. Fisher, B. S., (Aberdeen Teachers College), part-time instructor in Spanish; Mr. J. D. Henderson, Mus. B., instructor and director of band.

North Central College is greatly in need of the \$100,000 for endowment which it is at present seeking. It invites all friends of Christian education and of Evangelical institutions to contribute to this worthy object. Every dollar given for this purpose now will bring two dollars to the college because of the generous offer of the Pfeiffers referred to above. The college is equally in need of funds for the new woman's dormitory and other buildings. May friends arise in and out of the church who will meet these needs and leave a name for themselves by coming to the aid of North Central College!

Evangelical Theological Seminary, Naperville, Illinois

BY DR. G. B. KIMMEL, President

The year 1926-1927 has been one of the best years in the history of the Evangelical Theological Seminary, although it was one filled with new problems and perplexities. With the election of Professor John S. Stamm to the episcopacy it was necessary to find a new member of the faculty to take over the department of systematic theology. The resignation of Professor D. W. Staffeld late in the summer required the appointment of a new professor to take over the department of religious education. In filling both of these vacancies the seminary has been unusually fortunate. Professor H. R. Hein-

inger, B. D., S. T. M., has been transferred to the department of systematic theology. Professor Paul E. Keen, M. A., M. S., S. T. B., succeeds Professor Heininger in the chair of New Testament literature and interpretation. Professor Elmer D. Riebel, M. A., B. D., succeeds Professor Staffeld in the department of religious education and applied Christianity. The new members added to the faculty are unusually well qualified for their positions and will make new and valuable contributions to the academic as well as spiritual life of the seminary.

The year 1926-1927 has also marked the fiftieth anniversary of the seminary. This auspicious milestone in the history of the seminary has been commemorated by its alumni and friends by the raising of over forty-six thousand dollars toward the establishment of a new chair in the seminary, an addition which will greatly strengthen the existing departments and extend the scope of the seminary's activities.

Another step in advance taken this year, promising great things for the future, was the action of the Woman's Missionary Society of our church at its last general convention toward the raising of funds for the establishment of a chair of missions in our seminary. This is a movement of unusual foresight and practical wisdom. Our church should certainly have a place where the missionaries who are to represent us in the foreign field should receive their training under influences loyal to the genius and spirit of the Evangelical Church.

Another great stride forward during this year is the completion of the new dormitory erected through the money contributed by the Forward Movement of our church. It is a beautiful, thoroughly modern, fireproof structure with every convenience known to dormitory architecture. Besides having twenty-one sleeping rooms in which forty-two students can be accommodated there is a guest room, reception room, library and lounging room, and an isolation room where students taken sick can be isolated from the rest of the building and properly cared for. Ample lavatories with shower baths are provided. The completed building forms the first unit. In the course of time as the seminary grows a second unit can be added, completing the entire architectural design. Here our seminary students are given free rent, greatly reducing the expense of their theological education. The seminary can never cease to express its gratitude to the church for all it has done through the Forward Movement to make possible "a better and a bigger seminary." We



PROF. E. F. GEORGE
Department of Church History

hope to express our gratitude in a practical manner by sending back to the conferences and churches an efficient and spiritually trained ministry.

The ministry today needs stronger and more efficient men than ever in its history. Never has a class faced greater and more complex problems than does the class of 1928. We are standing upon the threshold of great changes in the world, industrial and economic, social and political, national and international, changes in which the Christian Church must take an active part. The leadership of the church must hold up clearly and courageously the ideals of Jesus for men as individuals and as members of society. We must look for a society that is built upon the principles of love and good will, believed in and lived and championed by men of good will. It is only the preaching of the absolute Saviourhood and the supreme Lordship of Jesus over the whole life, personal and social, that will bring about such a state of society.

Only as the church sends us more of its brightest and best young men from its best homes, willing to thoroughly prepare themselves for their great task, can the church accomplish her mission. "Pray ye the Lord of the Harvest that He may thrust forth laborers into His harvest."

Albright College, Myerstown, Pa.

By DR. C. A. BOWMAN, President

There is one fault to find with the Albright College of today—if, indeed, it be a fault—and that is the denominational distribution of the body of students. At this writing the dormitories and class-rooms are filled with students—but they are mostly from denominations other than the Evangelical Church. The college was founded for the purpose of affording higher educational advantages for the young people of our denomination. For a number of years the students were drawn largely from our own homes and congregations and the college was a strong contributor to the church in its ministry, missionaries, and membership in general. It seems strange to note that the development of the efficiency of the college has not met with a commensurate growth of confidence within our own ranks, though we have now become a college with a widely distributed patronage of which Presbyterian, Methodist, United Brethren, Lutheran, Reformed and other denominations compose a large majority.

It ought to be significant for our own people when they are informed that Albright secures many students from these sources when the colleges of their own denominational connection are well known for their standing and quality. Are Evangelicals allowing these other denominations to receive the superior advantages which Albright as a fully-accredited, "White List" College of liberal arts has to offer, while they pay much more money to other colleges for services that do not surpass ours and are often inferior? Are we cheating ourselves just because it has been written "a prophet is not without honor save in his own country and among his own kinsfolk."

Well, we are preparing ministers and missionaries for at least six different denominations now—and teachers and professional men and women from all sources. Follow the high schools of Pennsylvania and adjoining states and

see what a grip Albright has upon the work of education in this section of the United States—and then note the Evangelical leaders who came from Albright. Evangelicals will have food for reflection.

The college is growing too, in its regular liberal arts department. If the trustees could see the way clear to the erection of ■ men's dormitory and additional classrooms, we would enroll five hundred students next year—and, if numbers were especially desirable, we should soon become one of the large "small-colleges."

A change in the department of sociology was made by the election of Harry E. Weber, A. B., A. M., Ph. D., as head of that department. One teacher has been added to the musical faculty, and a new man placed at the head of the department of physics. The former is Mrs. Rodney P. Steltz, one of our own graduates; the latter is Prof. Rollin L. Charles, A. B., A. M., who is also head of the department of physics and electricity in Franklin and Marshall College. Professor Charles comes to Albright through the courtesy of Franklin and Marshall, and his connection with the two institutions institutes an articulation of two colleges in a way that may be prophetic of what shall be done on a large scale among colleges in the near future.

The graduate department has been discontinued and no masters' degrees will be conferred from this time forth. For students who are not full freshmen, we maintain a system of instruction by use of senior students under direction of the department of education. There is no regularly constituted preparatory school.

The men's dormitory is now in charge of a competent matron. There is a touch of home in these rooms now and an atmosphere of a quality that is different.

Mohn Hall—always beautiful and comfortable for girls—presents unusual cheeriness and attractiveness this year, and still we boast of a student class that is of the better order.

The rates this year are \$470 to \$495. Next year (1928 to 1929) there will be added \$40 to this amount, to be applied to tuition and appropriated to the instructional budget.

The graduates from Albright are now admitted to all graduate schools on the most favorable terms. School authorities are instructing their teachers to complete their courses in Albright College; the product of the college is in demand everywhere.

We can be of real service to the Evangelical Church if the young people come to us.

Finally, it is a real inspiration to see from forty to eighty dormitory students in weekly prayer meetings in the local church, and they participate heartily in the spiritual devotion. What a promising field it is!

Western Union College, Le Mars, Iowa

BY DR. B. F. ZUEHL

The constituency of Western Union College is glad to describe the year's work of this institution and lay its claims for loyalty and generous support

before the Christian forces of the Evangelical Church through the pages of the Year Book of 1928.

Together with our other Church schools, Western Union College has enjoyed a fervent and constant cooperation with the pastors and influential leaders in the scattered areas of the middle west. We appreciate the fact that enthusiasm is begotten by proximity and contact, however, in spite of the almost boundless regions of our western conferences, the college has had a prominent place among the many interests and appeals that come to our congregations. The only explanation of this is that the church and school are united so closely in aims that they naturally belong together. Where it was possible, we have tried to get into touch with all the homes where there are young people of high school age, assuming that many among these contemplate a college training. In fact, a college course should be the aim of every young man and woman who has had the opportunity of continuing in scholastic preparation; a few years ago a high school training was regarded as a luxury, at least by many; now a similar view may hold towards the college, however, most of us are beginning to appreciate the great advantages that come through a good schooling and the college course should hence be considered seriously by all who may possibly see their way clear to attend.

The unique contribution by the Christian College is not its big numbers, or elaborate equipment, desirable as these are; the main good that the Christian College can do is to train the youth in Christian ideals; no other college can do this as well as that one which belongs to and is a part of the church itself. The Methodist colleges, for example, can do most for young people of that denomination, because the leaders of that church come into closer contact with their students in their own schools than they can in the case of others. Evangelical colleges are most capable of benefiting the youth of the Evangelical Church because of a similar contact with the leaders and the spirit of the denomination. With this viewpoint before us, we should remember that it is possible to cultivate a broader outlook as well, one that reaches beyond denominational borders. A number of examples may be cited to show very gratifyingly that the young people of our denominational colleges, while genuinely loyal to their church and denomination, do have a broad appreciation of the world's needs. Our missionary workers both on the frontier in the home land and in other countries have in most instances developed their anchorage in our own colleges, under the direction and inspiration of Christian teachers and professors, who were neither too busy nor too "professionally inclined" to forget for a few moments their formal teaching schedule and give time instead to a volunteer Bible or mission study group meeting. Our missionaries in Japan, China, Africa and the many who are now succeeding in hard places



PROF. D. O. KIME
Department of Physics

in the home land are living testimonies to this product from the campus of the Christian college.

Back of the college, and of greater importance is the Christian home and its influences which have already determined the major habits of a life ready for college. These young people from the day they enroll as freshmen until commencement day contribute much to the spirit of the college. They influence the ideals of other young people even more than faculty members and administrative officers because of their close contact with other students. And as an example of the other extreme, there is much reclaiming of lives which would otherwise have been lost to higher ideals, had it not been for the wholesome influence of a college career. There are some young men and women who go wrong in the Christian college, but their number is less than it would have been without it. The Christian college usually extends a wider sympathy and exercises greater tolerance towards applicants than any other public or private schools. This does not mean that scholastic standards are lower or higher, but it does demonstrate that its policy is generous, sympathetic and inclusive, and any worthy young person who seeks an education will find the Christian college eager and ready to help. The college appreciates the many fine young people who have come from Evangelical homes and we want every member of the church to feel that the college is at the service of all the members and friends of the church.

During the past year the attendance at Western Union College was very gratifying, and at the time of this writing the prospects for the new year are good. The attendance may remain a little below the mark set a year ago, but the economic situation may, in part, account for this at present. One new department was added this year, i. e., that of Business Administration. Several new teachers were added. Professor A. R. Fireoved is the new head of the department just named. Three other new professors were secured to fill vacancies as follows: A. R. Blue succeeded Mr. McChesney of last year in the Department of Mathematics, A. Hershberger succeeded C. R. Smith as head of the Department of Chemistry, with Roscoe Weibel as assistant, and Professor Frank Jewett succeeded S. Lekberg in the Department of Piano. Arrangements have been made to give instruction in art and also band instruments.

Through the student body government and a student council a cooperative plan of control is maintained in which the students have a part with the faculty in government. This has resulted in better enforcement of those restrictions which balance the entire college program of school work and extra curricular activities. The glee clubs, debating teams, dramatic club, Oxford Fellowship of ministerial students, the athletic activities in three major sports, band, orchestra, literary societies, publications staff, Y. M. C. A. and Y. W. C. A. are all active student organizations and their places must be properly balanced with the school work itself. We have found it satisfactory to limit the number of outside activities in the interest of good scholarship. We endeavor to give each department both in and outside the curriculum its proper place, believing that this is an ideal plan for student life as a whole.

Our college church at Le Mars has been a wonderful help to the student life; our pastor, Rev. R. H. Aurand, is a young, energetic man, a college graduate and able to understand the problems of youth. The major portion

of converts each year are from among the college group; the relationship of the student workers in the church to those of the local congregation has been ideal, and each September with the opening of the school year the church people loyally fall right into line with the new life and sentiment that comes with the added membership and attendance.

Western Union College is a part of the Evangelical church, and we earnestly appeal to the members and friends of our church to remember us at the throne of grace, and to influence the young people of our congregations to attend our college.

Information will gladly be sent by the President, C. A. Mock, the Registrar, A. R. Blue, or the Dean, B. F. Zuehl.

Appointment of Mr. N. Klooz as field secretary was made for this year, and any correspondence sent to him at Le Mars, Iowa, will receive proper attention.

Schuylkill College

BY PROF. R. W. ALBRIGHT

An alumnus has a perfect right to be enthusiastic about the phenomenal growth and progress of his alma mater. The babe of the Evangelical colleges prides itself in that fact that it is a child of more than normal, actually phenomenal growth. The term 1927-28 is the fifth in Schuylkill's history as a college and she began the term last September with a total enrollment in all the departments of the college of over 300 students. The dormitories in the gymnasium, chapel, and administration building for men and in Selwyn hall for women are overcrowded so that it has been necessary for the college to rent several houses to provide sufficient space for the students to live. A class of twenty-six was graduated last June and the incoming freshmen class numbers more than three times that figure. In the days not long ago it was not an unusual thing to have comparatively few students from the city of Reading. Today the better homes in Reading and vicinity have seen clearly the splendid type of college work offered in the Evangelical college in their city and their sons and daughters are no longer going miles from home to receive a high type of collegiate training available at their door. We are inclined to believe, if this is the attitude of those who are not connected with the college or the church that supports it in the large, that many Evangelical young people and their fathers and mothers will profit greatly if they consider more seriously than ever their church college as the place to take their training for living.

We may truthfully say without any slur on former students at this institution that the ability of the average student at Schuylkill this year is higher than in any previous year. The academic standards have been raised. The faculty has had constant instruction to raise the requirements for high grades and in spite of this fact many students qualify for recognition in excellent scholarship. Students who have gone into other institutions to do further work after leaving Schuylkill have in each case thus far been able to keep pace with the work of those institutions without any difficulty. In fact they have done more, for some of the larger universities have granted special recognition to former students here for their excellent scholarly work.

Since the granting of the charter to Schuylkill College on May 29, 1923, by the Pennsylvania State Council of Education, no outstanding building improvements have been made for academic purposes. The athletic field of 6.88 acres, surrounded by a nine foot stone wall, covers a city block. The stadium itself seats over 3000 people and was dedicated October 10, 1925. In athletic circles the Schuylkill Lions have created enviable popularity. Especially in the major sport, football, has she been competing with the best colleges of the east and won most of her contests. Alvin Julian, B. S., stellar end of the Bucknell University team is now the athletic coach in all sports.

The college feels certain specific needs for the improvement of the quality

and quantity of work which must be offered in the near future. At the present time plans are rapidly materializing to make the dreams of years become a reality. The authorities feel that at the very least Schuylkill must have a new library, science hall, gymnasium and dormitories. Temporary plans have already been drawn for the location and type of buildings that will harmonize with the nature of the structures on the present campus. The 26 acres of choice real estate in northeastern Reading is sufficiently large to contain all these buildings and leave room for others to follow.

Real estate promoters have been developing the section of this city on all sides of the campus and within a brief period the grounds will be surrounded by the choicest types of homes. Two sides have already been thus enclosed with a third sold to the school district of Reading for a large modern grade school building.

In addition to these buildings for

purely academic work there are many who feel that there should be a new church building or, perchance, a new college chapel, to be the plant from which the religious needs of the college students and of many families in this section of the city might be met. At present the college organizations of the Y. W. C. A. and Y. M. C. A. are doing a splendid work among the students along this line, but it is evident that a resident college pastor could do much in training men and women for lay leadership in the local congregation after they have completed their college work.

There have been four members added to the faculty this year. Miss Dorothy Bowen, B. S., (Pennsylvania State College and University of Pennsylvania) has become the assistant in the department of home economics. In addition, she is offering courses in art. Paul Speicher, A. B., (Schuylkill) is the assistant in the department of pedagogy, assuming full charge of practice



DR. J. WARREN KLEIN
Vice-President and Treasurer

teaching. Prof. F. Wilbur Gingrich, A. B. (Lafayette), A. M. (Chicago), returned from a leave of absence to assume the headship of the department of ancient languages. Prof. Russel Heilig of Reading has assumed the responsibility of building a department of piano music. This brings the total number of faculty members to 26.

Additions have been made to the laboratories in biology, chemistry, physics, psychology and a new dining room has been constructed for the department of home economics. The library has been very materially enriched during the past year.

The future of an Evangelical college in Reading, Pa., is boundless. One with a small vision can see that in a very short time it must mean a limiting of the number of students which will mean a constant rise in the already gratifying academic rating. The city of Reading feels that the college is a part of its throbbing reality. The city stands third in Pennsylvania in the manufacture of products and fourth in population. Through the complete sacrifice of his life to this college President Teel has been able to take this institution, as little provided for as an orphan in the beginning of his term of leadership 26 years ago, and find for it in the church and outside of the church those, who with the church itself, have made it materially possible for Schuylkill to have her enviable position today. We are confident that a brief period of time will mean an Evangelical college in Reading of which any denomination would be justifiably proud.

The Evangelical School of Theology, Reading, Pa.

BY PROF. A. ROGER KRATZ

The Evangelical School of Theology, Reading, Pa., is taking an important forward step in the fall of 1927, by inaugurating a three year course of study. Students entering the school this year or later will have the privilege of securing a full course of theological training such as is offered in nearly all the leading theological seminaries of the United States.

In preparation for the three year course certain rearrangements in administration and departments were made. The faculty is constituted as follows: Bishop S. C. Breyfogel, president; Rev. A. Roger Kratz, dean and professor of social ethics and homiletics; Rev. J. Arthur Heck, registrar and professor of systematic theology and Old Testament; Rev. Michael E. Ritzman, librarian and professor of New Testament and missions; Rev. Raymond W. Albright, assistant professor of church history and religious education.

Professor Heck during the past year was awarded the degree of Doctor of Theology by Drew Theological Seminary, Madison, N. J.

There were six graduates in 1927. One was awarded the Bachelor of Divinity degree; four diplomas in theology were granted; and there was one graduate in the course for Christian workers. Rev. Dr. E. E. Stauffer, pastor of Bethany Evangelical Church, Lancaster, Pa., preached the baccalaureate sermon; and Rev. Dr. Lee M. Erdman, pastor of Saint Thomas Reformed church, Reading, delivered the commencement address.

The school participates with other eastern seminaries in general programs.

Last year the students sent a representative to Auburn, N. Y., to the conference of students from the seminaries of the Middle Atlantic States. Negotiations are under way for the school to participate with several neighboring seminaries in the conduct of an annual joint missionary conference.

The alumni association, organized but a year ago, shows keen interest in the development of the school. It is building up a helpful program and is becoming a stronger factor in promoting the interests of the school in the church at large.

The outlook for 1927-28 is most promising. Total enrollment last year was thirty-six. Indications point to a larger enrollment of regular students this year than last. The forward step to a three year's course has already been noted.

Scholarships of one hundred dollars a year are available for students. The endowment of the school needs to be increased so that still more financial assistance can be given. Many men who could profit by theological training and who are anxious to secure it cannot come to school on account of limited financial resources.

A new building is imperatively needed for the work in the school of theology. It is hoped that the trustees will be able to provide this in the very near future.

A catalogue of the school and full information as to its opportunities, either for study or for the investment of funds in providing training for ministers and Christian workers, can be secured by addressing A. Roger Kratz, Dean, Evangelical School of Theology, Reading, Pa.



PROF. A. ROGER KRATZ
Dean

Benevolent Institutions

Ebenezer Orphan Home, at Flat Rock, Ohio

By REV. F. W. HUEBNER, Superintendent

In looking back over the past year we are led to exclaim, "Surely God has been good to us at the Ebenezer Orphan Home." Our large family has enjoyed the blessings of health, and material and spiritual benefits, for which we are deeply grateful to our Heavenly Father.



READY FOR SUNDAY-SCHOOL
Ebenezer Orphan Home

Our family at present numbers one hundred and twenty. Twenty-eight were received during the past year and thirty-seven dismissed. A spirit of harmony and congeniality prevails among children and employees which is very commendable.

As an institution we have definite goals which we are striving to attain and which we are gaining as time advances. We covet for each child the home facilities, the real home atmosphere and the privileges and advantages

of a school, church and farm, equal to those enjoyed by the average Evangelical boy and girl. Realizing that the formative years from two to sixteen are very vital in the life of the child, we are endeavoring to instill right principles by upholding high standards in the home life. Results cannot always be attained in one or two years, but we go forward in unbroken effort as time, help and financial circumstances permit.

In order to realize better crops, fifty-two acres were tilled during the past year.

A long-felt need was realized in the erection of a laundry building, which including the equipment, costing over \$12,000. To handle over one thousand pounds of dry wash a week is no small job and requires up-to-date equipment.

The main building has been given a coat of paint, making it look like new. Several other buildings were also painted, the work being done by one of our boys who is at present attending North Central College.

The lawn has been beautified by the planting of additional shrubbery, and many other improvements were made, adding to the efficiency of the institution.

Because of the extremely dry weather the crops with the exception of hay were not as large as those of the former year. A fine crop of sweet and sour cherries, peaches, grapes and apples were harvested. A modern apple house, large enough to store 1500 bushels, has been erected. This enables us to keep our fruit during the winter and dispose of it when prices are at their best.

At the close of the school year in June the older boys and girls of the grades and the high school students devoted their time to special work in and about the Home and farm. The younger ones attended the vacation Bible school conducted in the Home by Miss Helen Rickel.

The superintendent and Home force, as well as the older boys, are very eager to organize a band. For some reason the appeal in the church papers has not brought the desired results. It may be due to the fact that the article was overlooked, or that there are no such instruments that are unused in any of our Evangelical homes. Inasmuch as the Home cannot afford to spend a large amount of money for instruments we are making this appeal and if some reader of this article has an unused instrument, such as we are in need of, and feels disposed to send same to us it will be very greatly appreciated.

At the last meeting of the Board it was decided to erect a new school building and to secure an architect to draw up the plans. The old equipment which had served for over fifty years and had been used by nearly fifteen hundred children, has become inadequate and therefore the great need of a new structure and equipment to give our boys and girls an education equal to that offered in the public schools. Since a considerable amount of the Forward Movements funds, which were to go toward the erection of a new school building, may never be paid, it will become necessary for our Evangelical friends to rally to the task of helping to put this important project across. We earnestly hope and pray that this splendid and noble cause will be very near to the hearts of our people and that they will do their very best in helping us in this worthy enterprise. The superintendent was very happily surprised with two fine gifts of one thousand dollars each, given by Mr. J. W. Close, ex-president of the First National Bank, Bellevue, Ohio. These gifts are for the equipment of the manual training department of the new school building. Mr. Close is not a member of the Evangelical Church but he recognizes the splendid work we are doing and

for that reason he comes to our aid. Should not this be an incentive for some of our Evangelical folks with means to do likewise, giving the orphan boys and girls a chance to make good in life?

Some very fine bequests came to the Home during the past year, ranging in amount from \$50 to over \$2,200 each. This money flows into the endowment fund from which only the interest will be used. By such gifts to this splendid cause our dear people are living on for all future time. Just a gift of \$100 by an individual will mean that he is contributing annually the sum of six dollars for the cause of orphans and if many will follow such an example a great work in the upbuilding of Christ's kingdom among the children can be accomplished. The Home also stands ready at all times to receive money on the annuity plan. During the life of the individual he realizes according to his age from five and one-half to six per cent interest, payable semi-annually, and holds a gold-edged security. Such moneys are exempt from all taxation.

The superintendent and matron wish to express their appreciation and gratitude for the many gifts which have been received throughout the year in the form of clothing, household goods, and smaller and larger gifts of money. We trust that in the future, individuals as well as organizations in the church will again help us in the splendid work we are doing.

Evangelical Homes, Lewisburg, Pa.

BY DR. A. A. WINTER, Superintendent

Our new dormitory, dedicated a little over a year ago, has accommodations for fifty additional guests. Over half of these rooms have been filled during the year, making our present number of guests in the department for the aged, eighty. All of our available room in the orphanage is taken. We have accommodations there for sixty children.

During the summer the orphanage Band made an extended tour of the Pittsburgh Conference and part of Central. They met with a fine reception every where, and the bandmaster and his artisans covered themselves with glory. The much needed Band Bus was made possible for us by the Red Lion congregation and greatly facilitates transportation for all Band engagements. The bus also serves as a conveyance for twenty of our older boys and girls to and from the high school in Lewisburg.

Since the beginning, we have had in mind, as our ideal, an institution which would serve a threefold purpose, viz., care and comfort for the aged, a home, education, and religious training for the orphan children, and a hospital to minister to the human family in all periods of life.

Nothing in the work of the institution during the year has so gripped community interest as the opening of the hospital unit in January. This supplies a long felt need of the entire community and also takes care of hospital cases in the institution. During a good portion of the time since its opening, the hospital has been over-crowded. We have a fine, well equipped operating room, up-to-date sterilizing equipment, pleasant, comfortable, rooms for patients, well appointed accessory rooms, and a corps of faithful, efficient nurses. The hospital staff consists of physicians from the community, and most

of the operations have been performed by local surgeons, without the loss of one surgical patient.

We have reasons to feel much pleased with results in this department so far, and are greatly encouraged with the outlook for the future development of a large community hospital from this very auspicious beginning.

We are growing in all departments by leaps and bounds and, in the same proportion, our overhead expenses and the cost of maintenance is increasing. Because of this fact, we must appeal for larger contributions in the regular Mothers' Day and Christmas offerings, and larger donations and special gifts for the orphanage, home and hospital.

We solicit an interest in your prayers. Praying and giving make a fine combination in the support of institutional work. May we count on you?

Western Old People's Home, Cedar Falls, Iowa

BY REV. W. C. LANG, *Superintendent*

This Home is located in the beautiful little city of Cedar Falls, Iowa.

On June 18, 1912, the Home was formally opened to receive members and guests, where they could spend the evening of their lives in peace and comfort.

Since the Home was opened there have entered 166 aged pilgrims. Of this number 78 have gone to their eternal reward, sixteen left the Home or were dismissed. At the present writing there are seventy-two members and guests in the Home.

During the past year, eleven passed away and twenty were added to the home family.

The average age of our large family is nearly eighty years. We have two members who have reached their ninety-first mile stone in life and there are in the Home twenty-one whose average age is over eight-five years. Our people grow old, and with few exceptions, very gracefully.

To care for this large family we need annually about \$17,000 in cash, besides the many donations we receive, and the income of our chickens, cows and a large garden. The average cash cost for each person in the Home for the past year was \$272.41.

The past year was one of the best, if not the best, in the history of the Home. There was very little friction among the members and the relation between the management, the help and the old people was very cordial.

The health conditions in the Home were very good. When we think of the large number of aged feeble people in the Home, it is surprising how few calls the doctor had to make.

The spiritual needs are carefully looked after. Every morning there is conducted in the dining room, morning, or family worship. On Wednesday forenoon there is conducted a well attended prayermeeting. These services are always seasons of blessings. Besides these we have our regular Sunday-school and preaching service on Sunday.

It is the aim of the management to create a pleasant atmosphere and to care for the souls and bodies of these aged pilgrims. Without care or worry they can eat their meals, rest on comfortable beds and spend their time to their liking.

Our grounds are spacious and these with the buildings are kept in first class condition. We have just finished painting all the wood work on the outside and many of the rooms are being redecorated. We feel a pardonable pride in the fact that the Home is always presentable, inside and out, to our many visitors.

If there are any aged people, who are in need of a home, if they will write to the superintendent, he will be very glad to send them the needed information.

Ebenezer Old People's Home, Ebenezer, New York

BY GEORGE KOHLERT, Superintendent

The Ebenezer Old People's Home, like every benevolent institution organized for the good of mankind, had as an incentive for its being an abiding love for Jesus Christ, because Christ came into the world bringing cheer and comfort for the distressed, healing for the sick, giving sight for the blind, hope for the discouraged. Men and women have been constrained to follow in his step and to imitate his example. He went about doing good, "Not to be ministered unto, but to minister."

During the thirty years that the "Home" has been formally opened, many aged fathers and mothers have come here to spend the remaining days of their lives and enjoyed its home comforts.

It is the desire of the management not only to care for the bodies but also for the souls of the guests.

Another year with its efforts and toil, its hopes and disappointments, its opportunities and responsibilities, its joys and its sorrows, has passed. However, as we take a retrospective view, we are reminded of the omnipresence of God. God truly has revealed himself to us in various ways during the past year. It is especially noteworthy and cause for profound gratitude to our Heavenly Father that myself and family were blessed with good health so that we could perform our daily occupation of ministering to our fellow men.

Much blessing has come to us in this service, as we were reminded of the words of Jesus when he said, "Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto Me."

The guests of the "Home," with some exception, have enjoyed good health during the year, taking into consideration their average age of seventy-seven years.

We are grateful to the many friends who have manifested their interest in the "Home" by their prayerful, material, and financial support and for their visits, which always bring cheer and comfort to the hearts of the old people. Especially are we indebted to the Ladies Auxiliary of the "Home" for their unflagging zeal and consistent devotion to the cause dear to their hearts, for they have given much of their time, energy, and means to this service of love. Above all, we are grateful to God for his watch-care over us in protecting us from harm and danger and that no plague has come nigh our dwelling, also for the fruit of the field. While we have been privileged to enjoy all the

blessing, we also have had our problems which we have had to solve and our perplexities, which have manifested themselves day by day. Yet the Lord, who said, "My grace is sufficient for thee," has most wonderfully sustained and helped us, and often changed the cup of bitterness into one of joy.

The annual Donation Day, which was held on Memorial Day (May 26) under the auspices of the Ladies Auxiliary of the Home was indeed richly blessed. Our good friends remembered us liberally with their financial and material aid, thereby greatly aiding the institution with their donations. Many other appropriate gifts were received from our many friends during the year.

The number of guests in the "Home" at the beginning of the year was thirty, ten were received into the "Home" during the year, two left the "Home," and six have gone to their eternal rest, leaving the present membership thirty-two.

Having the assurance that this Home of the Evangelical Church was founded to be used as a "haven of rest," for the aged, we look hopefully into the future for the fulfillment of its mission. We trust that our Heavenly Father who has so graciously sustained us in the past will not withhold his blessings in the future.

The Haven Hubbard Memorial Old People's Home

BY D. D. SPANGLER, Superintendent

Another year has passed into history, which records the fourth year of the operations of the Hubbard Home. This has been a year of varied experiences, yet through them all the Lord has been our help and stay. It has been a year of very good health for both guests and help. We record only five deaths from our large family, which is considered very unusual when the age is taken into account. Those that have gone on before are Mrs. R. B. Jennings, Buchanan, Mich.; Mrs. Rose Birchim, Rolling Prairie, Ind.; Mr. Henry Wansor, Mishawaka, Ind.; Miss Emma L. Weaver, South Bend, Ind.; Mrs. Meriba Sellers, La Porte, Ind.

At this writing there are fifty-six guests in the Home, the number is increasing gradually and soon the home will be filled to capacity.

Farm activities have been in part as follows: Last fall, on account of the very wet season, the wheat crop was planted late and was almost despaired of for a good harvest. But the Lord blessed our land and seed and gave us a splendid harvest of good wheat. As stated, the weather conditions also caused a heavy loss of the corn crop which could not be harvested when ready, but by careful husbanding of time we managed to get enough to carry us through the year. The present season's corn crop is of fine quality and fairly abundant despite the very strange and retarded season. Hay was abundant last year and this, so we have our barns full of splendid hay.

During the winter our men were busy with wood cutting and other chores, incident to winter farm life.

During this season a large acreage of corn was planted and cared for and is in process of harvesting at this time.

Our farming equipment is in very good repair, having purchased a new

tractor with a plow and mowing machine in the spring.

Buildings have been repaired to a great extent and painted, which gives to the entire place a very pleasing appearance.

It is our utmost concern that our guests should be taken care of in a properly balanced manner. Hence our attention is not all centered on the farm and food for the old folks, but attention is also given to their spiritual needs. Hence, the study of God's Word, as given in the Sunday-school lessons,



LOOKING EAST FROM FRONT OF HAVEN HUBBARD HOME

and preaching of the word statedly so that all who will may live a full rounded out life for God and the community.

Our earnest prayer is that our Heavenly Father may continue his favor and blessing on the Home, that it may prove to be to many of God's pilgrims a real "Vorhof of Heaven" as one of our old people expressed it.

May blessings rest upon all who are interested in the care and well-being of God's old people.

Pacific Evangelical Home for Aged People, Burbank, California

BY REV. A. J. BOELTER

The Pacific Evangelical Home for Aged People is located in Burbank, California, a suburb of the city of Los Angeles, about twelve miles from the heart of this great city. That this is an ideal place for an Old People's Home needs no argument. The climate in Southern California is ideal, and the natural scenery with which the home is surrounded is superb. This in itself will prove a great blessing to our aged pilgrims who may from time to time select this place for their home. Here they are comfortably sheltered

from the wintry cold, severe storms, and excessive heat. We can think of no place more delightful than this where our aged Evangelicals could spend their declining years in comfort and rest.

The building is well equipped and everything within our reach is done to make the tarrying of our guests in the home comfortable. We have room and to spare in our large building with sixty-four rooms. At present the home is under the direction and supervision of ■ superintendent-matron, in the person of Mrs. Cora E. Huston. She has been in charge of the home since June 1, 1927. She is a woman of high ideals, cultured, and blessed with a kind, sympathetic disposition. Already she has proven herself highly efficient for the responsible task with which the church has entrusted her, and has greatly endeared herself to the guests in the home.

The aim and purpose of this church institution is to provide a home and to care for aged people who are of Christian character, and especially for such as are members of the Evangelical Church. Therefore this home welcomes all who are willing to conform in their character and conduct to the principles of our Lord and Master. At present we have nine life members. During the past year one of our members has entered the Heavenly Home.

The needs of the home are many. There is still ■ heavy debt resting upon the home, and our principal resources are limited. It is also very evident that our area, from which we must expect to draw our financial support and from which our guests are to come, is very limited. The membership of our coast conference is not large, and this necessarily affects the growth of the institution. Not only do we need money to cover our indebtedness, but we must have large sums of money to assure us a sound financial future. For it must be remembered that practically every member received into the home upon the minimum membership fee becomes a liability. The present management, under the leadership of Bishop M. T. Maze as president of the Board, is doing all within its power to assure success for the future. Every gift, large or small, for this good cause will be gratefully received. May God continue to guide us by his unerring counsel.

The Evangelical Home for the Aged, Philadelphia, Pa.

BY REV. GEORGE F. SCHMID, Superintendent

The Evangelical Home for the Aged in the city of Brotherly Love extends hearty greetings to all its friends.

For the last 38 years this home has provided ■ place where aged pilgrims could spend their last days in peace and without anxious care, until the time when they could enter the Father's house "above."

These aged fathers and mothers have here a beautiful and comfortable home. The rooms are large, well lighted and airy. The meals are simple but nourishing. In providing for the food the best that the market affords for the price available is assured, so that when properly prepared our aged guests are as well taken care of in this respect, as they would be in their own homes; and in certain respects better. They have the privilege of visiting each other in their rooms and in summer time they can spend some of their time on the

verandas of the home; or under the beautiful shade trees of the yard of the home they may enjoy each other's fellowship. Beautiful "Hunting Park" is also near by to which they have access for walks and exercise.

What a blessing is such a home for those who up to old age bore the burden and heat of the day. Thanks to the friends who have stood by such a cause as this through the years. Once these aged persons are relieved from the tasks and the responsibilities of the daily life out in the world, they find here a welcome and a comfortable home in which to spend their last days.

During the past year gifts were made in large measure for the support of this great work. Such support is essential in the future. To provide for such a big family the expenditure of not a small amount of money is regularly involved. To this must be added the expense of keeping the property in good repair, and that of the administration. A great need is a building in which the sick can be given proper attention. This calls for the outlay of considerable money. The Heavenly Father, however, is rich above all, and he can cause the hearts of men to flow forth in streams of benevolence.

By what is written here we would inspire to a continuation of such support of this noble cause as shall call out true thanksgiving from all who are concerned for the home admonishing our readers not to forget the words of our great Master, "Inasmuch as ye have done it unto the least of these my brethren, ye have done it unto me."

(Just as we go to press the news comes that Bro. Schmid has resigned as Superintendent and Sister Schmid as Matron, because of the illness of Sister Schmid, and that the place of Superintendent will be filled temporarily by Rev. C. Bast.—EDITOR.)

Evangelical Hospitals

The Evangelical Deaconess Society and Hospitals

BY BISHOP S. P. SPRENG, President of the Deaconess Society of the
Evangelical Church

The society has had in some respects ■ phenomenal experience during the year 1927. It was ■ year full of grave problems, hard work, and also of great achievement. Superintendent J. H. Bauernfeind, in his annual report to the society says, "Taken all in all, it was possibly the greatest year of achievement in the history of the organization." The deaconesses in service have been faithful and efficient. They have served in hospitals, orphan homes, old people's homes, mission fields, city missions, and congregations, with signal success and have wrought lasting results for the kingdom of God. Theirs is ■ Christlike, selfless, self sacrificing service without adequate pecuniary reward or wage. But it is the more precious in the sight of him who gave his all for suffering and sinful humanity. They are truly builders for eternity. They minister to souls in trouble, and guide erring feet into the paths of truth and safety. They soothe the troubled hearts, ease the pain of suffering ones, smooth and soften the dying pillow, and lift the burden from drooping, stooping, weary shoulders. Indeed here is ■ challenge to consecrated young womanhood. Women who for one reason or another are prevented or precluded from going to the foreign mission field can find a fruitful field of service as deaconesses in the home land, that offers unbounded opportunity for Christian service and usefulness. The work calls for not only self denying service, but for trained efficiency, for technical skill. The training is afforded by the Deaconess Society to those who will enlist.

There are at present twelve deaconesses in service. There ought to be many more. There are many and urgent calls for deaconesses. Then we are sorry to say, we have nine sisters "on leave of absence," partly on account of serious ill health, either on their own part or on the part of aged parents. This is all the more reason why new recruits should come into training. We have a few in course of preparation, but not as many as we need.

However, the greatest development in the work of the society has been in the hospital field. More and more the Christian hospital comes into vogue. It combines in ■ wonderful way the science of healing with the philanthropy of religion. It affords the Christian Church ■ most fruitful field for humanitarian service. It puts religion in the service of science, and puts science in the service of religion. In the Christian hospital the two go hand in hand and supplement one another.

Our Evangelical Church has been given unexpected and challenging opportunities for hospital service. During the year the first unit of our Evangelical Deaconess Hospital was erected with ■ total capacity of 103 beds. This hospital is equipped with the latest and most approved appliances for up-to-date technical work, in clinical, surgical, medical and obstetrical lines. This

splendid house of healing was dedicated and opened to service November 14, 1926. The first patient received into the new hospital was a Jewish mother. Her baby boy was born in the building before the dedicatory festivities were over.

The new unit of the Deaconess Hospital in Chicago, located on Wisconsin St., was completed and dedicated January 23, 1927. This also is strictly of



GRADUATING NURSES

fireproof construction, approved by the proper authorities under the building code of the city, and is equipped as few hospitals are with the best scientific apparatus for all lines of service. With the rehabilitation of the old original hospital, we now have a capacity of ninety beds in Chicago.

Thus it will be seen that two new hospitals were put in operation in the

past year covered by this report. It is true the Chicago unit is not complete, only three stories of the six contemplated in the accepted plans of the architect having been completed.

The Allen Memorial Hospital, in Waterloo, Iowa, which has been previously reported and described in the Year Book, has done a large business and is growing in popularity, under the efficient management of Rev. Clinton F. Smith as superintendent and Miss Gertrude Hof, deaconess, as head nurse and principal of the nurses training school. It has a capacity of nearly 100 beds. The Freeport Hospital is under the capable management of Rev. John G. Schwab as superintendent, and Miss Millie Ploeger, deaconess. The Monroe, Wisconsin, hospital, with some 40 beds, is under the general supervision of Mr. H. O. Wadewitz as superintendent and Miss Sarah Ruhl as head nurse. The Chicago Hospital is under the very capable supervision of Rev. J. H. Bauernfeind with Miss Florence Bruns, a deaconess, as head nurse and principal of the nurses and deaconess training school. Bro. Bauernfeind is superintendent and treasurer of the Deaconess Society. It will interest the readers of the Year Book to learn that at the annual meeting of the American Protestant Hospital Association, held in Minneapolis, Minn., Rev. J. H. Bauernfeind was unanimously elected president of that great organization, an honor which only registers the high esteem in which our superintendent is held by the leaders in the hospital field. His elevation to this high position is also a distinct recognition of the efficient work we as a church are doing in hospital service.

During the year past, which, however, covers only eleven months instead of a whole year of twelve months, our four hospitals admitted a total of 4393 patients, divided among the four hospitals as follows: Chicago, 1307; Freeport, 1214; Monroe, 621; Waterloo, 1251. In addition to these, 574 out-patients were treated at the three large hospitals.

The many friends of these hospitals have remembered us with generous donations of fruits, vegetables and other kitchen necessities on the annual donation day, which is greatly appreciated and is most valuable in the financial management of these institutions.

Conference Branch societies, Ladies Aid societies, and other organizations, local and general, have cooperated in this support. The future is full of hope and promise of still larger success and usefulness.

The Bismarck Evangelical Hospital, Bismarck, N. D.

By REV. C. A. BREMER, Executive Secretary-Treasurer

Complying with the request of the editor of the Year Book, we confine our report to activities of the year September 1, 1926, to September 1, 1927.

This past year was the hardest financially in the history of the institution. This is true, not only of our hospital, but of all the hospitals in North Dakota. Since ours is an agricultural state, and we are altogether dependent upon the farmer, crop failures affect business institutions and even hospitals more seriously than would be the case in states which are not entirely dependent upon the produce of the farm.

The number of patients admitted during the past year is 284 less than the previous year; the number of nursing days is 5795 less; the operations 361, and the number of births is 10 less than a year ago.

The expense of maintenance is nearly as high when the house is running low, as it is when every bed is occupied. The number of nurses and domestics cannot be decreased with the number of patients. Likewise, the overhead expense remains about the same.

An automatic York ice making machine was installed. Our old refrigerator was torn out and completely rebuilt with cork and cement insulation. The cost of this improvement is about \$4,500.

In July we placed in operation a complete sterilizing unit which is housed in the basement. This has relieved the operating room and the floors of considerable work. All dressings and solutions are prepared here. The cost is \$1,000.

A second Gas Anaesthetic Machine and two Zoalites, (for light treatment) were installed. A fire-proof vault for the keeping of X-Ray films was built. This part of the equipment and the vault was furnished by our staff.

Much attention was given to National Hospital Day. Besides having open house, a radio program was broadcast from the local station. Dr. Arnson, chief of our medical staff, gave a talk on "National Hospital Day and Health Measures." Miss Luella Bremer, superintendent of nurses, sang a solo and various student groups gave musical selections.

A nurses' glee club was organized under the direction of Miss Bremer. The club sang at the graduation exercises and for special occasions in some of the churches of the city.

Our curriculum was revised to comply fully with that designated by the National League of Nursing Education. Psychology and chemistry are the subjects added. A laboratory for chemistry was fully equipped.

Outside persons were secured to give talks on laws pertaining to nurses, budgeting, insurance, etc.

By the help of our floor supervising staff, the follow-up work was very much improved. Each floor supervisor assisted in demonstrating the nursing procedure as outlined in class lectures.

The graduating class of June, 1927, numbers twenty-two. Our esteemed Bishop S. P. Spreng preached the baccalaureate sermon in the city auditorium on Sunday evening. His was a masterly sermon and was very much appreciated by the large audience. The bishop again spoke at the graduating exercises on Sunday evening. Judge Burr, of the supreme court, also gave a very instructive address.

A class of thirty new students was accepted September first, making the total enrollment ninety-nine.

Our greatest need as a church institution at present is a staff of consecrated Evangelical nurses at the head of every department. With due respect for the character and efficiency of the good women now at the head of our institution, it remains nevertheless true that you cannot maintain the genius and polity of the Evangelical Church in the institution with folks in positions of influence who are not in sympathy with the life and activities of the church that gave birth and life to the institution.

We are indeed glad to have been able to secure the services of Miss Justine

Granner, former missionary to China, as head of one of the departments of our training school.

We are not discouraged because the last year did not measure up to former years in results attained. We continue to trust in God for help and guidance.

Ortonville Evangelical Hospital, Ortonville, Minn.

BY REV. CHAS. W. ZECH, President, Board of Trustees

Our hospital at Ortonville, property of the South Dakota Conference and operated by the same, has had a very successful year under the protecting care of a kind Providence. Though the institution is not one of the largest in the church, it has, nevertheless, been the means of making life's road a little easier for suffering mankind.

We do thank God and take courage. In a financial way the hospital closed the year with all bills paid and a fine balance in the treasury, owing to the fine management of the executive board and especially Paul Trapp, Jr., treasurer, and Miss Rebecca Peterson, superintendent of nurses.

The institution is home-like, comfortable, and on entering immediately impresses the patient with the hope of regaining health and better days. Though, as stated, the hospital is not the largest we have, under a kind Providence, it accomplished the following during this fiscal year:

Patients admitted were 594. Fifty-one babies were welcomed into the world, there being two pairs of twins. There were 53 medical cases, 106 children treated, 112 surgical patients, 124 major operations and 194 minor operations. One of the items that meant so much to a number of patients was the fact that the hospital gave 109 days of gratis service and cared for seven patients that could not pay the institution for the care. But they were cared for and sent on their way with a "God bless you."

During the year the following new equipment has been added to make the institution more efficient: A Frigidaire, Douro water softener, Warren Collins metabolism apparatus, specialists' chair. The intention is to keep up with the latest improvements and helps so as to give the patients the very best the scientific world affords.

During the thanksgiving season many of the Evangelical people and others sent gifts of chickens, turkeys, ducks, canned goods, books, Bibles, linens, toys, cash gifts amounting to \$96.00.

The following able and efficient staff of physicians and surgeons were again engaged: Chas. Bolsta, surgeon in chief; B. R. Karn, M. D., associate; R. J. Shelver, M. D., obstetrician; D. M. Odonnell, M. D., diagnostician and technician; Rebecca Peterson, R. N., superintendent of hospital and supervisor of training school; Louise Liebe, R. N., assistant superintendent and instructor.

We now have six students in training and could make use of more students who wish to make nursing their life calling.

The institution is most beautifully located on the hill-side of Big Stone Lake, a beautiful body of water several miles wide and 35 miles long, which can be seen from the upper windows of the hospital.

Plans are under way to build a beautiful porch to the building from which

the lake and the surrounding country can be viewed by patients when they are sufficiently convalescent to make use of the opportunity.

Since the institution became the property of the South Dakota Conference, hundreds, yea, thousands, have found help and health within its walls. Our prayer is that a kind providence will guide and guard us in the future management of the same.

Our prayer is that we may do all the good we can to as many of suffering fellow-men as we can and that as long as we can. We are mindful of the words of Jesus who said, "What ye have done to the least of these my brethren, ye have done it unto me."

The time is not far distant when we will be compelled by the fact of overcrowded conditions to enlarge the institution, but we are determined to move carefully, prayerfully and in harmony with the best business methods.

As we look back over the years that are gone, we can only say, "Thus far the Lord has guided us and to him be all the praise and recognition for what good there has been done."

Many who came to us in sickness, pain and sorrow were privileged to leave the institution in health or at least improved to such an extent as to face life's struggles with new courage. Their gratitude is ample reward to those who labored and nursed them back to health and hope again.

West Side General Hospital, Saint Paul, Minnesota

BY REV. J. M. BAITINGER, President of Board of Directors

The year of 1927 will be an outstanding year in the history of the West Side General Hospital of St. Paul. Our hospital has been very active; scores had to be turned away for the lack of room. During this year plans were made for the erection of a new addition, which will cost when complete, furnishings included, approximately \$85,000. This will give us a bed capacity, with the old and new part, of between 80 and 90 patients.

Our hearts are happy and our friends are glad that this great undertaking is materializing so wonderfully. Our new hospital will be entirely up-to-date, fire-proof, and it will be the first hospital in the city of St. Paul with an oil burning system, and possibly the first one in our denomination. There will also be installed an entire frigidaire system. This will bring our hospital in line with the most up-to-date institutions in the country.

Our records for the past year reveal the remarkable results that out of 462 operations performed, there was only one death. With grateful hearts and bowed heads, we thank God, the Great Physician, for his wonderful providence.

Our training school is making a great record. Our graduates are much in demand, and are filling prominent positions in various parts of this country.

The Automatic-Eat, which is being operated at the Minnesota State Fair grounds for the benefit of our hospital, has again resulted to the good of the institution. This wonderful eating device is the only one of its kind in the world. Over 20,000 people were fed during the Fair week, and thousands had to be turned away. It was through this institution and the Evangelical

Dining Hall during the past years, that our hospital was put on foot. In fact, it was born in this dining hall. Do not forget, the *West Side General Hospital in St. Paul*. Our secretary-treasurer, Mr. L. T. Herrmann, 685 Conway Street, St. Paul, Minn., will acknowledge every gift, great or small, for the benefit of our hospital fund. Only Evangelicals of good standing can be elected as officers and directors of our hospital organization. It is an institution that belongs to the church and is fully controlled by members of our denomination and kept for the church.

The present officers are: President, Rev. J. M. Baitinger; 1st Vice-President, Rev. C. F. Kachel; 2nd Vice-President, Rev. C. A. Tesch; 3rd Vice-President, Chas. Schoch; Secretary-Treasurer, L. T. Herrmann; Corporation Attorney, John C. Zehnder.

Directors: Rev. C. B. Frank, Rev. R. C. Mittelstadt, Rev. F. P. Werner, Rev. J. G. Heidinger, Mr. J. J. Meier, Mr. Geo. Eigenbrodt, Mr. D. H. Dressen, Mr. Geo. J. Baitinger, Mr. William Knopp.

When you pray, please think of us.

Evangelical Deaconess Hospital Brooklyn, New York

BY REV. A. D. PFOST, *Superintendent and Treasurer*

Our Evangelical Deaconess Hospital, located in Brooklyn, N. Y., has had another successful year, the fourth since it has opened its doors for receiving those needing hospital care. In reviewing the work accomplished we can truly say that the Lord was with us.

This past year has been the most strenuous one of the four. The physicians connected with the hospital sent in enough patients to keep things moving steadily. Even during the hot weather of the summer months there was enough work to keep the working staff busy all the time.

During the past year 389 patients were admitted; of these 80 were major operation cases, 168 minor cases and 128 obstetrical cases, and 13 medical cases. Of these patients 236 were Protestants, 140 Catholic and 13 Hebrew.

More patients were treated this year than last year, though the increase cannot be very large owing to our inability to handle more cases on account of the limited bed space.

During the year the matter of the new building project was given much consideration. Several committee meetings were held, wherein the architect, members of the executive board and medical staff carefully considered the proposed plans for the new building. This building is to be about 110 feet long, 42 feet wide, with a basement, four stories and a roof garden. The present hospital building will later on be used as a home for the nurses. The new building will be equipped with all modern medical appliances and will have room for about 60 beds.

The big question confronting us is the raising of sufficient funds for this great undertaking. It is urgent to begin operations as soon as possible if our work so favorably begun is to prosper. We are greatly hindered by lack of

room and lack of modern equipment. The directors would be pleased to receive financial help from our Evangelical friends and would suggest that the hospital be remembered in the last will, or in another form of charity—donations or annuities.

The foundation for the building fund has been made. The Ladies Auxiliary had a bazaar in September 1927 at which over \$15,000 was realized. They have pledged themselves to care for the beds, blankets, linen, etc., for the proposed new building.

The Christian Endeavor League of our churches in Brooklyn-Long Island, are actively interested in the hospital. Each year they arrange a big concert for the benefit of the hospital. A net gain of \$800 was realized at the last concert.

May God open thousands of willing hearts that our new Hospital project may soon be realized and the doors soon be opened to suffering humanity—to the glory of God and the welfare of man.

Denominational Organizations and Activities

The Board of Religious Education

BY REV. E. W. PRAETORIUS, General Secretary

The general supervision and promotion of the work of religious education of the Evangelical Church, as done in and by the Sunday-schools, Evangelical Leagues of Christian Endeavor, vacation schools, week day schools of religious education, catechetical and pastors' classes, leadership training, boys' and girls' clubs, camp conferences, vocational guidance, brotherhoods and ushers' association, etc., is entrusted by the church to the General Board of Religious Education.

The General Board of Religious Education is composed of two bishops, three editors of the literature of religious education, the general secretary, ten members at large, of whom seven are laymen, and the directors of religious education of the annual conferences. It maintains a headquarters' office at 1903 Woodland Ave., Cleveland, Ohio, and employs the full time services of a general secretary and an office secretary.

The Board has membership in the International Council of Religious Education, in its Lesson Committee and its Professional Workers' Advisory Sections, in the Interdenominational Young People's Commission, and in the Board of Trustees and Field Secretaries' Union of the International Society of Christian Endeavor and in the Commission on Men's Work. The Board contributes annually \$600 to the International Council of Religious Education for its interdenominational work.

The general board receives \$1,000 annually from the Board of Publication, and the balance of the budget from the conference boards of religious education.

For the promotion and larger efficiency of the work of religious education, the General Board of Religious Education holds a general convention once each quadrennium. The next quadrennial convention will be held in 1930 at Naperville, Illinois, and will be entertained by the Illinois Conference.

There are 2,721 Sunday-schools in the Evangelical Church, manned by 31,544 officers and teachers, teaching 340,873 pupils and having a total enrollment of 372,417. There are 1,649 Senior, 248 Intermediate and 430 Junior Leagues having a total membership of 64,940.

Auxiliary to the General Board of Religious Education there is a Conference Board of Religious Education in each annual conference, composed of a presiding elder (elected by the presiding elders), the conference director of religious education, three ministers and three laymen. This Board supervises and promotes the work of religious education within the conference in harmony with the program of the General Board of Religious Education.

Wherever practicable, there is a board of religious education in the local church, composed of the pastor, director of religious education (if there is one), the Sunday-school superintendent, counsellor and president of the Young People's Evangelical League of Christian Endeavor, the president of the Woman's

Missionary Society and Young People's Missionary Circle, and heads of the religious educational agencies, plus two or three who are not heads of any religious education agency of the local church. The work of this local board of religious education is *not executive*, but *regulative*.

N. B. Within the Local Church: The local Sunday-school board manages the affairs of the Sunday-school as heretofore. It is an *executive* board. The Evangelical League of Christian Endeavor manages the affairs of the Leagues ■ heretofore. It is the *executive* body. The Woman's Missionary Society and Young People's Missionary Circle manage the affairs of their societies, and the pastor supervises catechetical instruction, all as heretofore.

The Board of Forward Movements

BY REV. J. W. HEININGER, Secretary of The Board

Although the activities of the offices of the Forward Movements since the last general conference have been directed solely to the collection of seven-year-old pledges to the funds, we ■■ able to report that to the total receipts shown in the Year Book of 1927 there have been added \$55,619.41 from Forward Movement sources, and \$7,057.15 from Forward Campaign sources, ■ total of \$62,676.56.

The following is the condensed balance sheet of The Forward Movement Fund ■ of August 31, 1927, ■ reported by Treasurer Edwin Heina:

Receipts

From Annual Conferences.....	\$2,057,619.16
In Interest	18,869.55
Total	\$2,076,488.71

Disbursements

Paid Beneficiaries	\$1,788,500.00
Paid Annual Conferences on Oversubscription	128,933.50
Interest on Annuities	3,945.52
Expenses, General Campaign, in Annual Conferences, Reimbursement Missionary Society and S. S. Board, etc.....	121,525.69
Office Furniture	824.13
Cash on Hand	32,759.87
Total	\$2,076,488.71

The total amount received by the Forward Movement is 83 plus, per cent of the goal set by the general conference, \$2,500,000. The beneficiaries of this fund have received 73 per cent of the amounts promised them.

Since April 1, 1927, but part time has been given the work by the secretary, and, during most of this time, by the office help. This has not interfered with

the effort to complete the work assigned. It resulted in a saving to the fund in the first six months of \$1,600. The plan will be continued.

The Forward Campaign Fund:

Treasurer E. S. Hengst's condensed report of The Forward Campaign Fund as of August 31, 1927, is as follows:

Total Receipts	\$618,191.05
Disbursements to Beneficiaries.....	\$584,863.50
Expense	29,502.50
Total Disbursements	\$614,366.00
Balance on hand	\$ 3,825.05

IS IT WORTH WHILE?

\$2,373,363.50 is the amount actually paid to the date of the above reports to the beneficiaries of these funds, namely: The Missionary Society; the Board of Church Extension; the Superannuation Fund; North Central College; Albright College; Schuylkill College; Western Union College; The Evangelical Theological Seminary; Evangelical School of Theology, Reading; The Deaconess Society; Evangelical Homes, Lewisburg; Ebenezer Orphan Home; Ebenezer Old People's Home; and the Western Old People's Home. Most of this money is permanently invested in either endowments or buildings.

\$36,584.92 more was on hand, and will be distributed to the beneficiaries according to the plan adopted.

\$50,000.00 more will be available as soon as one of the beneficiaries meets the conditions fixed by the donor.

Much that is outstanding in pledges given will be paid.

THE GENERAL CONFERENCE ATTITUDE

The General Conference of 1926 said: "... All pledges made to the Forward Movement and the Forward Campaign are definite and solemn obligations to the church and the beneficiaries of the Movements, and shall not be cancelled.

We urge their prompt payment."

ADJUSTMENTS

All adjustments of pledges made necessary by conditions over which the subscriber has had no control should be reported to the respective treasurers with full information. No pledge should be repudiated or be permitted to stand without attention.

The Commission on Evangelism

BY BISHOP JOHN S. STAMM

The activities of the Commission on Evangelism during the past year were directed along the three distinct lines of evangelism, emphasis and enlistment.

First, conferences with the presiding elders of the church. Three such conferences were held, one in Chicago, Ill., one in Buffalo, N. Y., and another in Lincoln, Neb. Conferences with the presiding elders of the Pacific Coast were held in connection with the sessions of the annual conferences. These conferences were well attended and proved to be gatherings of great spiritual helpfulness. The Commission on Evangelism did not have a finished program to submit to these leaders but brought certain suggestions and awaited the counsel of these conference leaders to help work out a more complete outline of work for the year. In this way the plans adopted and submitted to the annual conferences were brought into fuller agreement with the programs of the several conferences. Through the generosity of a number of laymen the expense of these gatherings was held to the minimum. The commission greatly appreciates this practical expression of interest on the part of the laymen.

Second, enlistment and organization of the annual conferences. In keeping with the findings of the presiding elder conferences, as well as the aims of the commission, each annual conference was asked to give serious thought to the work of evangelism, and make definite assignment of responsibility through the appointment of a commission on evangelism. Through personal visitation and through letters the secretary of evangelism brought this action to the attention of the several conferences and the readiness with which the conferences responded was indeed heartening. These conference commissions are now outlining a program of evangelistic advance most suited to the conditions and needs of the conference. In some conference these organizations are carried down to the presiding elder districts and district programs are outlined. This must be done every where if the largest good is to be realized. The real leaders in this church wide emphasis and advance must, after all, be the pastors, and the measure of their cooperation will in a large measure determine the measure of success.

Third, special emphasis through literature, addresses, sermons and personal visitations. The commission sent to each minister in the whole church a copy of Dr. G. H. Morrison's splendid pamphlet, "The Turn of The Tide." During the year a pamphlet written by the secretary, Rev. B. R. Wiener, entitled, "How Richard was Won," was published. This pamphlet has found ready acceptance and already more than fifteen thousand copies have been sent forth. The commission also distributed numerous other pamphlets on evangelism and stewardship. The secretary also carried on an extensive correspondence in the interest of evangelism and his words of counsel and encouragement have not been without their fruitage. A special effort was made to have the subject of evangelism presented at the summer conferences and assemblies and the secretary visited a goodly number of local churches and assemblies personally. Where he could not personally attend others very readily served to bring this to the attention to these potential groups. In some of the training schools courses on evangelism

were given and those taking these courses were given credits toward the completion of a leadership training course.

The commission has also sought to cooperate with the commission on evangelism of the Federal Council of the Churches of Christ in this interdenominational emphasis upon evangelism. The secretary attended the evangelistic conference at Northfield in June, also several other conferences and commissions on cooperative endeavor. The church publications were also used for the purpose of instruction and appeal. Through these many channels the commission has been sending forth its message and directions.

Great sadness came to the commission through the sudden death of the secretary, Rev. B. R. Wiener, on July 13, 1927. This death greatly hindered the carrying out of some of the plans of the commission, but the work has been carried on by others as was possible until the close of the present year. God has called another of his workmen to his reward, but he expects the work to go on.

Board of Church Extension and Bureau of Church Architecture

BY REV. H. FRANKLIN SCHLEGEL, Executive Secretary-Treasurer

Under the providence and blessing of God another year of history of the Board of Church Extension has been written.

With the increased church building and rebuilding activities have come increased calls for aid from this Board, and in requests for larger sums in keeping with the increased cost of building operations and the needs of the modern church and Bible school building.

During the year over \$90,000 have been sent out in forms of loans aiding thirty-one building projects.

A summary for the year shows the following: Payment on loans granted, \$93,000; Repayment of loans, \$88,175; Loans in force August 31, 1927, \$405,126.06; Overdue loans, \$24,808.56.

The service rendered by this department of the church in the missionary movements, the expansion program of congregations and the permanent occupying of important centres is a challenge to the church that calls for larger and more liberal support.

We urge upon our people the consideration of the fine opportunity that this department offers for direct gifts and contributions in any sums large or small.

The Annuity Contract Fund offers an absolutely safe and profitable investment. It is tax free, brings interest promptly, has no inheritance tax and gives the investor the satisfaction of knowing that the money is doing the work intended by the investor.

The Memorial Fund offers a particularly attractive way to perpetuate the memory of loved ones and friends.

Donors to this fund are kept informed as to where their memorial is at work in Kingdom building.

The department invites inquiry and correspondence concerning its work and any of the several ways in which its resources are increased.

The Bureau of Church Architecture has been giving such service as its means has made possible.

We very earnestly request that building plans of churches completed or rebuilt be sent to this department. These will greatly help in giving counsel and suggestions to the many inquiries received.

On all matters relating to the Board of Church Extension and the Bureau of Church Architecture write these departments, THE EVANGELICAL BUILDING, HARRISBURG, PA.

Board of Education

BY DR. E. E. RALL, Secretary

The Board of Education is constituted as follows: two bishops, Bishop J. F. Dunlap (president), Cleveland, O.; Bishop S. P. Spreng (Vice-president), Naperville, Ill.; five ministers, Rev. W. L. Bollman, Allentown, Pa.;



BOARD OF EDUCATION

Rev. H. H. Thoren (treasurer), Chicago, Ill.; Rev. C. A. Hirschman, Cleveland, O.; Rev. E. W. Praetorius, Cleveland, O.; and Rev. N. W. Sager, Upper Sandusky, O.; five laymen, Dr. Albert Goldspohn, Naperville, Ill.; Mr. A. L. Breithaupt, Kitchener, Ont.; Mr. Geo. Nauman, Mendota, Ill.; Mr. C. A. Shaffer, Berwick, Pa.; Mr. H. E. Bohner, Allentown, Pa.; and the presidents of the various educational institutions of the Evangelical Church, ex-officio: Pres. E. E. Rall, (recording and executive secretary), North Central College (formerly North-Western College), Naperville, Ill.; Pres. C. A. Mock, Western Union College, LeMars, Ia.; Pres. W. F. Teel, Schuylkill College, Reading,

Pa.; Pres. C. A. Bowman, Albright College, Myerstown, Pa.; Pres. G. B. Kimmel, Evangelical Theological Seminary, Naperville, Ill.; Bishop S. C. Breyfogel, President Evangelical School of Theology, Reading, Pa.

The Board holds annual meetings at the various institutions in turn. In October, 1927, it met with the Evangelical Theological Seminary at Naperville, and in 1928 it will meet with Schuylkill College at Reading, Pa.

The secretary's report shows that in the four colleges there were enrolled in 1926-27 a total of 1478 students; in the three seminaries (including Reutlingen Seminary in Germany) a total of 174, a grand total of 1636.

The Board's chief work during the past year was the promotion of "Education Day" which was set for April 30, 1927. A special booklet entitled "A Symposium on the Christian College" and a special letter were sent to every Evangelical preacher in the United States and Canada. The Evangelical-Messenger and the Evangelical Endeavorer issued special "Education" numbers giving information and pictures of the various educational institutions. The date for "Education Day" in 1928 has been set tentatively for Sunday, May 6, 1928. All pastors are asked to preach special sermons on that day, and Christian Endeavor societies and Sunday Schools are requested to present special programs stressing the importance of Christian education in general and of the educational institutions of the Evangelical Church in particular. The secretary will be glad to make suggestions and furnish literature.

The Board is taking steps to secure through the annual conferences the appointment of student pastors and other conference representatives who shall look after the spiritual welfare of Evangelical young people attending higher institutions other than those of the church within the bounds of the various conferences.

The Board rejoices in the fine work being done by the various Evangelical colleges and seminaries, it recognizes that they are greatly handicapped by lack of funds, and it commends them to the church at large for continued and enlarged support, cooperation, and sympathy.

The Charitable Society

BY REV. H. D. KREIDLER, Secretary

The Charitable Society met in regular annual session in the Immanuel Evangelical Church, Reading, Pa., Jan. 12, 1927, with the president, Dr. A. E. Gobble, in the chair. The routine business was transacted. At that time the resources, which amounted to \$35,122.49 on Dec. 31, 1922, were still in the hands of the former treasurer. The following constitute the officers and members of the Board of Trustees:

President.....Dr. A. E. Gobble, 107 S. College St., Myerstown, Pa.
Vice-President.....Rev. S. P. Erisman, Fleetwood, Pa.
Secretary.....Rev. H. D. Kreidler, 917 N. 5th St., Reading, Pa.
Treasurer.....Horace Fehr, 940 N. 4th St., Reading, Pa.

George W. Bollman, Shillington, Pa. Rev. C. W. Heffner, Post Carbon, Pa. D. F. Kelchner, Fleetwood, Pa. Chas. S. Martin, 41 E. Grant St., Lancaster, Pa. A. W. Pontius, Sunbury, Pa.

The Commission on Finance

BY REV. A. F. WEAVER, Secretary

The Commission on Finance is charged with the work of administering the funds raised through the general budget for the various institutions of the church. It is also expected to make a study of the missionary and benevolent enterprises and needs of the denomination and to promote the best modern financial methods by way of providing support for the same.

During the past year a special committee of the commission has made a careful survey of the system of appropriations and apportionments. The aim both of the committee and of the commission is to bring about adequate support, equitable distribution, efficient administration, and commensurate service.

The commission meets annually, and, after carefully investigating the needs of the institutions and the resources of the church, agrees on a list of appropriations and a schedule of apportionments.

At the latest annual meeting the following appropriations were made for the fiscal year, from September 1, 1927 to August 31, 1928:

APPROPRIATIONS

Missionary Society	\$100,000
Superannuation Fund	28,000
Board of Church Extension	2,000
Evangelical Deaconess Society	5,000
North Central College	17,000
Evangelical Theological Seminary	8,500
Schuylkill College	10,000
Schuylkill School of Theology	7,000
Albright College	13,000
Western Union College	11,000
Ebenezer Orphan Home	3,000
Evangelical Home and Orphanage	3,000
Ebenezer Old People's Home	2,500
Western Old People's Home	2,500
Evangelical Home for the Aged	2,500
Haven Hubbard Memorial Old People's Home...	2,500
Pacific Evangelical Home for Aged.....	1,000
Sunday School and Tract Union	1,500
Evangelical Bible Society	500
Total	\$220,500

The apportionments made for the ensuing conference year, 1928-29, are as follows:

APPORTIONMENTS

Conference	1928-29
Atlantic	\$ 4,700
California	3,000

Canada	7,700
Central Pennsylvania	23,000
Colorado	2,000
East Pennsylvania	10,000
East Pennsylvania (United)	7,600
Illinois	18,000
Indiana	14,800
Iowa	12,200
Kansas	10,900
Michigan	12,900
Minnesota	9,800
Montana	800
Nebraska	7,200
New England	900
New York	6,900
Northwest Canada	1,300
North Dakota	3,000
Ohio	21,700
Oregon	3,600
Pittsburgh	17,000
South Dakota	2,600
Texas	800
Washington	1,100
Wisconsin	17,500
Total	\$221,000

The funds which the commission administers are distributed to the various institutions for current expenses only. Funds raised for new buildings, for endowment, and for similar forms of support, do not flow through the general budget and are not administered by the commission. Moreover the support for current expenses from the general budget up to this time has not been sufficient to meet the pressing and increasing running expenses of the several institutions but has had to be augmented by contributions from other sources.

The commission keenly feels, and desires to lay on the hearts of pastors, officials, and congregations, the urgent need of systematic and liberal giving for missions and benevolence and thus providing more adequate support through the general budget for our Evangelical institutions.

The Superannuation Fund

By REV. J. R. NIERGARTH, Secretary-Treasurer

"The Disability of Each is the Concern of All."

Two million dollars for retired ministers of the Evangelical Church is the aim of the whole church during this quadrennium.

Having passed the One And A Half Million Mark our faces are set toward the new goal.

The whole church believes in The Superannuation Fund and its gracious helpfulness. Eighteen hundred and forty-nine membership certificates have been issued since the organization of the fund. Ninety-five per cent of the ministry of the church have entered its membership. Two hundred and seventy-nine ministers' families are now receiving benefits from the fund, a total on the present basis for the fiscal year of \$80,000.

To give aid to those whose income has been discontinued through retirement from active service has gripped the heart of the church and the response in contributions has been liberal and continuous. To contribute to this fund is a beneficial investment to both contributors and recipients of benefits. It is money placed where through its interest earnings it will bring comfort and a bit of cheer to those who have spent their day in the strenuous tasks of the gospel ministry, and now that the evening of life has come, they rest upon the staff and await the final summons.

The board of trustees, through its officers and executive committee, is earnestly endeavoring to reach the goal fixed by the general conference, of Two Million Dollars during the present quadrennium.

Reaching this goal and maintaining a healthy growth of the fund, thereby increasing its ability to aid those who have a claim upon it, because of retirement from active service, is of vital importance.

Through the benefits accruing to the itinerant minister, as authorized by the Discipline of the Church, the itinerancy has become more significant in that it assures reasonable support in the event of retirement from active service.

The following ministers and laymen constitute the membership of the Board of Trustees:

<i>President</i>	Mr. E. F. Kimmel
<i>Vice-President</i>	Mr. J. C. Winter
<i>General Secretary</i>	Bishop S. C. Breyfogel
<i>Secretary-Treasurer</i>	J. R. Niergarth

Rev. W. B. Cox, Rev. J. W. Klein, Rev. T. C. Meckel, Rev. L. C. Schmidt, Rev. Geo. Schwartz, Rev. E. E. Stauffer, Rev. W. H. Watson, Rev. T. L. Wentz, Mr. John Aufderheide, Mr. George Bollman, Mr. J. C. Breithaupt, Mr. A. M. Doll, Mr. Edwin Heina, Mr. W. H. Hendel, Mr. H. E. Nelson, Mr. J. C. Plagge, Mr. F. W. Ramsey, Mr. C. S. Woodward.

The Evangelical Bible Society

BY REV. C. HAUSER, Treasurer

The Evangelical Bible Society is still in the field of Evangelical activities to do good. No drives for funds are made, although gifts and donations are received with appreciation.

During the year we distributed 68 English and 4 German Bibles and 103 English New Testaments. As far as I know, all requests for the word of God were cheerfully granted. Thus the society aims to do its part in a quiet way to spread the knowledge of God and to extend the Kingdom of God among men.

Pastors serving mission fields or others meeting needy people who desire the word of God may apply for donations. This also applies to deaconesses or parish workers. All Christians may well work and pray, that the knowledge of God may cover the earth as the waters cover the deep.

Sunday School and Tract Union

BY REV. E. W. PRAETORIUS, Secretary

The Sunday School and Tract Union is a benevolent society of the Evangelical Church, serving the cause of Christ by assisting needy Sunday-schools by furnishing tracts, literature, song books, and by making possible, publications used in promoting the work of the Sunday-school, the Evangelical League of Christian Endeavor, and the church.

Many new Sunday-schools are aided by this society and are enabled to make a beginning in the work.

During the past year grants amounting to \$911.10 were made to the Sunday-schools, institutions and agencies of our church.

The Board of Managers is contemplating a study of the entire matter of tracts, with the view to issuing new tracts and to be of larger service.

The affairs of the Sunday School and Tract Union are conducted by a board of managers, which in membership is identical with the Board of Sunday Schools (now merged with the Board of Religious Education), and as its annual meetings are held at the time and place of the Board of Religious Education, its management is conducted without expense to the Sunday School and Tract Union.

The income of the Sunday School and Tract Union is derived almost entirely from the church through the Commission on Finance and from interest on funds invested. The Sunday School and Tract Union is open to receive any free will offering or endowment that any may be disposed to give. Much more could be done and many non-profitmaking publications could be issued, if more individuals would support the society by their individual gifts.

All gifts to the Sunday School and Tract Union and applications for help from the Society should be addressed to the Secretary of the Sunday School and Tract Union, 1903 Woodland Ave., Cleveland, Ohio.

The Historical Society of the Evangelical Church

BY REV. LYMAN M. DICE

With forethought and fortitude and faith this organization has pushed forward from its inception to the high point of importance and achievement it now holds in the Church. Not sentimentalism, but a true sense of the historical value of things and facts, explains its origin, presents its purpose, shows its motive, and accounts for the enthusiasm and earnestness of its members. It has collected data, preserved relics and records, set up memorials of great interest and value to present-day Evangelicals and which, to future generations,

will be measureless and incalculable in their worth, meaningful and inspiring in their significance.

To the large and interesting collection now exhibited by the society in the Historical Room at the Eastern Publishing House, record books and other articles of priceless historical value, dating back to early and pioneer Evangelical days, have been added this year. These came from the collection of the sainted Dr. A. Stapleton, having been donated by his widow, Mrs. Sarah Stapleton, to whom grateful recognition is hereby extended for her thoughtfulness and gifts. The most interesting of these is an old book in which is recorded, in well-written German script, a compilation of data by George Miller and John Dreisbach, reaching back as far as the year 1801, the minutes of the first general conference, held in 1816, and the records of other conferences and meetings up to the year 1843.

It should be remembered that by his diligent study and thorough research Dr. Stapleton uncovered many facts and much data of the early days of our church and became one of her most reliable and prolific historians. Due to his constant lookout and tireless search many documents, mementoes and articles of those long-ago days came into his possession. These he carefully preserved and now they are being placed in the archives of the society.

Much thought and plan and activity have centered upon the little town of New Berlin, Pa., the place of "first things" in Evangelical history. In the old cemetery here lie the remains of some of those early leaders, hitherto uncared for and neglected. The graves of Solomon Miller and his wife and also that of George Miller have been put under "perpetual care," the cost of the same having been met by this society.

The plot of ground on which the first church edifice and the first publishing house were erected came into the possession of the society, by purchase, some years ago. Here a most noteworthy and outstanding achievement has been accomplished; the splendid consummation of well-laid plans. The grading, seeding and fencing were first in order. So wonderful was the transformation in appearance that exclamations of surprise and words of approval were sincere and general on the day when the members of the 1926 general conference, and others, in a great motorecade from Williamsport, fifty miles away, visited this historic spot and worshipped our fathers' God where they had worshipped.

But the climax of effort, the completion of project, the culmination of significance and the crown of beauty was reached on the second day of August when a Marker of fine grade Barre granite, 72x36x18 inches, and bearing a bronze tablet with suitable inscription was unveiled. (See inside frontispage for cut of marker.)

The membership of the society, up to this time, is composed very largely of Central Pennsylvania Conference preachers, but it is open to the ministers and laymen of the entire denomination. Wider co-operation and more general support are desired and needed so that the purpose of the society may be more fully attained and that several other projects, looking to the conservation of historic documents and buildings, which are now under consideration, may be successfully completed.

Dedications and Reopenings*

Bethel Church, Montoursville, Pa., Alfred Thomas, pastor. Dedicated Sept. 26 (1926), Bishop Maze speaking. It is built on the bungalow style, ready to be converted into a parsonage later.

Bethany Church, Pen Argyl, Pa., J. E. Heberling, pastor. Sunday, Oct. 3, reopening services for the church auditorium were held, Rev. B. H. Quay speaking. The interior of the church had been renovated and redecorated. The total cost was \$800. \$1,735 was received.

Yorkshire, Central Pennsylvania Conference, John I. Craul, pastor. Dedicated by Rev. J. W. Thompson, presiding elder, Sunday, Oct. 10. The new building stands in a desirable location and is the first unit in a larger building plan. The cost was less than \$10,000.

Calvary Church, Germantown Village, Wis., Henry J. Beck, pastor. Dedicated free of debt, Oct. 24, Rev. B. R. Wiener, secretary of evangelism, in charge. Church is 40x50 with a basement under the entire building. The cost of the complete building is \$15,000.

Hope Church, Ephrata, Pa., H. Winfred Butt, pastor. Rededicated Oct. 24, Rev. W. L. Bollman, of Allentown, officiating. The church addition is of red brick, 25x56. The seating capacity is now 500. The cost of the new church with its full equipment was \$10,500.

New Leipzig, N. Dak., E. K. Heimer, pastor. Dedicated Oct. 24, Rev. A. H. Ermel, officiating. Church dedicated without debt. Total cost, \$3,500. Floor space, 1,132 square feet, with full basement.

First Church, Nappanee, Ind., G. W. Shaneyfelt, pastor. Dedicated Oct. 31, Rev. B. R. Wiener, secretary of evangelism, speaker of the day. Total cost was \$17,933. It is of Brazil Pebtex brick and approximately 50x60.

Emmanuel Church, Zurich, Ont., F. B. Meyer, pastor. Reopened and rededicated Oct. 31, Rev. H. A. Kellerman, P. E., principal speaker. Total cost of building covered. Many improvements were made.

St. John's Church, Portland, Oregon, F. E. Fisher, pastor. The building is modern in design, 55x60, seating 350. Dedicated Nov. 7. Bishop M. T. Maze was the preacher of the day. The entire cost was about \$11,000.

Salem Church, Eastman, Wis., W. R. Maechtle, pastor. Reopened and rededicated Sunday, Nov. 7, Rev. B. R. Wiener, of Naperville, Ill., being the speaker of the day. Rededicated at a total cost of \$2,000. The entire amount was more than covered by subscriptions and cash.

Christ Church, Napoleon, Ohio, C. S. Poling, pastor. Reopening services held Nov. 7, Rev. Edwin G. Frye being the speaker. The church had been remodeled and enlarged at a cost of about \$4,000.

Zion Church, Cavalier, North Dakota, Floyd Breaw, pastor. Sunday, Nov. 14, the church was reopened by Bishop J. F. Dunlap, free of debt. The total cost of all improvements was about \$1,400.

Syracuse, N. Y., J. C. Grenzebach, pastor. Dedication, Nov. 14, Rev. W. C. Hallwachs preaching two effective sermons. The improvements cost a little over \$13,000.

Religious Education Building, Huntingburg, Ind., D. E. Zechiel, pastor. Sunday, Nov. 14, the new building erected according to the modern departmental idea, was dedicated with appropriate services, Rev. E. W. Praetorius being the chief speaker. Dedicated free of debt.

*Being abstracts from reports of dedications and reopenings appearing in the Evangelical Messenger which took place during the year ending with October 1, 1927, the name of the minister then pastor being given.

Young People's Unit, Willamette Blvd. Church, Portland, Ore., C. S. Bergstresser, pastor. Dedicated Sunday, Nov. 14, with Bishop M. T. Maze and presiding elder C. C. Poling officiating. The building cost about \$18,000. Size, 48x85.

Salem Church, Bay City, Mich., Elmer D. Riebel, pastor. Sunday, Nov. 21, services reopening the church and dedicating the new Sunday-school unit were held. The cost of the improvements amounted to approximately \$12,000. Rev. J. R. Niergarth brought three very helpful and practical messages.

Salems Church, Wells, Minn., Max Wordelman, pastor. The second church building was dedicated free of debt, Nov. 21, Bishop L. H. Seager officiating. It is 48x58. Seating capacity, 402. The total cost was \$13,000.

Collinwood Church, Toledo, Ohio, Elmer L. Fox, pastor. Dedicated Nov. 28, Bishop J. F. Dunlap, D. D., and Rev. D. L. Caldwell, officiating. Total cost, \$22,500.

Scotland, Wichita Falls, Texas, C. S. Holley, pastor. Dedicated Nov. 28, Rev. L. Newman, presiding elder, preaching. The church is 36x60, brick veneered with gallery 12 ft. wide across the rear end.

Zion Church, Sparta, Wis., G. W. Zimmerman, pastor. Dedicated Dec. 5, Dr. G. B. Kimmel, of Naperville, Ill., being the preacher. The total cost of the project was \$6,197.27, covered by cash and pledges.

Calvary Church, North Wyomissing Heights, Pa., East Pennsylvania Conference, Alton B. Albright, pastor. Dedicated Dec. 5, Bishop S. C. Breyfogel, officiating. The total value of the property exceeds \$20,000.

First Church, Plymouth, Wis., E. P. Manley, pastor. Reopening services conducted by Bishop J. S. Stamm, Dec. 5. The financial obligations were well in hand. The project cost \$6,900.

Warrensville, Pa., Central Pennsylvania Conference, H. P. Maneval, pastor. Reopening services were held Dec. 5. A vestibule, belfry and Sunday-school room had been added and the interior redecorated at a cost of \$3,200. Rev. W. E. Yingling rendered acceptable service as special speaker.

Bethel Church, Audubon, Iowa, C. D. Wendel, pastor. Reopening services held Dec. 12, Dr. C. A. Mock, President of Western Union College, Le Mars, Iowa, special speaker. \$3,000 had been expended in improvements.

Pigeon, Mich., F. W. Fall, pastor. The reopening day, Dec. 19, was a blessed occasion, the pastor conducting the dedicatory service. The pipe organ had been reinstalled and the entire church redecorated at a cost of \$5,000.

Grand Turn Class, Marshall, Ill., D. A. Kroft, pastor. New brick. Dedicated Dec. 19, Dr. B. H. Niebel being the chief speaker. The cost was about \$10,000.

Ogden Church, Michigan Conference, John Kirn, Pastor. Dedication of the remodeled church took place Sunday, Jan. 9, Bishop John S. Stamm officiating. The building has a total seating capacity of 350. The cost of the construction was a little more than \$11,000.

Grace Church, Lewistown, Penna., S. E. Koontz, pastor. Dedicated Jan. 23, Bishop John S. Stamm officiating. The auditorium is 45x75. The windows are Old English Cathedral glass; in all respects a fine church. Value, \$200,000.

Trinity Church, Williamsport, Penna., Floyd A. Huff, pastor. Dedicated Jan. 30, Bishop S. C. Breyfogel officiating. The main auditorium of the church has a seating capacity of 250. Cost \$11,600.

Derby Mission, Kansas Conference, A. E. Kurth, pastor. The church was raised forty inches, a basement, 48x50, being built under the whole structure. A new warm air furnace was installed. The cost of all improvements amounted to \$2,200. Dedicated, Feb. 6.

First Church, Kokomo, Ind., Frederick G. Kuebler, pastor. February 6, rededictory services were held with Prof. E. N. Himmel, of Naperville, Ill., as the special speaker. This marked the completion of extensive repairs, costing \$1,060.

Grace Church, South Bend, Ind., R. H. Mueller, pastor. Dedicated Feb. 6, Rev. E. W. Praetorius in charge. Church is unique in appearance. Total valuation, \$100,000. The educational section is completely departmentalized both as to construction and equipment.

Nevada, Iowa, H. J. Wackerbarth, pastor. Dedicated Feb. 6, Rev. C. H. Stauffacher in charge. Cost, \$9,350. The main auditorium is 38x42 with two rooms 15x15 each, opening into the auditorium.

Miffin, Pa., E. Fulcomer, pastor. Dedicated Feb. 20, Bishop M. T. Maze preaching. The material used is brick with white manufactured stone for trimmings. The parsonage is fitted up with the latest modern improvements. The total cost of lots, parsonage and church was \$45,229.60.

Mira Valley Zion Church, Nathan Thomas, pastor. Dedicated March 6, Bishop J. S. Stamm in charge. The building is a wooden structure, 36x62, with full basement and is equipped with its own light plant and furnace. The main auditorium seats 200 people. Cost, \$15,000.

Celina Circuit, Indiana Conference, H. S. Berger, pastor. Dedicated March 27. This church is the outgrowth of the Old Salem class, organized in 1863, which was located five and a half miles south-west of Wapakoneta. Cost of the church and lot was \$14,000.

Calvary Church, Syracuse, N. Y., A. A. Holzwarth, pastor. Dedicated April 3, Rev. George E. Epp of Cleveland, Ohio, in charge. The church is built of Cindee Blocks with brick veneer, is 40x80, and has full basement with all conveniences. Cost of the building, including all furnishings, was \$26,533.75.

Arlington Ave. Church, Pittsburgh, Pa., Chas. M. Faulk, pastor. Dedicated April 17, Bishop M. T. Maze being the main speaker. Utilized the old church in the reconstruction process.

Ellen Stull Memorial Chapel, Red Bird, Kentucky, J. J. DeWall, pastor. Dedicated May 8, Rev. C. H. Stauffacher in charge. The building is of massive architecture, the first floor being built of rock. The second floor is built almost entirely of hard wood.

Ewing Ave. Church, South Bend, Ind., Leroy Geiger, pastor. Dedicated May 15. This is the first unit of the church. The building when complete will cost approximately \$46,500.

First Church, Warren, Pa., H. E. Dornheim, pastor. Rededication held May 22. Bishop L. H. Seager officiated. The total cost was \$30,000.

Paynesville, Minn., D. C. Hauk, pastor. Reopening services held over Sunday, May 22, Rev. J. M. Baitinger in charge. Expense of improvements was covered. This renovation provides more modern facilities for the Bible school.

Johnsville, Ohio, Glen C. Strohl, pastor. Rededicated Sunday, May 22. Rev. R. A. Sain in charge of services. Cost of improvement, \$4500. Dedicated free of debt. Seating capacity 500.

Grace Church, East Greenville, Pa., C. C. Hoffman, pastor. June 5 was the opening day for the renovated church auditorium. Rev. W. L. Bollman was in charge. The improvements consisted of metal ceiling, lighting system, carpet, pulpit furniture, heating system, clock, Bible, choir loft, equipment and the auditorium decorated. Cost approximately \$3,000, which was provided for by a membership of less than fifty.

Eldena Church, Eldena, Illinois, R. R. Heidenreich, pastor. Sunday, June 5, marked the dedication of the church replacing the one burned by lightning. Bishop M. T. Maze preached the sermon of the morning, and conducted the dedicatory service in the afternoon. Cash gifts and pledges of \$2,371.00 nearly covered the cost.

Calvary Church, and Romberger Memorial Sunday-school, Wiconsisco, Pa., E. V. Sunanday, pastor. Formal dedication and first services in the auditorium of the new church were held June 12, preceding a week of dedicatory services. Rev. W. L. Bollman preached on dedication Sunday. In two years \$9050 in cash and pledges were given. Free labor to the extent of \$21,000 was given. The Church is of clere-story type and modern Gothic design; constructed of Persian brick trimmed with Mentzer stone. Entire building is 58x100.

First Church, Aberdeen, South Dakota, J. E. Booth, pastor. Dedicated June 12, Bishop L. H. Seager officiating. New building, which is erected on the site where the old church stood, cost furnishings and all \$60,000. The exterior design is modern Gothic, the auditorium is 45x46 with a seating capacity of 270.

Immanuel Church, Glen Rock, Pa., J. F. Hower, pastor. Dedicated June 26, Bishop S. C. Breyfogel officiating. Church is of Greek classic design. Space is provided for a pipe organ, which will be installed later. The total cost was \$46,300, all of which was covered, except \$15,000.

Chaffee, North Dakota, O. E. Schmidt, pastor. Reopening services were held July 17, Bishop J. F. Dunlap officiating. The debt of about \$500 was more than covered during the day.

Sheridan Blvd. and West 32nd Ave. Church, Denver, Colo., J. A. Brewer, pastor. Dedicatory services were held Aug. 7, the late Rev. C. S. Steinmetz preaching the morning sermon and Bishop Stamm at the afternoon service. It is a brick structure, 30x56, and is modern in every respect. Cost, about \$7,000. Approximately \$1000 was raised in cash and pledges.

Rose Hill Appointment, Rose Hill, Nebr., R. W. Garrison, pastor. Sept. 4, the new church was dedicated, Bishop M. T. Maze in charge. The building is a frame structure 28x40, with full basement for Sunday-school work and social purposes. Auditorium seats about 200 people. The building cost approximately \$3,500, which was covered by cash and subscriptions.

Calvary Church, Akron, Ohio, W. L. Martin, pastor. Dedicated Sept. 4. Bishop Seager officiated and \$134,000 were raised, clearing the indebtedness of the church which cost \$175,000. The structure is of rough dark Wadsworth brick, trimmed in Indiana Bedford Sandstone, designed along classic lines and is 76x150.

Sunny Slope Mission Chapel, San Antonio, Texas, J. F. Fridge, pastor. Dedicated Friday night, Sept. 9. Rev. Howard F. Cook, pastor of First Church, San Antonio, preached the sermon. The chapel is 28x24 and its cost was provided for at the time by the membership of fifteen.

Wisconsin St. Church, Chicago, Ill., Lester H. Laubenstein, pastor. Reopened Sept. 11. Rev. A. J. Byas had charge of the services. Material improvements had been made.

Lawyer's Appointment, McClure Charge, Central Pa. Conf., C. W. Hipple, pastor. Reopening services were held Sept. 11, Rev. P. C. Weidemyer in charge. Cost of renovation was \$400. Nearly \$700 was raised in cash and pledges.

Pipe Organ Dedications

Newark, N. J., E. G. Fuessle, pastor. Dedicated Dec. 5. The organ was built by the Mudler-Hunter Company, Inc. The cost was about \$6,200. It has over 900 pipes, 20 chimes, 28 stops, 2 manuals of 61 notes each and pedals of 32 notes. The speaker was Rev. Geo. E. Epp.

Olive Branch Church, Baltimore, Md., H. D. Hill, pastor. A two manual Moller organ, costing \$4,150, was dedicated Dec. 5, Rev. J. W. Thompson, officiating.

First Church, New York City, Fred M. Ohms, pastor. Dedicated March 13. Organ was built by M. P. Moeller. Though modest in price, it is architecturally and musically of a very high order, and is most modern in construction and operation.

In Memoriam

Ministers and Ministers' Wives Whose Obituaries Appeared in Evangelical-Messenger Oct. 1, 1926—Oct. 1, 1927

Julia Clara Almendinger was born Aug. 30, 1890, at Jackson, Minn., and died April 25, 1927, at Buena, Wash. In 1916 she married Rev. W. J. Almendinger with whom she lived for nearly eleven years on his different fields of labor. She was an untiring and unselfish worker. She was deeply interested in the W. M. S. She left husband, four sisters and three brothers. Rev. H. I. Bittner preached the sermon. Six ministers of the Washington Conference were the pall-bearers.

Leslie Richard Anderson was born at Rugby, Ontario, May 20, 1885, and died Feb. 18, 1927. He studied at the Orillia Collegiate Institute and Queens University, Kingston, Ontario. He served as a missionary to the Canadian West under the Presbyterian Church for two years. In 1908 he married Miss Louise Kline. To this union was born one daughter. He entered the Evangelical Theological Seminary, Naperville, Ill. He served five years at St. Joseph, Mich. Then he moved to South Bend, Ind., being pastor of Auten Chapel at the time of his death. He left wife, daughter, one sister and four brothers. A number of ministers of nearby places were present at the funeral, conducted by Revs. F. B. Walmer and C. P. Maas.

C. W. Anthony was born in Parryville, Carbon Co., Pa., Jan. 18, 1843, and died in Sanger, Calif., Feb. 12, 1927. Quite early in life he joined the Evangelical Church. He was licensed as preacher on probation by the Iowa Conference in the spring of 1865. He preached in private homes and school-houses. He served three terms as presiding elder in the Des Moines Conference, and served as presiding elder in the Platte River Conference one term and for a short time in the Illinois Conference as pastor. Being especially gifted in this direction he put his pen to the service of the Master. He latterly held his membership with the Nebraska Conference. He was survived by wife, six children and two sisters, one of whom is the wife of Rev. L. Scheurer, a minister of the Iowa Conference.

J. F. Atkinson was born at Mercersburg, Pa., April 19, 1859, and died north of Ashland, Ohio, March 18, 1927. In 1882 he married Sarah Catharine Munk. Four daughters were born to this union, one of whom predeceased her father. Realizing a call to the ministry, he sold his business and his home, and obeyed. At the Ohio Conference session of 1887 he was licensed to preach. In thirty-three years of ministerial service he was absent from his pulpit only two Sundays and that

because of illness. The untiring efforts of him and his devoted wife were blessed to the salvation of many precious souls. Those left to mourn were his wife and three daughters, a niece who made her home with them, four brothers and ten grandchildren. A number of the preachers of the Ohio Conference were present at the funeral. Rev. H. M. Shadle was in charge of funeral services.

Pauline Barthel was born at Stuttgart, Germany, Feb. 3, 1874, and died at the Presbyterian Hospital, Denver, Colo., Oct. 20, 1926, while her husband was attending the General Conference at Williamsport, Pa. She was in the service of the Church since 1889. In 1895 she married Rev. B. Barthel. This union was blessed with nine children, four of whom preceded her in death. She shared her husband's ministry on his charges. Her consecration was evident in every phase of church activity. She was the means of winning many souls for Christ. She was naturally generous and considerate of others. She was survived by husband, five children, a grandson, four brothers and a sister. The funeral services were in charge of Rev. S. Beese. Rev. E. W. Peticord brought the message.

Emily Hanke Beckman was born in Henkenhagen, Germany, March 6, 1859, and died at Colorado Springs, Colo., Jan. 16, 1927. In 1877 she married Fred H. Beckman. Eleven children were born to them. She was survived by husband, eight children, one brother, one sister and twenty-six grandchildren. She was a loyal member of the Evangelical Church for forty-one years. Oct. 9, 1926, she and her husband celebrated their Golden Wedding anniversary. Through the fifty years of her companionship with her husband she faithfully shared his ministry in helping others. Rev. R. W. Cortner, of the Nazarene Church, preached the funeral sermon.

Mary Katharine Belzer was born Jan. 29, 1841, in Westphalia, Germany, and died at Los Angeles, Calif., May 18, 1927. In her twelfth year she joined the Evangelical Church. She became the wife of Rev. Frederick Belzer in 1859, who in 1865 joined the Iowa Conference. Side by side she labored with him for forty-five years in the active ministry. Nine children were born to them, three of whom preceded her in death. They went to live in Los Angeles, Calif., in 1919. She was survived by husband, six children, sixteen grandchildren, two half brothers, two half sisters. Services in charge of J. Scherbacher. Rev. A. J. Boelter preached the sermon.

Lydia Beatrice Berger, nee Faist, was born in Zora Twp., Oxford Co., Ontario, Dec. 10 1864, and died Aug. 23, 1927, at Huntingburg, Ind. In her youth she gave her life to God and united with the Evangelical Church, in which she lived an exemplary Christian life. May 25, 1905, she married Rev. F. C. Berger. To the church of her choice she contributed her full measure of strength and means to the very last. Surviving were husband, mother, one brother, one sister. Funeral services were held in Emanuel Church, Huntingburg, in charge of the Ministerial Association. Her body was brought to her former home at Hersey, Mich., where services were held in the Evangelical Church, Rev. W. H. Fowler, officiating, assisted by Rev. C. P. Maas.

Mary Kapser Bittner was born in Mendota, Ill., in 1858, and died at Yakima, Washington, July 2, 1927. In 1879 she married Rev. H. I. Bittner of Chicago. After one year in Michigan she and her husband began their successful ministerial work in Oregon, pioneering in the Willamette Valley. The following eight years were spent in the Illinois Conference after which they began twenty years of residence work in Washington and Oregon. Surviving were her husband, four children, one sister and one brother. Funeral in Yakima by Rev. J. H. Soltman. Burial was made in Spokane, Rev. G. D. Nielsen officiating.

Elizabeth Brendel was born Oct. 1, 1852, near Jefferson, Wis., and died Nov. 12, 1926, at Milwaukee, Wis. She joined the Church in early childhood. In spite of physical disability she devoted all the time she could to church work and the faithful care of her children. She married Rev. John C. Brendel in 1872, who was a member of the Wisconsin Conference of the Evangelical Church from 1868 until his death in 1919. Her life was beautiful because of the simplicity of her faith and her optimism. She was survived by a sister, a brother and six children. Revs. J. A. Mars, H. E. Erffmeyer and Paul A. Lambrecht participated in the burial services.

Sophia Louise (Hansing) Bracket was born in Marion Co., Ind., April 16, 1854, and died May 24, 1927. She was a faithful worker and member of the church until death called her. In 1879 she married Rev. John Bracket, of the Indiana Conference. Six children were born to this union. As the wife of an early minister, hardships were for her the order of the day. Due to the failing health of her husband they were forced to locate some twenty-nine years ago, at Bunker Hill, Ind., where she was a faithful worker until the church was discontinued a few years ago. She then became a member of the church at Kokomo, Ind. Her wise counsel was a blessing to her pastor when he visited her. Five children, two grandchildren, three brothers and three sisters remained. The funeral sermon was delivered by Rev. Lloyd M. Maurer.

Herman Cordes was born Aug. 30, 1850, at Schwitzen, Province of Hannover, Germany, and died Jan. 22, 1927. Feeling the call to the gospel ministry he attended North Central College and graduated in the German course to fit himself for his high calling. In 1878 he joined the Erie Conference. In 1880 he married Miss Anna Bischof. To them seven children were born. He transferred to the California Conference, serving there thirty-three years in all. His health being impaired he located on his ranch near Upland. To the Ontario society he was very helpful, supporting gladly at home and abroad. Several times he represented his Conference at the General Conference and at other places. He left six children, three half-brothers, one of whom is Rev. F. Cordes, superintendent of the Pacific Home for Aged People, one half-sister and two granddaughters. Rev. A. J. Boelter preached the sermon.

Frederick Dauner was born in Heidelberg, Germany, April 11, 1841, and died in Grayville, Ill., Feb. 11, 1927. At the age of twenty-two he married Margaret Walter. His wife and three children preceded him in death. For a number of years he served in the ministry of the Evangelical Church. He was a charter member of the Evangelical Church of Grayville. For about seventeen years he was totally blind. There survive him four children, one brother, sixteen grandchildren and seven great-grandchildren. Funeral services were conducted from the M. E. Church at Grayville, Rev. E. O. Habegger in charge.

John Wesley Domer was born in Rockland, Venango Co., Pa., Jan. 6, 1853, and died at Johnstown, Pa., Feb. 17, 1927. His wife, Mary Emma Stiffler, preceded him in death by six months. The sainted Rev. George Domer was his father. The late Bishop Wesley M. Stanford was a cousin. He taught school for several years. He was licensed to preach by the Pittsburgh Conference in March, 1877, at Millvale, now Hawthorn, Pa. Entering upon the active duties of the ministry at once he had a continuous service of forty-nine years and six months. While serving as secretary of his conference for the sixth year he was first elected presiding elder, in which position he served for twenty-four years. He was one of the directors of Arbutus Park Camp Meeting Association and of the Conference Bible Institute during most of their history. He served as trustee of Central Penna. College twelve years and was a representative in the merging of Central Penna. College with what is now Albright College. He was elected to every General Conference since 1891. He had a considerable store of theological knowledge. He was methodical and logical. He was survived by one daughter, two grandchildren and four sisters. The funeral service was held in Johnstown, Pa., Rev. A. A. Hilleary, pastor, conducting the same. Thirty-four ministers of the Pittsburgh Conference were in attendance.

Mary Ida Farnsworth was born at Limerick Square, Pa., Sept. 26, 1862, and died at Pottstown, Pa., Jan. 20, 1927. In 1908 she married Rev. J. S. Farnsworth. She was always ready to do whatsoever she was asked for the Master's kingdom. She was survived by her husband, three step-daughters, seven step-grandchildren, four brothers and two sisters. Rev. L. H. Yergey was in charge of the funeral services in the home. At Royersford further services were held in the Trinity Evangelical church, conducted by Rev. L. H. Yergey. Sermons were preached by Revs. T. L. Wentz and W. L. Bollman. A number of ministers were at the services.

Emma Rebecca Fink was born Sept. 30, 1852, in Monroe, Wis., and died Nov. 22, 1926, at Oklahoma City, Okla. She married Rev. Thomas Joseph Fink in 1870, at Rock Run, Ill. One son of seven children died in infancy. She and her husband toiled first in the Des Moines, then in the Nebraska and in the Kansas Conferences. She bore her afflictions with patience and Christian fortitude. Funeral services were conducted by Rev. C. F. Hartmann.

C. W. Finkbinder was born in Lycoming Co., Pa., Sept. 27, 1857, and died in York, Pa., July 25, 1927. He united with the Church in 1887 and soon thereafter received a call to the ministry. He received his training at Union Seminary, New Berlin, Pa., and Dickinson Seminary, Williamsport, Pa. Preacher's license was granted him by the Central Pa. Conference, at Lewisburg, in 1879. He was ordained deacon in 1881, and elder in 1883. He gave forty-eight years of unbroken service in the ministry. His last pastorate, at Lemoyne, Pa., was marked by the erection of a modern Sunday-school building. He enjoyed the confidence of the people and was given many positions of trust and honor. He served as member of the Board of Examiners (thirty-five years), Deaconess Board, president of the Conference Church Extension Society, treasurer of the Educational Aid Society, trustee of the Bible Conference Society, and secretary of the Board for many years. He took a great interest in the growth and promotion of Central Oak Heights. He was trustee of the Anti-Saloon League, member of the Committee on Conference Relations, and served as alternate delegate to the General Conference of 1922, and sat part of the time in the Detroit General Conference when the merger was consummated. March 15, 1883, he married Miss Elizabeth Klingelhoff, of Baltimore, Md. This union was blessed with six children. He was survived by widow, five children, one brother, one sister, five grandchildren. Brief funeral services were held at the home, Rev. I. E. D. Stover reading the Scripture lesson, and Rev. W. I. Shambaugh offering prayer. The services were continued at Trinity Evangelical Church, York, Pa., of which he was a member. Bishop M. T. Maze, Revs. J. W. Thompson, I. E. Spangler, F. H. Sanders, A. A. Winter, W. E. Peffley, A. D. Gramley officiating.

Elmer S. Flora was born Nov. 27, 1868, in Wayne Co., O., and died July 5, 1927. At the age of eighteen he joined the Evangelical Church. In the fall of 1901 he received license to preach from the Ohio Conference. He moved to Naperville and attended North Central College. He began his active ministry in 1903. His decline in health compelled him to relinquish his ministerial labors in 1921, since which time he resided on a farm near Burgoon, Ohio. One of the outstanding characteristics of his work was that of church building, several buildings now in use in the Ohio Conference standing as a memorial to his faithful service; notably two beautiful structures, one at Upper Sandusky, and the other at Ashland. For fifteen years he was a member of the famous Ohio Conference quartet. Surviving were his wife and four children. Funeral by Revs. W. L. Naumann, D. L. Caldwell, J. Paul Jones, E. L. Fox, E. Wengerd, E. E. Nietz, E. H. Kern, L. Naumann and J. A. Hetche.

C. Fuehrer was born May 28, 1862, and Edmund E. Keiser. in Anton, St. Gallen, Switzerland, and died in Grand Island, Nebr., July 17, 1927. At the age of nineteen he emigrated to America. While residing at Downers Grove, Ill., he was happily converted and soon after he entered North-Western College, where he spent the following three years. Coming to the Nebraska Conference he was stationed at Swanton Mission and served one year. In 1888 he was stationed on the Buffalo Co. mission where he met Miss Sophia Urwiler whom he married in 1889. Failing in health he retired in 1922, and moved to Grand Island, Nebr., to be near medical aid. He leaves wife, eight children, two half brothers, one sister, two half sisters, and ten grandchildren. Two children preceded him in death. Funeral services by Revs. C. Jannen, S. B. Dillow, at Grand Island, Nebr.

John Philip Garman was born in Lancaster Co., Pa., Feb. 6, 1842, and died March 15, 1927, at Cedarville, Ill. He was one of the early settlers of the country. When about twenty-five years of age he married Miss Mary Jane Worrick. Three children were born to them. After the death of his first wife he married Miss Mary Schuman in 1889. He was a soldier in the Civil War, enlisting from Cedarville, in 1862. While quite young he united with the Evangelical Church. He received license to preach at Belle Plaine, Ia., in 1897. In 1908 he was granted credentials to the North Western Conference. He retired as a minister in 1917. In his religious life he was very positive and strongly demonstrative. Rev. J. W. Michael was assisted in the burial service by several other ministers.

Thomas J. Gollaher was born in Appanoose Co., Iowa, Dec. 19, 1855, and died at the General Hospital in Grand Island, Neb., Aug. 18, 1927. In 1876 he married Miss Rosella R. Main. This union was blessed with four chil-

dren, all of whom remain. His wife died in 1923. In 1882 he moved his family to York Co., Nebr., and later while living in Chase Co., he and his companion were converted and united with the United Brethren Church. Later he answered the call to the ministry and preached his first sermon March 26, 1893, in Pleasant Valley Church, which marked the beginning of twenty years of active ministry in his church. He always had a real message for his hearers. After coming to Grand Island he began worshipping in the Evangelical Church, there being no United Brethren Church here, and some time later cast his lot with the Salem Evangelical Church, both in his local and ministerial relations. He was a member of the local quarterly conference. Surviving were four children, three brothers, one sister, five grandchildren, and one great-grandchild.

G. M. Hallwachs was born in Shanbach, Germany, June 23, 1847, and died in Naperville, Ill., Dec. 3, 1926. In 1861 he was confirmed in the State Church of Wuerttemberg. His teacher encouraged him to go on with his education and secured for him a scholarship in the Royal Teacher's College. In 1870 he and Miss Lieb were married. She died in 1902. During 1870 he was converted. He joined the M. E. Church and for a year was active in the same. In Germany he had acquired ability as pipe-organist. The Rev. M. Hoehn engaged him to play the organ installed in Zion Evangelical Church, Louisville, Ky. He soon became active as Sunday-school superintendent and leader among the young people. He served six years as teacher at Huntingburg, Ind. His long and useful career as a minister began in 1880 with an appointment to the Brazil, Ind., Mission. He then served many appointments in the South Indiana Conference in which he held many positions of influence. In 1894 he went to the Illinois Conference. In 1915 he retired from the pastorate. Seven children were born into the home. In 1905 he married Miss Margaret Gruener. Remaining were three daughters, two sons, one of whom was Rev. William C. Hallwachs, editor of the Evangelical Endeavorer. The funeral service was in charge of Rev. R. W. Schloerb, Bishop S. P. Spreng preaching in English, and Rev. E. Burgi in German.

William C. Hallwachs, editor of the Evangelical Endeavorer, was born in Louisville, Ky., Nov. 25, 1874, and died at Cleveland, O., Feb. 16, 1927. At Huntingburg, Ind., where he spent his early childhood, his father served as instructor of German in the public schools. At the age of fourteen, he entered the employ of the Standard Oil Co., with whom he remained four years. With the medical profession in view he entered upon preliminary studies at North-Western College in the fall of 1893. Suspending his studies for two years, he re-affirmed his decision to enter the medical school.

At a Y. M. C. A. Conference, which he attended as a collegiate delegate, he broke the last barrier between himself and God and made a covenant with his Lord. He was graduated from North-Western College (now North Central College) in 1901. In the spring of 1902 he was graduated from the Union Biblical Seminary (now the Evangelical Theological Seminary). All three of his conference licenses bear the signature of his father as conference secretary. While pastor at Sheridan, Ill., he was married to Miss Winifred Keller. Thereafter he served very successfully several charges in the Illinois Conference. In 1912 he was chosen as assistant editor of the young people's weekly and the Sunday-school literature issued by the denominational publishing house in Cleveland. In 1919 he was elected editor of this department by the General Conference in session at Cedar Falls, Iowa. He served on many boards and commissions. He had just returned from attendance at the Young People's Division of the International Council of Religious Education in Chicago when without warning he suffered an apopleptic stroke which was soon followed by his death. There remained wife, three sons, a daughter, one brother, three sisters and his step-mother.

Emma Frances Harris was born in the parsonage home of the late Rev. and Mrs. J. G. Sands, Sept. 24, 1867, and died at Harrisburg, Pa., Aug. 7, 1927. It was her privilege to render an unusual service to her Master as wife of the Rev. W. S. Harris, of the East Pa. Conference. She lived a noble Christian life. One son, Edwin B., is a minister of the East Pa. United Conference. Services were conducted in the Park St., Evangelical Church, Harrisburg, Pa., by Rev. Edward L. Ramer, assisted by Dr. H. Franklin Schlegel, who preached the sermon, Revs. G. L. Schaller and A. W. Brownmiller. Interment was made in the Paxtang Cemetery, Harrisburg, Pa.

Christian Frederick Hartung was born in New Sewickley Twp., Beaver Co., Pa., Nov. 13, 1841, and died at Pittsburgh, Pa., March 25, 1927. After graduating from Greensburg Seminary he attended Beaver Academy for a time. He was soundly converted at a campmeeting in 1857. He received license as a preacher on trial in 1859, and was admitted into the itinerancy of the Pittsburgh Conference in 1863. He had a number of large revivals. In 1901 he was elected presiding elder and was stationed on the Pittsburgh District. He served nineteen years as secretary and assistant secretary of his conference, served as president of the Missionary Society for a number of years, and held many other offices. He sustained the superannuate relation from 1906 until the time of his death. For years he was teacher of an organized adult Bible class in one of the Sunday-schools of Zelienople. At the time of his death he was a member of First Church, Pittsburgh. He married Miss Rosa Anna Stauffer in

1863. He left four children, four grandchildren and five great-grandchildren. Funeral services were conducted at Pittsburgh in charge of Rev. N. C. Milliron.

Andrew Hauser was born Sept. 1, 1856, in Aldingen, Wuerttemberg, Germany, and died May 15, 1927, at Mercy Hospital, Altoona, Pa. At Altoona he was brought in touch with the Evangelical Church. He married Katherine Standenmeier in 1883. One daughter, of three children, died in early youth. In 1906 he was licensed to preach by the Erie Conference and in 1914 ordained as deacon. He occupied various offices in Emanuel Church, Altoona. He left wife, three children, four grandchildren, niece, two brothers (one of whom is Rev. Carl Hauser, Publisher,) and two sisters. Funeral by Revs. G. S. Gratz, J. G. Knippel, C. C. Mizener and J. Finkbeiner.

Matilda Trier Heilman was born in Northfield, Ill., Oct. 12, 1846, and died Feb. 10, 1927. She married Rev. A. S. Heilman in 1881. To this union was born one child, who died in infancy. Together with her husband she labored in several fields. At the time of her death she was a member of the Hoyne Avenue church, Chicago. For twenty-eight years she was president of the Woman's Missionary Society, and was well known throughout the district for her intense missionary zeal. She left two brothers, two sisters and two step-children. Funeral services conducted by Revs. J. G. Eller and M. A. Goss.

Pauline Louise Hintze was born April 29, 1843, in Thuringen, Germany, and died Nov. 1, 1926, at Peotone, Ill. Her father was George Kasper Sanders. She grew up at Port Wayne, Ind., and joined the Evangelical Church. In 1862 she married Rev. Henry Hintze. A son died in infancy. In the spring of 1878 they were appointed as missionaries to Germany. In 1890 she returned with her husband to this country where they served several churches in Chicago and Oak Park. She shared forty-five of her husband's fifty years in the active ministry of the Evangelical Church. She left four grandchildren, one the wife of Rev. H. B. Schaeffer, and ten great-grandchildren. Funeral services were in charge of Rev. Irvin L. Schweitzer. Rev. J. G. Schwab preached the sermon.

Catherine Elizabeth Hooks Kaufman was born at Washington, Pa., April 2, 1903, and died at Cross Creek, Pa., March 29, 1927. She married Rev. Ralph E. Kaufman, a minister of the Pittsburgh Conference. She was genial in disposition, sacrificial in spirit, and great in her final coronation. She was a member of the First Evangelical Church of Pittsburgh. She left husband, two children, parents and two sisters. Rev. N. C. Milliron was in charge of the funeral services.

Flora Belle Gillock Kersten was born in Greene Co., Ind., Aug. 8, 1873, and

died in Harrison Co., Iowa, March 16, 1927. In 1907 she married W. A. Kersten who died in 1920. In 1922 she married Rev. A. Kersten, with whom for a year she served in charge at Huntley, Nebr. In the fall of 1925 they moved to a farm near Magnolia, Iowa. She was a woman dearly loved by all who knew her, very thoughtful of others. Her husband, two children, ten step-children, three brothers and one sister remained. Funeral services were conducted by Rev. C. Jannen. Burial was made at Deerfield, Kan.

Mrs. John C. Kiest, nee Fengfuss, was born in Port Washington, Wis., Aug. 10, 1861, and died Aug. 8, 1927, at Oak Park, Ill. Her end came after a long illness of nearly eight months, most of which time was spent in bed. In her youth she came to Downers Grove, Ill., and in 1900 she married Rev. John C. Kiest, a widely known leader of the Illinois Conference. She shared the experiences of the ministry with him until 1913, when the infirmities of age compelled him to retire. He passed away in 1917. She was an active member of the Oak Park, Illinois congregation. She found especial joy in Evangelical deaconess and hospital work. Surviving were three sisters and two brothers. Funeral by Revs. A. J. Byas, J. H. Bauernfeind, and Edmund E. Keiser.

Henrietta Ruth Kiplinger was born Sept. 25, 1842, in Ohio, and died Feb. 2, 1927. In 1866 she married Rev. Samuel Kiplinger. He died in 1895. She was the mother of three children. The only son died some years ago. She came to Oregon in 1900 and made her home with her daughter. The years spent in service in the Indiana and Des Moines Conferences with her husband were years of unrelenting toil and sacrifice. Two daughters, eight grandchildren and four great-grandchildren remained. Funeral services were held from the East Side church, Portland, Ore., by Rev. G. W. Plumer.

Louise Knoble Kletzing was born at Mt. Eaton, Ohio, July 26, 1851, and died at Tampa, Fla., April 11, 1927. She married Rev. H. F. Kletzing in 1877. Her husband died in 1910. Two children remained. She was an active member of the church from youth. Interment was made at Naperville, Ill., R. W. Schloerb, officiating.

Laura Florence Knechtel, nee Eurich, was born in Bay City, Mich., Feb. 21, 1898, and died July 18, 1927. Reared in a Christian home, she early in life dedicated herself to God and united with the Salem Evangelical Church. She was a student at North Central College, Naperville, Ill. July 17, 1925, she married Rev. Otto G. Knechtel, and was looking forward to the service she hoped with him to render in the ministry. At the time of her death she was superintendent of the Primary Department of the Sunday-school. Surviving were husband, parents and three brothers. Funeral services were in charge of Revs. E. D. Riebel and J. M. Nyce.

Gerhardt Koch was born near Huntington, Ind., April 12, 1842, and died April 2, 1927. In his early years school privileges were somewhat limited, but he made use of every opportunity afforded. He was happily converted in the spring of 1859 during the pastorate of Rev. J. M. Kronmiller and united with the church. In 1860 he married Miss Mary Wesseler. Four children were born to them. In December, 1863, he enlisted in the Union Army with Company M, serving for one year and eight months. He was licensed as a local preacher at the Indiana Conference session held at Evansville, March 22, 1883. He served many charges successfully. Rev. G. J. Long assisted Rev. D. E. Zechiel in the memorial service.

Mrs. Henry Koch, nee Vogel, was born in Berne, Switzerland, Nov. 30, 1849, and died Jan. 31, 1927. In 1879 she married Rev. Henry Koch. Their labors together covered a period of about forty years. She was greatly beloved for her sterling Christian character and her genial disposition. She left five children. Rev. A. M. Bahn was in charge of the funeral service.

David Horning Kooker was born in Limerick, Pa., April 7, 1842, and died suddenly in the Iowa Lutheran Hospital in Des Moines, Iowa, April 26, 1927. He came to Iowa in 1868 and was appointed to a church at Polk City. Later he came to Des Moines where he was pastor of Trinity Evangelical church for a number of years. After preaching for nineteen years he located because of health conditions. He was active in several business enterprises. Surviving were wife, four children, three grandchildren and two brothers. Funeral services were held at First Evangelical Church at Des Moines, conducted by Rev. G. P. Caewelti.

Charlotte Kuehn was born Nov. 12, 1842, in Fredrickwald, Germany, and died at Memphis, Mich., Dec. 11, 1926. She was the wife of Rev. August Kuehn, Sr. With her husband and oldest daughter she came to this country in 1863. Husband and one daughter preceded her in death. She left eight daughters and two sons, one of whom is Rev. August Kuehn, Jr., a member of the Michigan Conference, one brother, forty-two grandchildren, twenty-six great-grandchildren, and nine great-great-grandchildren. Funeral by Revs. Towsan, Potbery and S. Salsbery.

Bertha Kraft was born at Bridgeport, Ont., Nov. 25, 1857, and died at Batavia, N. Y., June 7, 1927. She married Rev. S. B. Kraft in 1877 and enjoyed with him the work of the Lord till his death in 1910. She was a member of the church fifty years. Surviving were foster daughter, three sisters, one brother, two nieces and one nephew. Funeral by Revs. A. E. Martin and H. P. Merle.

Anna C. Eckert Lehman was born in Allentown, Pa., April 23, 1847, and

died Oct. 18, 1926. Nov. 5, 1865, she married Jesse Lehman. They moved to Nebraska. Rev. Lehman's wife was his faithful companion and bravely bore the hardships during the sixteen years they rendered special service to God. In 1910 they retired from the ministry and moved to Beemer, Nebr. She left husband, six children, three sisters, one brother, five grandchildren and four great-grandchildren. The funeral services were in charge of Rev. O. W. Matzke.

E. C. Marks was born in Westphalia, Germany, Feb. 24, 1853, and died in Milford, Nebr., Dec. 29, 1926. He emigrated to America in 1871 and located in Madison, Wis. In 1881 he married Miss Sophia Niermeier. To this union five sons were born. His wife died in 1907. In 1908 he married Miss Mary Hoesch. He entered the Christian ministry in 1887. His personal experience of salvation in Christ as well as his firm conviction concerning the need of man's salvation through Christ made him successful in his evangelistic efforts. Several of his appointments he served for the second term. He retired from the active service in 1921. He left his companion, five sons, one of whom, Harry H., is a minister in the Nebraska Conference, two brothers, three sisters and two grandchildren. Rev. C. Jannen preached the funeral sermon at Milford; at Huntley, Rev. Wm. G. Rembolt.

Amelia Schreiner Marsh was born in Amber, Mason Co., Mich., Jan. 14, 1869, and died in Wauseon, Ohio, Nov. 10, 1926. She united with the Evangelical Church in 1890. She married Edgar L. Marsh in 1889, to which union were born three children. One son died in infancy. For twenty years she toiled together with her husband in the service of God. She left husband, two children, one of whom is Mrs. Pearle E. Hall, wife of one of our Michigan pastors, three grandchildren, five sisters and four brothers. Funeral services were conducted at Wauseon, O., and Lansing, Mich., by Rev. C. C. Gibson.

Catherine Martz died Feb. 20, 1927, aged eighty-three years, at the DeKalb County Infirmary. She was the widow of Rev. David Martz, formerly presiding elder of the Indiana Conference.

N. M. Miller was born near Salem, Armstrong Co., Pa., Feb. 15, 1877, and died March 31, 1927, in Windber, Pa. He wielded a most wholesome influence in his community. He taught a number of years in the public schools with splendid success. In 1899 he was licensed to preach, and ordained deacon two years later. His first charge was Bedford Circuit. His conference activities were numerous and effective. He edited and published the Conference Journal for a number of years. In 1898 he married Miss Dora Coleman, this union being blessed with three children. Companion, three children, father, one sister and five brothers (one of whom is Rev. S. A. Miller)

survived him. Two services were held in his memory, one in Windber church in charge of Rev. F. E. Hetrick, and the second in Mt. Tabor Church in charge of presiding elder G. A. Collin.

J. E. Moyer was born in Crawford County, Ohio, Sept. 24, 1853, and died in Liberal, Kan., Feb. 24, 1927. He was married to Ettie May Kepplinger in 1885. To this union were born three children. His wife died in 1891. In 1892 he was married to Carrie Hauser, at Naperville, Ill. He left wife, five children, eleven grandchildren and three brothers. He was local minister in the Indiana Conference for many years. Funeral by Rev. C. R. Shoop of the M. E. Church.

Mueller was born in Ladeburg, Prussia, Germany, Feb. 27, 1855, and died at Los Angeles, Calif., March 13, 1927. He was active in Sunday-school and church work from the time he was converted. He married Miss Louise Klages in 1877. He was licensed to preach by the Iowa Conference session held at Ackley, in 1874, under Bishop J. J. Escher. During an active pastorate of fifty-two years he served many charges. He was elected presiding elder of the Northwestern Conference for two terms. He moved to South Dakota and served several charges. He was again elected presiding elder. He was a member of the North Dakota Conference at the time of his death. He was active in the organization of Western Union College and served as a trustee of his conference and the college for many years. He was elected a delegate to several General Conference sessions. After his retirement from actual service in 1926 he was privileged to visit his home in Germany. He was survived by his widow, one daughter, two sons and four grandchildren. The funeral services were held at the First Evangelical Church in Los Angeles, Rev. J. Scherbacher being in charge. Presiding Elder A. J. Boelter preached a comforting sermon.

J. W. Nye was born near Custer, Wood Co., Ohio, Nov. 3, 1858, and died at Norfolk, Nebr., June 16, 1927. At an early age he came, with his parents, to Stanton County, Nebr., where, with his brother, he labored for the Master, preaching and exhorting, and is remembered by some of the early settlers of the Canadian settlement "the boy preacher". In 1883 he was ordained by the Evangelical Church as a minister in its ranks and was assigned to Republican Mission, Kansas, as his first charge. March 17, 1886, he married Miss Lucy Baxter, of Kansas. To this union one child was born, who died in infancy. Surviving were his wife and one brother. Funeral services were held in Stanton, Nebr., Revs. W. H. Garries and H. C. Hoesch, in charge.

Louisa Sophia Omann, nee Langebrake, was born near Huntingburg, Ind., March 14, 1883, and died May 28, 1927. Her parents instructed her in early youth in things of God. Hers

was a beautiful, happy life in the service of her Master. In 1902 she married Rev. Ernest F. Omann at Oelwein, Ia., whom she gave wholehearted devotion. She was confined to bed for nearly five years. Surviving were husband, one son and three brothers. The funeral services were in charge of Revs. S. C. Foster and N. M. Jones. Interment in Riverside Park Cemetery, Spokane, Washington.

George C. Ott was born Nov. 9, 1852, at Schneithelm, Wuerttemberg, Germany, and died at Geneva, New York, Dec. 14, 1926. In Germany he received Christ as his Saviour as a young man of eighteen years of age. Coming to America he joined the Erie Conference. He served many fields. In 1906 he transferred to the New York Conference. He was elected editor of "Die Evangelische Zeitschrift", during which time he resided at Harrisburg, Pa. Retiring from active service in 1918 he returned to the New York Conference and resided at Geneva, N. Y. His ministry was in faithfulness to the Word of God. His work was constructive and souls were won for Christ and the kingdom under his ministry. In later years he endured great deal of suffering. He left companion, four children, five grandchildren, two brothers and one sister. Rev. W. Wagner had charge of the funeral services.

Ludwig Passer was born in Podstoltz, Posen, Germany, Aug. 5, 1845, and died Nov. 21, 1926. During the pastorate of the sainted Rev. Joseph Kienholz, at Blue Earth, Minn., he united with the church. In 1873 he was licensed to preach. In 1875 he married Pauline Boike of Blue Earth. There were twelve children born to them. Two daughters, three sons, seven grandchildren, two sisters and three brothers survived. He entered the ministry just five years after the Minnesota Conference was organized. Those days were not filled with opportunities in the sense that we have them now. At Zion he had a most remarkable meeting one year when he was assisted by A. Zabel and A. H. Utzinger. Many of these converts are today faithful members of the church. He preached the first German sermon ever preached in Fargo, N. D. In 1910 with his family he moved to Waseca, Minn. At the funeral ministers of the conference served pallbearers. Rev. H. E. Mueller preached the sermon on a text which had been chosen by the deceased.

Marie Richter Pettit was born near Logansport, Ind., April 17, 1846, and died in San Diego, Calif., Jan. 22, 1927. She grew to womanhood at Harrison Co., Mo. She married Rev. A. S. Pettit, April 8, 1911. Coming to San Diego they joined the Evangelical Church of which she was a faithful and well-loved member. She left husband and three children.

William A. Reininger, for fifty-three years a minister in the Pittsburgh Conference of the Evangelical Church,

was born near Pleasantville, Bedford Co., Pa., and died at Westmoreland Hospital, Greensburg, Pa., May 5, 1927. His early life was spent in the community of his birth. He was admitted to his conference in 1876. He served many prominent fields. He was a hard working minister. He was survived by widow and three daughters. Funeral services were held in Ligonier Twp., in charge of Rev. J. Domer Hammer.

Mrs. F. R. Riedel, nee Helmer, was born Nov. 17, 1878, at Paynesville, Minn. She learned early to love the cause of the Lord and cherish the church. She took an active part in the Sunday-school and the young people's organization, and also was a member of the choir. In 1903 she married Rev. F. R. Riedel. She was born for the parsonage, taking a very active part in every phase of church activity. Her talents were also recognized outside of their local congregations. For twenty-four years she uncomplainingly shared the lot of the minister's life, serving many fields. She left husband, two children, father and three sisters. Rev. E. F. Brand preached the funeral sermon and other ministers participated.

Mrs. J. B. Rife, nee Divan, was born in Green Co., Wis., Oct. 18, 1850, and died in Freeport, Ill., Sept. 5, 1927. In 1873 she married J. B. Rife, and shared with him the experiences of his pastorate. Since his death in 1909, she resided in Stockton. Converted in her youth, she was a loyal servant of her Master's. She leaves eight children, twenty-eight grandchildren, six great-grandchildren, five brothers and one sister. Funeral by Rev. J. G. Eller, assisted by Revs. H. C. Stephan and E. K. Hershey.

John Harrison Ryder was born near Sonestown, Pa., April 9, 1872, and died June 11, 1927. He was educated at Muncy Normal School, graduating in 1897. Nine years he taught in public schools. He received license as a preacher in 1898, and received Dorsey, Md., as his first appointment, in 1901. After his ordination in 1905 he took a course at Potomac University, receiving the degree of Bachelor of Divinity in 1908. The degree of Doctor of Divinity was conferred upon him in June, 1909, by the Oriental University. He married Mary Belle Huston in 1902. To this union three children were born. In Sept., 1926, he moved to the Evangelical Home at Lewisburg, Pa., where he was living at the time of his death. Funeral was in charge of Revs. A. F. Weaver, W. J. Dice, D. F. Young, J. D. Shortess, W. B. Cox, E. Crumblin, I. E. Spangler, and A. A. Winter.

Theodore Schauer was born Dec. 18, 1859, near Hartford, Wis., and died Aug. 9, 1927, at Riverside, Calif. As a youth he spent several years in Iowa and later entered North-Western College from which he graduated in 1881. In 1883 he was licensed to preach and

in 1885 he received deacon's orders. The same year he married Miss Louise Dobbert, which union was blessed with six children. About 1910 he moved to California, on account of his health, and began the San Diego Church there. In 1912 he transferred his membership to the California Conference where he served many fields. In 1924 he began serving two Congregational appointments near Riverside, one of which he served till the time of his death. Surviving were wife, daughter, four sons, one of whom, Rev. U. S. Schauer, is the Evangelical minister at San Diego, six grandchildren, two brothers, three sisters. Funeral services were held at Riverside, Rev. S. F. Hilgenfeld in charge, assisted by Revs. J. Scherbacher, Geo. Husser, Phil. Sachs, Geo. Plumstead, of the Congregational Church, and F. H. Draeger. Interment was made in Olive Wood Cemetery, Riverside, Calif.

Fred W. Schendel was born in Ren-ville, Minn., May 23, 1879, and died in the Madison, Minn., hospital, Aug. 15, 1927. He was soundly converted in 1904, and soon afterwards felt the call to the Christian ministry. In 1913 he entered the ranks of the active ministry in Minnesota, serving several fields. He was Conference Missionary treasurer, a member of the Conference Board of Trustees, serving as secretary up to the time of his death; besides this he was a member of the Conference Board of Examiners, of the Court of Appeals, secretary of the District S. S. and E. L. C. E., president of the Odessa-Bellingham Campmeeting Association, and Conference representative to Western Union College. He married Lydia Bethke, June 28, 1905, which union was blessed with six children who with nine brothers and three sisters were surviving. Two very large funeral services were held, one from the Bellingham Church, where he was the acceptable and beloved pastor, and the other from the Olivia Church, the place of his youth. About thirty-five ministers of the Minnesota Conference attended the services at Olivia. Ministers participating in the services were Revs. M. Schoenleben, E. F. Brand, C. F. Kachel, C. B. Frank, and T. M. Krauss.

Johannes Schmidt was born March 22, 1860, in Grosswalde, Ostfriesland, Germany, and died Nov. 21, 1926, at Point Pleasant, Calif. He came to America in 1882 and settled in the Point Pleasant District where he lived up to the time of his death. He was converted in 1892. He was appointed by Rev. Kraeber to conduct a Bible study in the pastor's absence when soon after he felt the desire to preach to his unsaved relatives and friends. He was licensed to preach in 1904. He was a great lover of music and had wonderful poetic talent. The last poem he wrote was in honor of his sister's eighty-sixth birthday. He also organized the Point Pleasant Band. He married Antje Grudshaal in 1888. Two children preceded him in death. Surviving him, besides his widow, were four children, ten grandchildren, two

brothers and two sisters. Rev. W. C. Mengedoth was in charge of the funeral services.

Peter Schott was born in Wipershain, Germany, March 24, 1850, and died at Minneapolis, Jan. 31, 1927. When twenty-one years of age he came to America. At Hazleton, Pa., he married Miss Martha Elizabeth Fernau, 1872. Ten children were born to them. In 1879 he was converted and became a member of the Evangelical Church. He served as exhorter and teacher in the Sunday-school. At Allentown, Pa., he began to preach and in various other places of the community. In the Iowa Conference he served many fields. In 1912 he served as pastor on Buffalo Lake and Odessa Circuits, Minnesota Conference, and as supply minister on New Trier and Isanti missions. Many people were helped and blessed by his ministry. After his retirement from active work he lived in Minneapolis, Minn. Up to his death he was the class leader of the Oakland Avenue Mission church in that city. Five children preceded him in death. He left wife, five children, two brothers, twelve grandchildren and three great-grandchildren. Funeral in charge of Rev. H. Plantikow. Rev. C. B. Frank preached the sermon. A ministerial quartet rendered comforting songs.

Minnie Leitner Schwartz was born near Hampshire, Ill., Aug. 26, 1876, and died May 22, 1927, at Freeport, Ill. Her girlhood years were spent in the parental home near Hampshire. At the age of eleven years she became a member of the Evangelical Church, and for many years was actively engaged in the work of the church in the home community. In 1916 she was married to Rev. F. Schwartz. For eleven years she was to him a true helpmeet as an itinerant minister's life. By the unassuming uprightness of her character the stamp of sincerity was impressed upon all that she did. She left husband, two sisters and four brothers. Funeral services conducted in Freeport by Rev. John G. Schwab and in Elgin by Presiding Elder J. C. Schaefer and Rev. I. L. Schweitzer.

Jacobina Katherine Seeberger, nee Mueller, was born April 29, 1861, at Wiesbaden, Germany, and died July 3, 1927, in Burbank, Calif. She came to this country when eight years of age and for a number of years lived in Brooklyn and New York, where she was converted and joined the Evangelical Church when sixteen. Later she moved to Paterson, N. J., where in 1887 she married Rev. G. Seeberger. This union was blessed with five children. In 1898 she and her family moved to Spokane, Wash., where Rev. Seeberger served as pastor of First Church. Ten years later he was transferred to the California Conference. It was her joy and desire to be a helpmate to her husband. Surviving were four daughters, a son and four grandchildren. Funeral services were held at Burbank, in charge of Revs. A. J. Boelter, F. H. Draeger, and F.

A. Zeller. Burial was made in the Mountain View Cemetery, Oakland, Calif., Revs. O. D. Wonder, J. V. Knoll, and J. J. Boelter officiating.

Noah Basthore Sherk was born in West Hanover Township, Cumberland Co., Pa., May 18, 1841, and died Jan. 17, 1927. He worked at his trade of blacksmithing in Lisbon, Iowa. In 1863 he enlisted in the Eighth Iowa Cavalry, going to Louisville Ky. He was mustered out at Clinton, Iowa, in 1865. In 1866 he married Miss Lydia Behny at Lebanon, Pa. He was an active member of the local (Lisbon, Iowa) Post of the G. A. R. His passing leaves but two other such members in Lisbon. His step-father was a minister in the United Brethren Church. He was greatly devoted to his church, both in its worship and in its support. He was the father of six children. He celebrated his sixtieth wedding anniversary Sept. 20, 1926. He left wife, four children, eighteen grandchildren and six great-grandchildren. Funeral services in charge of Rev. A. F. Rumbaugh.

Anna Dorothea Louise Simon, nee Drehmel, was born April 2, 1850, at Staffelds, Germany, and died June 8, 1927, at St. Paul, Minn. She came to this country in her youth and in 1869 married Rev. John George Simon. To this union nine children were born, eight of whom were surviving. Her husband died in 1912. Funeral services were held from the Winifred St. Evangelical Church, St. Paul, Minn. Revs. H. E. Hiller and E. G. Moede officiated.

Daniel D. Speicher was born in Holmes Co., Ohio, Feb. 8, 1855, and died June 9, 1927. He grew to manhood on a farm in Wabash Co., Ind. Here he attended the Evangelical Church and memorized portions of the Scripture. In 1875 he entered the Evangelical seminary at Elmhurst Ill., and in 1879 he married Elizabeth Welch, who died Aug. 3, 1883, leaving three small children. That same fall he went to North-Western College where he remained until April, 1885, when he entered the Indiana Conference and was sent to Richmond, Ind. In 1887, he married Lida Helmick, of Defiance, Ohio. This union was blessed with four children, one of whom died in childhood. He was licensed to preach by Indiana Conference in 1885 and gave thirty-seven years of active service within her ranks. In 1922 he was obliged to retire from the active ranks of the ministry, when he moved to Defiance, Ohio, where he lived to the end of his life. Surviving were his wife and six children. Funeral by Revs. J. E. McCoy, F. H. Peters, A. B. Haist, Ira Steele, P. L. Browns, I. H. Griesemer and C. J. Coverstone.

Christian Staebler was born Sept. 24, 1852, in East Zorra Township, Oxford Co., Ontario, Canada, and died, June 13, 1927, in Cleveland, Ohio. His father was Swabian, his mother, Swiss. He was delicate in health during childhood, and early in life his mother had

dedicated him to the Christian ministry. Naturally of studious mind he read all the books he could find in the limited libraries of his friends. He memorized the whole of Matthew, Mark, Luke, John and some of the book of Acts in one year. With a number of his boyhood companions he was early converted to God, and faithfully he employed the means of grace to establish his Christian calling. At North Central College he completed a German course and the theological course in Union Biblical Institute. A few days before his death he addressed the seminary alumni as the only surviving member of the first class to be graduated from the seminary in 1878. Having received license to preach from the Canada Conference he went from the seminary direct into the itinerancy of that conference. In 1879 he was appointed to Sebringville, Ont., and it was here that he met and married Miss Catherine Litt, who shared from that date the experiences of a long and blessed ministry. In 1896 he served one term as presiding elder on the New York Conference, and at the General Conference in Kitchener, Ont., 1903, he was elected editor of "Das Evangelische Magazin", and the German Sunday-school literature, in which capacity he served until he retired in 1926. He wrote many editorials and manuals, on the technique of young people's work; also found time to write a number of books, and translate a number of hymns for use in German congregations. He served four years as trustee of North Central College and Evangelical Theological Seminary. He was survived by his companion, one daughter and one brother.

Charles C. Staffeld was born April 5, 1848, in Quadenschoenfeld, Strelitz, Mecklenburg, Germany. In 1863 he ran away from school and enlisted in Co. "C", 9th Michigan Cavalry, receiving honorable discharge in 1865. He was converted in 1868. He was licensed to preach in the spring of 1875. He married Catherine Weinberg in 1877. In the spring of 1886 he was elected presiding elder. Appointed conference missionary debt collector, he secured nearly \$20,000. He located in the spring of 1913, living thereafter in Saginaw, Mich. His wife died in 1922. He gave special gifts to the church, totaling \$46,200. He was survived by three sons, one, Prof. Daniel W. Staffeld, Naperville, Ill. Rev. C. C. Gibson preached the funeral sermon.

Charles Conrad Stettbacher was born in Effingham Co., Ill., April 23, 1870, and died June 12, 1927. At the age of sixteen he united with the Evangelical Church. In 1902 he graduated from North Central College. He was licensed to preach in 1904 and served the following fields in the Minnesota Conference: Appleton, Sherburn, Mound Prairie, Cherry Grove, and Maple Grove. October 14, 1913, he married Martha E. Tulare, who with a little daughter, parents, four sisters and three brothers were surviving. Fu-

neral was held at Maple Grove and Rochester by Revs. E. B. Frank, A. H. Utzinger, and H. E. Mueller.

Edwin Swengel was born near Middleburg, Pa., July 23, 1848, and died at the Williamsport, Pa., hospital, July 24, 1927. He was one of three brothers who entered the ministry of the Central Pa. Conference. One of these was Bishop U. F. Swengel. Edwin was licensed to preach in 1871. He was a strong forceful and successful preacher, and spent over thirty years in active work. On account of failing health he finally retired, and moved to a farm near Lewisburg, Pa. During the years of his first pastorate he married Mary M. Diehl, of Light Street, Pa. To this union were born four children. After the death of his first wife he married Jennie Blasser, of York, Pa., who with four children and one brother were surviving. The funeral was held in the home of his son in Lewisburg, Pa., conducted by Revs. H. H. Rupp and E. Crumbling.

A. F. Totheroh, son of Rev. and Mrs. F. R. Totheroh, was born Aug. 31, 1860, and died Aug. 21, 1927. He was converted in his early youth under the ministry of his father. In 1881 he married Miss Anna Bowers, which union was blessed with two children. He was recommended to the Ohio Conference in 1893, and received into the itinerancy of the Ohio Conference, in 1895, receiving his elder's orders in 1897. While pastor of the Seybert Memorial Church at Bellevue his wife died, April 6, 1905. Later he married Mrs. Louisa Aigler. Always a successful soul-winner, his efforts were most wonderfully blessed at Findlay, St. Paul, where in spite of great odds, the Lord honored him with a great revival, great numbers of souls being saved and added unto the church. He suffered a nervous breakdown while serving at Mansfield in 1920, which necessitated his retiring, when he moved to Bellevue, in 1921. Surviving were widow, two children, two sisters, one brother, two stepdaughters and nine grandchildren. Funeral by Revs. D. L. Caldwell and Ludwig Mayer.

Charlotte Walter was born at Marine City, Mich., June 8, 1845, and died at Capac, Mich., April 28, 1927. In 1864 she married F. E. Walter. Nine children were born to them. In 1876 the husband entered the ministry of the Michigan Conference of the Evangelical Church, retiring in 1905. She left seven children, twelve grandchildren, four great-grandchildren, one sister. The funeral services were conducted by Rev. A. R. Kuehn.

Josiah Wengerd, for forty-eight years a minister in the Ohio Conference, was born near Fremont, Ohio, July 10, 1842, and died April 22, 1927, at Columbus, Ohio. His companion, three children, and his parents preceded him in death. He married Elizabeth Herr in 1865. He was licensed to preach by the Ohio Conference in 1879.

His intellectual ability is suggested by the fact that in his conference examinations the second year his average was 89½. He served many fields. Recently he was made pastor Emeritus of the Como Ave. church. Besides a daughter, four grandsons and two great-grandchildren, he leaves one brother, Rev. E. Wenger of the Ohio Conference, and one sister. The funeral services at Columbus were in charge of Rev. H. V. Summers, at Fremont, of Rev. J. W. Heininger.

John Henry Wiegand was born in Heenes, Kreis, Hersfeld, Kurhessen, Germany, Feb. 13, 1847, and died March 9, 1927, at Lakewood, Ohio. He received a good education and religious training. His confirmation at the age of fourteen made a deep impression upon his life. He came to America in 1866. He was industrious and alert, and he with his brother Conrad started a shoe store in Lorain, Ohio. In 1876 he consecrated his whole life to God. In 1879 he married Katharine Horn, who was a very devoted and faithful companion until in 1918, when she died. He was licensed as preacher by the Erie Conference in 1883. He spent thirty-seven years of fruitful service in the ministry. He always maintained a tender and sympathetic disposition toward others. He was bold and courageous in defending his convictions. He was very successful in raising funds for church improvements. He left a daughter, a son and two grandchildren. Funeral service by Rev. Edwin G. Frye and Rev. W. H. Bader.

L. R. Wiener was born March 14, 1868, at Leiderbach, Germany, and died July 13, 1927, in the Aurora, Ill., hospital. At the age of eighteen months he came to America with his parents who settled near Ashton, Ill. Here the deceased became acquainted with the Evangelical Church, receiving religious instructions through the workers in the Reynolds congregation. Although he never completed his High School, his constant effort secured for him a training which made him an efficient workman in the field of labor. May 1, 1890, he married Dorothea Gunlach, of Dysart, Iowa. To this union six children were born. In 1882 he entered the Iowa Conference. He transferred to the Minnesota Conference, in which he preached for four years. He spent four years in evangelistic work. Later he took up again the pastorate, transferring his membership to the Iowa Conference. At Cedar Falls his pastorate was marked by the erection of a splendid new church building. This pastorate was terminated by his election as Field Secretary of the Missionary Society in 1915, in which capacity he served until

October, 1926. During these years he traveled extensively visiting the work in the homeland and Europe. At the General Conference in 1926 he was elected Secretary of Evangelism. He was survived by his wife, six children, three grandchildren, one sister, and three brothers. The remains were interred in the Naperville Cemetery.

Mary Barbara Witmer was born May 28, 1847, at Waterloo, Ont., and died March 31, 1927, at Niagara Falls, N. Y. Her father, Rev. Theobald Schneider, was well known among the pioneer Evangelical ministers in the Ontario and Niagara sections. She was converted in her early teens. In 1869 she married Rev. Simon Witmer. She left husband, six children, six grandchildren, mother, three brothers and four sisters. "She was near perfection as she could well be". The funeral was conducted by Rev. J. I. McCullough of the Free Methodist Church, assisted by Rev. J. W. Heininger and others.

Charles Wesley Wolthausen was born Feb. 6, 1863, in Barrington, Ill., and died June 21, 1927, at Wapato, Washington. He spent two years at North Western College and in 1887 he entered the Minnesota Conference, where he served twenty-five years. In 1888 he married Miss Ellen Helmer, of Paynesville, Minn. In 1911 he moved to Washington where he became ill, while stationed at Wapato mission in 1926, never recovering. Surviving were his wife and four children. Funeral services by Revs. Wm. Glaeser, M. E. Hunsberger, and H. I. Bittner.

Mariah Witmer Young died April 23, 1927. Her husband, Rev. Noah Young, died four years previously. She was converted when very young. The funeral service was in charge of Rev. L. A. Miller, the sermon being preached by Rev. D. F. Young.

D. R. Zellner was born in Allentown, Pa., June 1, 1841, and died at Colorado Springs, Colo., Feb. 11, 1927. He united with the Evangelical Church in 1857. He married Miss Salome Hagy in 1863. He with his family came West and settled in Kansas. He was licensed to preach by the Kansas Conference in its third session, 1867. He has a long record to his credit in the active ministry. He was a plain and fearless proclaimer of the gospel. His wife died in 1902 after sharing the labors of an itinerant preacher for upwards of thirty-six years. He married Susie Schalker in 1903. He left companion, one son, ten grandchildren and fourteen great-grandchildren. The funeral service was conducted at Junction City, Kans., by Rev. A. Brunner, who also preached the sermon.

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1928 Bible Conferences, Conventions and Camp Meetings (Partial List)

<i>Name</i>	<i>Place</i>	<i>Date</i>	<i>Head Officer</i>
Bismarck Dis., North Dakota Conf. Camp Meeting.....	Lehr, North Dakota		Rev. A. H. Ermel, Sec.
South Dakota Conference Rel- igious Education Convention.	Beresford, So. Dak.	June 12-17	Rev. O. W. Ferk, Sec.
Montana State Convention....	Billings, Mont.	June 19-24.	Rev. F. R. Witmer, Sec.
Big Stone Camp Meeting.....	Big Stone, So. Dak.	June 21-24	Rev. O. W. Ferk, Sec.
Minnesota Conf. Young People's Convention and Leadership Training School.....	Lake Koronis — near Paynesville, Minn.	June 25-July 1	Rev. E. G. Moede, Sec.
Washington Conf. Summer School of Leadership Train- ing and Annual Summer As- sembly	Valleyford Campground Lake Koronis — near Paynesville, Minn.	June 25-30	Rev. G. B. Baldwin, Sec.
Lake Koronis Bible Conference	Linwood Park Summer Assem- bly	July 31-Aug. 5.	Rev. H. Plantikow, Sec.
Linwood Park Summer Assem- bly	Linwood Park — near Vermilion, O.	July 23-29	Rev. E. E. Nietz Conf. Dir.
Central Oak Heights Summer School of Religious Education	Central Oak Heights— near W. Milton, Pa.	July 23-29	Rev. C. C. Mizener, Registrar
Perkasie Park Evang. Assembly (tri-Conference)	Perkasie, Pa.	July 16-22	Rev. J. F. Gross, Registrar
Albright Park Campmeeting..	Hersey, Mich.	July 26-Aug. 5.	Rev. G. Knechtel, Presiding Elder
Bowman Park Camp Meeting..	Bowmanstown, Pa.	July 27-Aug. 5	Rev. W. L. Bollman, Presiding Elder
Central Oak Heights Bible Con- ference	Central Oak Heights— near W. Milton, Pa.	July 31-Aug. 5	Rev. G. L. Maice, Sec.
Central Oak Heights Missionary Institute	Central Oak Heights, near W. Milton, Pa.	August 6, 7	Mrs. J. W. Thompson, Sec.
Kansas Conference Assembly...	Forest Park, Topeka, Kan.	July 31-Aug. 6	Rev. C. F. Hartman, Sec.
Milwaukee District Camp Meet- ing	Lomira, Wis.	August 1-12.	Rev. C. F. Rabehl, Sec.
Lomira Assembly	Lomira, Wis.	August 2-12	Rev. F. E. Schlueter, Sec.
Oakwood Park School of Lead- ership Training	Lake Wawasee, Syra- cuse, Ind.	August 6-12.	Rev. A. H. Doescher, Dean
Central Oak Heights Camp Meeting and Christian Work- ers' Conference	Central Oak Heights— near W. Milton, Pa.	August 8-14	Rev. A. F. Weaver, Sec.
Naperville Park Camp Meeting	Near Naperville, Ill.		
Bay Shore Park Assembly....	Sebewaing, Mich.	August 9-19.	Rev. G. Knechtel, Presiding Elder
Milford Park Camp Meeting...	Near Allentown, Pa.	August 10-19	Rev. W. L. Bollman, Presiding Elder
Iowa Conference Assembly....	Riverview Park — near Cedar Falls, Iowa	August 18-28	Rev. O. M. Yaggy, Sec.
Appleton Dis., Wisconsin Conf., Camp Meeting	Forest Junction, Wis.		Mr. John Kloehn, Sec.
Highland Park Camp Meeting...	Sellersville, Pa.		
Texas Conference Assembly....	Belton, Texas		Rev. W. F. Ungerer, Sec.
Illinois Conference School of Leadership Training	Oakdale Park, Free- port, Ill.	July 30-August 5	Rev. Dore N. Ester, Conf. Director
Nebraska State Convention....	Riverside Park, Mil- ford, Neb.	August 9-19	Rev. F. A. Lenz, Sec.
Oakdale Park Camp Meeting...	Oakdale Park, Free- port, Ill.	August 16-26	Rev. F. Brandfeller, Sec.
Appleton Dis., Wis. Conf., S. S. and E. L. C. E. Convention	Forest Junction, Wis.		Mrs. Hazel Piper, Sec.
Groveland Tabernacle Meetings	Groveland, Ill.		Mr. George Strick- faden, Pekin, Ill., Sec.
New England Conference Camp Meeting	Evangelical Camp Ground, Tewsbury, Mass.		Rev. C. E. Willson, Clerk
Barrington Park Camp Meeting	Barrington, Ill.		Mr. J. C. Plagge, Barrington, Ill., Pres.
Pittsburgh Conf. Bible Conf. and Camp Meeting.....	Arbutus Park, near Johnstown, Pa.		Rev. A. A. Hilleary, Sec.

Conference Calendar for 1928

Annual Conference Calendar, November 1, 1927—November 1, 1928.

<i>Conference</i>	<i>Place</i>	<i>Time</i>	<i>Bishop</i>
East Pennsylvania.....	Feb.	23, 9:00 A. M.	Breyfogel
East Penna. United.....	Feb.	23, 9:00 A. M.	Stamm
Central Penn'a.....	Berwick (Memorial).....	March, 1, 8:30 A. M.	Dunlap
New England	April	12, 9:00 A. M.	Breyfogel
Illinois	Aurora	April 18, 9:00 A. M.	Stamm
New York	April	18, 2:00 P. M.	Spreng
Canada	Waterloo, Ontario	April 18, 2:00 P. M.	Dunlap
Washington	Latah	April 26, 9:00 A. M.	Seager
Colorado	Denver (First).....	April 26, 9:00 A. M.	Maze
Minnesota	Faribault	May 2, 9:00 A. M.	Spreng
Indiana	Elkhart (First).....	May 2, 2:00 P. M.	Maze
Michigan	Sebewaing	May 2, 2:00 P. M.	Breyfogel
Oregon	Portland (East Side).....	May 2, 2:00 P. M.	Seager
Atlantic	Brooklyn (Cypress Hill).....	May 3, 8:00 A. M.	Dunlap
South Dakota	Eureka	May 3, 9:00 A. M.	Stamm
Wisconsin	Milwaukee (Calvary).....	May 9, 2:00 P. M.	Seager
Kansas	Kansas City (Park Ave.).....	May 9, 2:00 P. M.	Breyfogel
North Dakota	Lehr	May 10, 9:00 A. M.	Spreng
California	Lodi	May 10, 9:00 A. M.	Maze
Iowa	Le Mars	May 16, 2:00 P. M.	Spreng
Nebraska	Hastings (Grace)	May 16, 2:00 P. M.	Seager
Montana	Broadview	May 23, 2:00 P. M.	Dunlap
South Germany	Frankfurt a. Main.....	June 6, 9:00 A. M.	Umbreit
North West Canada	Morse, Sask.....	June 13, 2:00 P. M.	Stamm
Switzerland	Zofingen	June 13, 2:30 P. M.	Umbreit
North Germany	Berlin III.		Umbreit
Africa			Breyfogel
Japan			Dunlap
China			Dunlap
Texas	Houston	Aug. 16, 9:00 A. M.	Stamm
Ohio	Toledo (Calvary).....	Aug. 22, 9:00 A. M.	Maze
Pittsburgh	Johnstown (Bedford St.).....	Sept. 4, 2:30 P. M.	Breyfogel
Kentucky Mission	June 8-10.....		Maze

J. F. DUNLAP, *Secretary.*

Important Annual Meetings in 1928

Board of Publication—Tuesday, October 2, at 10 A. M., Cleveland, Ohio.

Board of Missions—Holton, Kans., Thursday, Oct. 11, 10 A. M.

Woman's Missionary Society Board—Aberdeen, So. Dak., Oct. 4.

Board of Church Extension—In connection with Board of Missions.

Board of Superannuation Fund—Thursday, October 4, 11 A. M., in Cleveland, Ohio.

Board of the Evangelical Bible Society—Annual meeting same place as, and in connection with, Board of Publication.

General Board of Religious Education—Thursday, Sept. 20. (Place to be selected.)

Important Denominational Events

Self-Denial Week, Easter Week, ending with Easter Sunday. Offering for General Budget of missions and benevolences.

Children's Day, Second Sunday in June. Missionary offering for General Treasury.

Foreign Day, First Sunday of November, for the promotion of a larger interest in our Foreign Missions. Offering to go for Foreign Missions, and to be sent to General Treasurer.

Education Day, Sunday, May 6.
Vocation Day, Sunday, May 6th.

Special Days and Weeks in Church Schools

(Suggested by the Board of Religious Education.)

Decision Periods, September, White Christmas, Passion Week.
Children's Week, First week in May or October.
Founder's Day, Sunday nearest May 1st.
Mother's Day, Second Sunday in May.
Mother and Daughter Week, Week following Mother's Day.
Children's Day, Second Sunday in June.
Education and Vocation Day, May 6th.
Visitation Day, Preferably in September.

Promotion Day, Last Sunday in September or December.
Installation Day, Last Sunday in September or December.
Rally Day or Rally Week, September or October.
Reformation Day, Last Sunday in October.
Foreign Missions Day, First Sunday in November.
Father and Son Week, The week including November 11th—Armistice Day.
White Christmas, December 25th.

Special Benevolences Day

Christmas, that is, on the Sunday before or following Christmas, according to local convenience. Offerings for Ebenezer Orphan Home, Flat Rock, O., and Lewisburg, Pa., Orphan Home, and shall be distributed on a per capita basis of the number of children in each home. Rev. C.

Hauser shall be the custodian of the fund and distribute the same to the homes. Provided, however, that in those Conferences where the Christmas offering has gone to the general budget during the past quadrennium the same rule shall obtain during the present quadrennium.

International Training Schools for the Summer of 1928.

Name	Training Schools	Girls' Camps	Boys' Camps
Lake Geneva, Wisconsin	July 23-August 1	August 7-20	August 21-September 3
Geneva Glen, Colorado	July 23-August 1	July 10-23	August 14-27
Winnepesaukee, New Hampshire	August 6-18	July 24-August 6	August 21-September 3

For information write to: International Council of Religious Education, 11 So. Wabash Avenue, Chicago, Ill.

CALENDAR FOR 1929

January.							April.							July.							October.						
S. M. T. W. T. F. S.							S. M. T. W. T. F. S.							S. M. T. W. T. F. S.							S. M. T. W. T. F. S.						
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20	21	22	23	24	25	26	21	22	23	24	25	26	27	21	22	23	24	25	26	27	20	21	22	23	24	25	26
27	28	29	30	31	28	29	30	28	29	30	31	27	28	29	30	31
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February.							May.							August.							November.						
S. M. T. W. T. F. S.							S. M. T. W. T. F. S.							S. M. T. W. T. F. S.							S. M. T. W. T. F. S.						
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March.							June.							September.							December.						
S. M. T. W. T. F. S.							S. M. T. W. T. F. S.							S. M. T. W. T. F. S.							S. M. T. W. T. F. S.						
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24	25	26	27	28	29	30	23	24	25	26	27	28	29	29	30	22	23	24	25	26	27	28
31	30	29	30	31

Alphabetical List of Preachers

(With Post Office Addresses)

(In ■ good many cases in the names and addresses given below, discrepancies were discovered in spelling and in places between those given in the Conference Journals and the lists published in the *Evangelical-Messenger* consequent upon ■ conference session. In such cases, except where there was certain knowledge to the contrary, the address in the Conference Journal was the one finally taken. Names appearing in the 1927 Year Book that were found neither in the *Evangelical-Messenger* list nor in the Conference Journal were, for that reason, dropped. The addresses of a considerable number of ministers had to be omitted because they were not given in either list. Although scrupulous care has been exercised in the preparation of this list, mistakes have possibly crept in.)

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 Winterberg, W., 109 E. School St., Naperville, Ill.
 Wirth, J., Wilton, Ia.
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 Wise, J. H., Ellerslie, Md.
 Witmer, R., Rapelje, Mont.
 Wohlfarth, J. M., R. R. No. 1, Wyland Ave., Allison Park, Pa.
 Wohlgenuth, R. J., Route No. 2, Osborne, Kan.
 Wolf, F. J., 8866 Central Ave., Detroit, Mich.
 Wolf, J., Schuylkill College, Reading, Pa.
 Wolfe, C. N., 853 Delaware Ave., Palmerton, Pa.

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 Wolthausen, W. F., Holton, Kans.
 Womeldorf, J., Mt. Holly Springs, Pa.
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 Wood, H., 924 Junipero Ave., Long Beach, Calif.
 Wood, Harold J., 2A Cuyler Ave., Albany, N. Y.
 Wood, L. H., Belle Plaine, Ia.
 Woodcock, G. Arthur, Kingfield, Me.
 Woodward, L. F., Marcellus, Mich.
 Woolery, E. G., Woodlawn Sta., Baltimore, Md.
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 Wright, Charles, Lewiston, N. Y.
 Wright, H. T., Leona, Kan.
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 Wunsch, Chas. Saunemin, Ill., R. F. D.
 Wurtz, S. R., Evart, Mich.
 Wygant, J. C., South Fork, Pa.
 Wykle, G. H., Geneseo, Ill.
 Wyler, E. T., 1020 Putnam St., Findlay, O.

Y

Yaeger, E. W., 67 Division St., North East, Pa.
 Yager, W. J., Attercliffe Sta., Ont.
 Yaggy, O. M., Sta. A, Box 2014, Waterloo, Ia.
 Yale, O. A., R. D. 2, Walnutport, Pa.
 Yeakel, E. K., R. R. Pekin, Ill.
 Yergey, L. H., 320 Walnut St., Pottstown, Pa.
 Yingling, W. E., 211 E. Park St., Lock Haven, Pa.
 Yingst, D. F., Monroe, S. Dak.
 Yingst, H. F., Abbott, Ia.
 Yocum, F. B., Doylestown, Pa.
 Yoh, Elmer, Hibbard, Ind.
 Young, D. F., 48 E. North St., Carlisle, Pa.
 Young, E., Columbiaville, Mich.
 Young, I. A., 80 South Knox Court, Denver, Colo.
 Young, J. E., 425 S. Main St., Culver, Ind.
 Young, J. K., 1617 Harrison St., Topeka, Kan.
 Young, M. E., Dallas, Ore.
 Young, P. F., Ridgeville, Ind.
 Young, Robert W., 881 Raymond St., Akron, O.
 Young, Sumner, 2131 Lakewood, Blvd., Detroit, Mich.

Z

Zabel, A., R. R. No. 4, Yakima, Washington.
 Zachman, E. L., Wellsville, O.
 Zachman, H. L., 1618 Navarre Rd., S. W., Canton, O.
 Zager, C. J., 1127 N. Wahsatch St., Colorado Springs, Colo.
 Zager, H. R., 3305 Josephine St., Denver, Colo.
 Zahl, A. H., 3129 Los Angeles Ave., R. 9, Sacramento, Calif.
 Zang, J. W., New Columbia, Pa.
 Zech, Chas. W., 413 N. Maple St., Watertown, S. Dak.
 Zech, Geo. E., 123 6th Ave., S. W., Aberdeen, S. Dak.
 Zechlin, D. E., 21 Mary St., Evansville, Ind.

- Zehner, H. W., Schuylkill College, Reading, Pa.
 Zeller, F. A., 675 H. St., San Bernardino, Calif.
 Zeller, W. L., Lomira, Wis.
 Zellmer, E. A., R. R. 2, Prairie Farm, Wis.
 Zellmer, G. E., 904 S. Cherry St., Marshfield, Wis.
 Zemmer, H. H., Mayville, Mich.
 Zener, V. C., 19 Behney Ave., Myers-town, Pa.
 Zick, A. R., 603 First St., S. W., Rochester, Minn.
 Ziegler, C. G., Maxwell, Ia.
 Ziegler, J. G., 1226 Summit Ave., Lake-wood, O.
 Zieske, H. A., Worthington, Minn.
 Zietlow, Carl F., 518 N. Center St., Beaver Dam, Wis.
 Ziglear, S. W., Conemaugh, Pa.
 Zimdars, B. A., R. 1, Waumandee, Wis.
 Zimmerer, C. F., 10 171st St., Jamaica, L. I., N. Y.
 Zimmerman, G. W., Sparta, Wis.
 Zimmerman, Ward, Phillipsburg, O.
 Zimmerman, W. J., 62 Grace St., Toron-to, Ont.
 Zimmermann, Ethan, Unity, Wis.
 Zimmermann, E. S., New London, Wis.
 Zimmermann, F. C., Norwalk, Wis.
 Zimmerman, Harry, Orangeville, Ill.
 Zimmermann, J. W., Brodhead, Wis.
 Zipperer, J., 6429 S. May St., Chicago, Ill.
 Zuber, G. E., Edgerton, O.
 Zuehl, E. F., Le Mars, Ia.
 Zurbrigg, J. M., New Hamburg, Ont.

Addresses of European Ministers

North Germany Conference

(All in Germany unless otherwise noted.)

A

Alex, W., 20 Haag St., Meisen a. Elbe, (Wuertt.), Seminary



Barchet, G., 11 Albrecht St., Insterburg
 Barchet, R., Gross-Tabarz in Thuer., Erholungsheim

Bensch, E., 10 Lutherplatz, Schmalkal-den

Bethke, A., 44 Neustadt, Eisenach (Thuer.)

Bethke, R. Reutlingen, 68 Koenig St., Minden in Westf.

Bitterolf, J., 4 Boettcher St., Magdeburg

Bormann, E., Reutlingen (Wuertt.), Seminary

Borntraeger, Th., 26 Seidnitzer St., Dresden-A.

Brachmann, K., 39 Schoenhof St., Landsberg a. W.

Braese, F., 6 Altst. Holzwiese, Koenigs-berg (Pr.)

C

Cuerlis, H., 314 Friedrich St., Bebra (Hessen)

Curth, H., 230 Hindenburg St., Wanne, Eickel, (Westf.)

D

Dieck, E., 2 Artillerie St., Stettin

Dreus, E., 5/6 Quer St., Tilsit

Durdel, H., Reutlingen, (Wuertt.) Seminary

E

Ebbinghaus, F., 5 Schroeder St., Ber-lin, N. 4

Egert, E., Reutlingen (Wuertt.), Semi-nary

Elle, M., Reutlingen (Wuertt.), Semi-nary

F

Falk, J., 5/6 Quer St., Tilsit

Frese, W., 17 Katharinen St., Dresden

Frommann, E., 21 Emilien St., Solingen

G

Gatz, O., 11 Friedrich-Haupt St., Zittau (Sachs.)

Goebel, H., 87 Paulinen St., Essen, Kassel

Goebel, K., 148 Kurfuersten St., Berlin W. 35

H

Handt, P., 92 Hindenburgwall, Rheydt (Rhld.)

Haenisch, O., Reutlingen (Wuertt.) Seminary

Harriefeld, Fr., 50 Kurfuersten St., Duesseldorf

Hassenpflug, H., 30 Tilsiter St., Pill-kallen (Ostpr.)

Haug, K., 27 Industrie St., Gelsenkirchen

Haupt, K., 6a Ludwig St., Remscheid (Rhld.)

Hildebrandt, W., 32a Peterskampweg, Hamburg

Holzmann, F., Reutlingen (Wuertt.), Seminary

■

Ilg, A., 2 Dinter St., Königsberg (Pr.)

J

Janzen, H., 45 Marktplatz, Grossalmerode (Hessen)

Jonischkeit, M., 230 Hindenburg St., Wanne-Eickel, Westf.

Joern, W., 32 Lichterfelder St., Berlin-Suedende

Junga, M., ■ Gutenberg St., Koeln a. Rhein

K

Kalnmal, R., Riga, Lettland

Keil, K., 2 Augusta St., Bielefeld

Ketter, S., per Adr. E. Brade, Stawiszyn, pow. Kaliske, Polen

Kikillus, P., Reutlingen (Wuertt.), Seminary

Klein, G., 6 Hingberg St., Muehlheim a. Ruhr

Kraetzler, W., 11 Tiergarten St., Breslau

Krueger, W., 128/129 Breitgasse, Danzig

Krumbein, O., Im Moore 37, Hannover

Krumnow, O., 25 Eppendorferweg, Hamburg 19

Kuecklich, R., Dr., 16 Aulber St., Reutlingen, (Wuertt.)

Kuehnle, A., ■ Schleusen St., Elberfeld

L

Lieske, O., 75 Hansa St., Duisburg

■

Markert, F., Reutlingen, (Wuertt.) Seminary

Meier, W., 43 Quer Allee, Kassel (Thuer.)

Meinhardt, H., 39 Plagwitzer St., Leipzig

Mohr, W., 11 Oberlaak, Königsberg (Pr.)

Mueller, E., 31 Marschall St., Gelsenkirchen I

Mueller, J., 226 Grenz St., Oberhausen (Rhld.)

N

Neese, A., 16 Muehlen St., Detmold

Neubauer, R., Reutlingen (Wuertt.) Seminary

Nuetzmann, O., 11 Oberlaak, Königsberg

O

Ortmann, O., 39 Dieffenbach St., Berlin S. 59

P

Peter, G., 13 Garten St., Gumbinnen (Ostpr.)

Pieper, E., 39 Dieffenbach St., Berlin S. 59

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Ploeger, F., Reutlingen (Wuertt.), Seminary

Pooch, O., Reutlingen, (Wuertt.) Seminary

Prager, E., 32 Lazarett St., Essen

Preuschmann, J., 45 Marktplatz, Grossalmerode in Hessen

Q

Quack, W., 79b Charlotten St., Duesseldorf

■

Rappe, O., 18 Schweitzer St., Friedrichroda (Thuer.)

Reinhold, H., ■ Schleusen St., Elberfeld

Richter, E. B., 48 Allee St., Bochum

Richter, M., 109 Senefelder St., Stuttgart (Wuertt.)

Rodekamp, W., Reutlingen (Wuertt.), Seminary

Ruprecht, O., 15 Gerber St., Meissen

S

Schaffner, O., 30 Pielsticker St., Altenessen

Scheibe, F., 11 Petritorweg, Braunschweig

Scheidhauer, E., 15 Feld St., Schneidemuehl

Schempp, J., Reutlingen (Wuertt.) Seminary

Schroeder, H., Reutlingen, (Wuertt.) Seminary

Schuler, C., 6 Hingberg St., Muehlheim a. d. Ruhr

Schwenk, E., 5 Herren St., Libau (Lettland)

Siepmann, G., 38 Ebert St., Berlin-Schoeneberg

Siering, A., 402 Bahnhof St., Kirchhain, Bez. Kassel

Siering, W., 87 Kaiser-Friedrich St., Berlin-Charlottenburg

Sieweck, K., Reutlingen, (Wuertt.) Seminary

Soth, E., Reutlingen (Wuertt.), Seminary

Steckel, R., 31 Holzhof St., Dortmund

Steinert, W., 6 Gr. Bienen St., Riga (Lettland)

Stephan, P., 5 Schroeder St., Berlin NW. 4

Straub, E., 45 Marktplatz, Grossalmerode, Hessen

Stuerzenacker, J., 11 Oberlaak, Königsberg (Pr.)

T

Treppmann, D., 37/38 Schiller St., Charlottenburg

U

Ufer, C., Bad Wildungen (Waldeck), Haus Elim

Umbreit, Dr. S. J., 87 Kaiser-Friedrich St., Charlottenburg

V

Voth, J., Reutlingen (Wuertt.), Seminary

W

Walenski, E., 104 I Friedrich St., Velbert (Rhld.)

Warweg, H., 42 Jakobi St., Hannover

Wecke, W., Wiecbork, Pomorze, Polen

Wenzel, G., Reutlingen (Wuertt.), Seminary

Weidemann, G., 11 Tiergarten St., Breslau

Weipkema, T., ■ Matejki, Bygoszcz (Polen)

Winter, S., 68 Koenig St., Minden (Westf.)

Winterburg, H., 226 Grenz St., Oberhausen, (Rhld.)

Wosinski, A., 226 Grenz St., Oberhausen (Rhld.)

Z

Zuercher, Chr., Walt St., Heinrichswalde in Ostpr.

South Germany Conference

(All in Germany unless otherwise noted)

■

Bachmann, H., 6 Rosen St., Esslingen (Wuertt.)

Baltisberger, J., 32 Aulber St., Reutlingen (Wuertt.)

Barchet, G., 38 Arndt St., Stuttgart (Wuertt.)

Barth, W., 4 Beiерtheimer Allee, Karlsruhe (Bad.)

Bauknecht, G., 9 Hermann St., Plochingen, (Wuertt.) Seminary

Bauknecht, K., 2 Friedrich St., Georgen (Baden)

Beck, A. H., 109 Senefelder St., Stuttgart (Wuertt.)

Becker, F., 28 Kaiser St., Reutlingen (Wuertt.)

Binder, H., 55 Bluemen St., Boeblingen (Wuertt.)

Buyer, O., Reutlingen (Wuertt.), Seminary

D

Dauner, J., 27 Friedrich St., Metzingen (Wuertt.)

Dauner, M., Reutlingen, Kirch St., Eppingen (Baden)

Deiss, H., 26 Olga St., Tuttlingen (Wuertt.)

Dick, G., 106 Eich St., Feuerbach (Wuertt.)

Dick, K., 9 Hain St., Elberfeld

Diener, G., Schw. Hall (Wuertt.)

Dochtermann, A., 2 Graben St., Schw. Hall (Wuertt.)

E

Eisele, G., 35 Esslinger St., Plochingen (Wuertt.)

Eisele, H., 60 Luther St., Betzingen bei Reutlingen (Wuertt.)

Erhardt, F., 69 Guentherburg-Allee, Frankfurt a. M.

Ehrhardt, G., 69 Gunthersburg-Allee, Frankfurt, a. M.

F

Fahrni, F., 24 Baedergaessle, Moessingen, OA. Rottenburg (Wuertt.)

Frick, W., Reutlingen (Wuertt.) Seminary.

Friedrich, K., 28 Kaiser St., Reutlingen (Wuertt.)

Froehlich, W., 702 Viehmarkt St., Baltingen (Wuertt.)

Fuchs, E., Reutlingen (Wuertt.), Seminary

Fuessle, A., ■ Palmein St., Durlach (Bad.)

G

Gaehr, O., 154 Mainzer Landst., Frankfurt a. M.

Gaehr, J., 81a Moehringer St., Stuttgart, (Wuertt.)

Gegenheimer, J., 33 Hirsch St., Karlsruhe (Bad.)

Glor, A., Gueglingen, OA. Brackenheim (Wuertt.)

Gueller, K., 78 Schloss St., Stuttgart (Wuertt.)

H

Hahl, C., 27 Friedrich St., Goeppingen (Wuertt.)

Heileman, K., 47 Bahnhof St., Metzingen (Wuertt.)

Heinicker, F., Weilheim u. T. (Wuertt.)

Herrmann, G., 4 Simmler St., Pforzheim (Bad.)

Huber, E., Frommern, OA. Balingen (Wuertt.)

Humburger, E., Entringen bei Tuebingen (Wuertt.)

J

Jetter, W., 5 Solitude St., Ludwigsburg (Wuertt.)

K

Kick, G., 3/23 U. St., Mannheim (Bad.)

Killinger, G., 21 Lamm St., Aalen (Wuertt.)

Klenert, J., 155 Veilchen St., Wolfartsweier bei Durlach (Bad.)

Knoll, E., 9 Bismarck St., Geislingen a. St. (Wuertt.)

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Koenig, K., Dornhan, OA. Sulz (Wuertt.)

Kopp, Chr., Kirchheim u. T. (Wuertt.)

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L

Lang, K., Reutlingen (Wuertt.) Seminary

Laur, W., Reutlingen (Wuertt.), Seminary

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Leonhardt, K., UHINGEN (Wuertt.)

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M

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N

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O

Ohngemach, K., 9 Hermann St., Plochingen

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P

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Plessmann, U., Duerrmenz-Muehlacker (Wuertt.)

R

Rapp, C., Herrenalb, OA. Neuenbuerg (Wuertt.)

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Rieker, O., Reutlingen (Wuertt.), Seminary

S

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Schempp, J., Reutlingen (Wuertt.) Seminary

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Schmid, C., Muenster, OA. Stuttgart (Wuertt.)

Schrade, J., Nuertingen (Wuertt.)

Schuler, G., Muensingen (Wuertt.)

Schuetz, K., 22 Schiller St., Schwenningen a. N. (Wuertt.)

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T

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V

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W

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Weisshaar, J., Birkenfeld, OA. Neuenburg, Gemeindehaus

Weisser, Th., Reutlingen (Wuertt.),
Seminary
Wenzelburger, G., Kirchheim u. T.
(Wuertt.)
Wetzel, H., Moessingen (Wuertt.)
Winkler, E., Reutlingen (Wuertt.)
Seminary

Zaiser, G., Reutlingen (Wuertt.) Sem-
inary
Zeiher, F., 55 Blumen St., Boeblingen,
(Wuertt.)
Ziegler, K., Birkenfeld, bei Pforzheim
(Baden)

Switzerland Conference

(All in Switzerland unless otherwise noted)

B

Balz, M., Spiez-Moos, Kt. Bern
Baumann, F., 36 Bach St., Schaffhausen
Bertschi, A., Niedermuhlern bei Zim-
merwald, Kt. Bern
Bolliger, A., 3 Lindenhof St., Aarau
Bossard, G., Bechingen bei Worb, Kt.
Bern
Brunner, A., 20 Wiesen St., Langenthal
Brunner, O., Schwarzenburg, Kt. Bern
Bizer, J., Koelliken, Kt. Aargau

F

Friedli, J., Berg, Kt. Thurgau

G

Geissbuehler, J., 10 Niesen St., Inter-
laken
Gloor, F., 9 obere Bahnhof St., Burgdorf
Grossweiler, G., Reinach, Kt. Aargau
Guenther, W., Gstaad, Kt. Bern
Guettinger, E., Seminary, Reutlingen.
Wuerttemberg

H

Hartmann, E., Insel St., Glarus
Hasler, G., Seminary, Reutlingen,
Wuerttemberg
Hofer, G., 1 Nageligasse, Bern
Hattiger, W., 55 Georgen St., Winter-
thur

J

Jost, E., Muhen, Kt. Aargau

K

Kobold, K., 161 Gundeldinger St., Basel
Kossmann, C., Huttwil, Kt. Bern
Krebs, Ch., Seminary, Reutlingen,
Wuerttemberg

L

Laemmlin, K., Aarefeld, Thun.

M

Marti, E., 4 Moos, Walzenhausen
Marti, K., Seminary, Reutlingen, Wuer-
temberg
Mueller, S., Koelliken, Kt. Aargau
Mueller, J., 35 Stauffacher St., Zuerich 4
Meyer, P. P., Thun, Aarefeld

P

Poerschke, F. W., 35 Stauffacher St.,
Zuerich

R

Rabus, H., 3 Moosbrueck St., St. Gallen
Reimann, E., 1 Balmweg, Bern
Ruf, H., Simmental, Kt. Bern Oey-
diemtigen, Kt. Bern

S

Schaffner, S., Wynau, Kt. Bern
Schaer, P. F., 22 Greyerzer St., Bern
Schaer, E., Frutigen, Kt. Bern
Schaer, F., Brugg, Klosterzelg, Kt.
Aargau
Schaer, A., Reutlingen (Wuertt.) Semi-
nary
Schlattmann, F., Bahnhof St., Frutigen,
Kt. Bern
Schneider, A., Frutigen, Kt. Bern
Schweingruber, F., 3 Landhausweg,
Bern
Schweingruber, K., 8 Spital St., Basel
Schweingruber, R., Aarburg, Kt. Aar-
gau
Schweingruber, Ed., 21 Bitzenen St.,
MuttENZ
Singer, G. A., 4 Naegeligasse, Bern
Speich, J., 95 Stocker St., Kilchberg, bei
Zuerich
Steiner, A., Muenzingen, Kt. Bern
Steinbrueck, J., 3 Moosbrueck St., St.
Gallen

T

Tschirren, E., Reutlingen, (Wuertt.)
Seminary

U

Urban, E., Hirschengraben, Zuerich I

W

Weber, G., 23 Hungerberg St., Aarau
Wenger, J., Bern-Buemplitz, Aargau
Wernly, H., 59 Scheibenweg, Bern
Woodtli, F., 131 Riehenring, Basel
Wuersten, E., Richigen St., Worb, Kt.
Bern
Wolter, E. K., Seminary, Reutlingen,
Wuerttemberg

Zwingli, K., 59 Wettstein Allee, Basel
 Zybach, C., Krattingen bei Aeschi, Kt. Bern

Trautwein, W., 7 Bachweg, Krenzlingen (Thurgau)
 Zwicky, J., Reutlingen (Wuertt.) Seminary

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 Fischer, H., Metz, Rue Charles Abel 2, Moselle
 Hunzicker, E., Frutigen, Kt. Bern
 Humbel, R., Zofingen, Switzerland
 Jaggi, P., Munster, Ht. Rhin
 Jundt, A., Golmar 11 Rue de l'Est Ht. Rhin
 Kuhn, E., Zofingen, Neuquartier.
 Mart, F., 4 Naegeligasse, Bern
 Mueller, S. F., Strasbourg, 22 Rue Stosswehr, Bas Rhin

Nyffeler, W., Colmar, Rue de l'Est 11, Ht. Rhin
 Rohrer, J., Strasbourg, Hospice Civils, Bas Rhin
 Romann, R., Mulhouse, 95, Rue d'Illzach, Ht. Rhin
 Ruch, H., Nogent S. Marne, Institute Biblique, Grand Rue, 39, Seine
 Schuller, J. J., Bischwiller, Chapelle Du Tabor, Bas Rhin
 de Siebenthal, J. J., Agen, 2, Rue de la Colonne, Lot-et-Garonne
 Studle, J., Strasbourg, Diaconat Bethesda, Bould. Jaques, Preiss, No. 1, Bas Rhin

Alphabetical List of Appointments

With Pastors

ATLANTIC CONFERENCE

Baltimore, Emanuel, A. B. Eickhoff
 Baltimore, Gough, St., F. R. Riedel
 Baltimore, Madison St., J. Boepple
 Brooklyn, Jefferson Ave., T. J. Gaehr. Ph. D.
 Brooklyn, Leonard St., to be supplied
 Brooklyn, Linden St., C. G. Rath
 Brooklyn, Melrose St., E. A. Merian
 Brooklyn, Cypress Hills, C. Philipbar
 Clarksboro, N. J., J. G. Hagelstein
 Forest Hills, N. Y. C., E. J. Filbey
 Glendale, A. D. Pfost and assistant
 Hempstead Gardens, L. I., C. F. Zimmerer
 Jersey City, S. K. Meister
 Jersey City Heights, C. Buehler
 Newark, E. G. Fuessle
 New York City, First, F. M. Ohms
 North Bergen, N. J., O. K. Walther
 Paterson, D. Bast
 Philadelphia, Fifth St. and Indiana Ave., E. M. Glasow
 Philadelphia, Sixth and Dauphin Sts., and Juniata Park, F. G. Fischer
 Philadelphia, Germantown Ave., C. Benseler
 Philadelphia, Olney, W. N. Winter
 Philadelphia, Crescentville, H. Heine
 Queens, G. T. Fischer
 Richmond Hill, N. Y. C., F. W. Siebert
 Union City, F. Egger
 Woodhaven, N. Y. C., G. A. Linder
 D. Bast, Immigrant Missionary

Presiding Elders

Brooklyn-Long Island District, A. D. Pfost, Central Ave. and Hooker St., Glendale, N. Y.
 Manhattan-New Jersey District, F. Egger, 404 33d St., Union City, N. J.

Philadelphia-Baltimore District, H. Heine, 412 Sanger St., Philadelphia, Pa.

CALIFORNIA CONFERENCE

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 Lodi, F. Cordes
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 Los Angeles, First Church, J. Scherbacher
 Los Angeles, Central Avenue, to be supplied
 Los Angeles, Hollenbeck Heights, G. J. Degenkolb
 Los Angeles, Melrose Avenue, Philip Thomas
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 Des Moines District, 816 E. 12 St., Des Moines, Rev. J. H. Engel
 Fort Dodge District, Rev. A. A. Couser, Fort Dodge, Iowa

JAPAN CONFERENCE

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 Kanagawa, T. Sato

Katsuura, T. Tsuruta
 Kawasaki, M. Kuyama
 Kobe, A. Tezuka
 Kobe, Itayado, T. Ishii
 Koriyama and Nihonmatsu, S. Murasugi
 Nagoya, M. Mori
 Numazu, J. Yamakawa
 Ohara and Ichinomiya, J. Honkawa
 Okayama, Y. Ota
 Ome, B. Inouye
 Osaka, Chikko, C. Hayashi
 Osaka, Izuo, K. Miyakawa
 Osaka, Joto, T. Kikuta
 Osaka, Johoku, M. Fugita
 Sikagawa and Ishikawa, T. Sakamoto
 Shimizu, K. Shirane
 Shimoda and Matsuzaki, K. Miyagi
 Togane, N. Takahashi
 Tokyo, Azabu, Y. Kanezaka
 Tokyo, Hongo and Ryugasaki, G. Yorogi and K. Goshi
 Tokyo, Honjo, S. Hirano
 Tokyo, Koishikawa, T. Nakatsubo
 Tokyo, Mejiro, K. Shinohara
 Tokyo, Mukojima, G. Fugisaki
 Tokyo, Setagaya, R. Aoki and G. Okada
 Tokyo, Ushigome, D. Morita
 Tokyo, Yetsuya, I. Ota and M. Tanaka
 Yokohama, M. Ozaki
 Yokosuka, J. Fukaya

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 Osaka and Kobe District, R. Aoki
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 Alida, F. A. Crain
 Amherst, Rosette, J. Nelson
 Atchison, E. F. Hofer
 Bellevue, H. T. Wright
 Bern, I. H. Hauptfuehrer
 Butler, T. M. Peek
 Camp Creek, W. W. Hanne
 Clair, J. R. Nanninga
 Clay Circuit, David Bletcher
 Coal Creek, S. D. Hower
 Cosby, C. J. Eiselein
 Derby, O. A. Burr
 Dover, Dewitt Miller
 El Reno, C. Werner
 El Dorado, F. C. Dissinger
 Emporia, E. F. Boehringer
 Enid, C. O. Burgert
 Eudora, J. J. Hoffman
 Falls City, G. Schrenk
 Fancy Creek, C. Meeder
 Glasgow, F. E. Wendland
 Halstead, H. M. Schuerman
 Hanover, H. L. Price
 Hiawatha, C. F. Erffmeyer
 Hillsboro, W. D. Coleman
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 Humboldt, W. J. Huscher
 Hutchinson, Garnd View, J. Haber
 Hutchinson, Grand View, J. Haber
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 Industry, C. F. Weidensaul
 Jewell, E. L. Schuerman
 Kansas City, Mo., Mersington Heights, M. J. Steinmetz
 Kansas City, Mo., Meyer Boulevard, E. O. Burgert
 Kansas City, Mo., Park Ave., R. T. Daeschner
 Lawrence, B. F. Ludy
 Leavenworth, F. J. Schadt
 Leonardville, P. G. Nuffer
 Lincolnville, D. F. Honstedt

Longford, G. W. Weidemeier
 Lucas, T. J. Miller
 Marion, B. E. Reams
 Mina, not supplied
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 Newton, E. E. Erfmeyer
 North Enid, to be supplied
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 Orlando, E. C. White
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 Ponca City, R. V. Price
 Preston, C. E. Blatz
 Republican, F. W. West
 Richland, A. R. Williams
 Rose Valley, J. B. Gresser
 Shelby, Charles H. Reep
 St. Joseph, First, C. F. Iwig
 St. Joseph, Second, G. W. Hawley
 Stull, C. E. Findlay
 Swede Creek, A. Rodewald
 Sweetwater, to be supplied
 Tampa, F. W. Kaiser
 Throop, A. J. Miller
 Topeka, C. O. Bickel
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 Vassar, D. E. McGregor
 Waukomis, A. Hoerman
 Weatherford, W. E. Evans
 Wichita, L. M. Nanninga
 Worden, M. Mastin
 Yates Center, M. C. Platz
 H. Wiens, Evangelist
 R. T. Daeschner, Evangelist
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 Fourth St., Abilene, Kans.
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 Mersington St., Kansas City, Mo.
 Southwest District, C. F. Kliphardt, 720
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 Capac, A. R. Kuehn
 Carleton, C. A. Sanders
 Caro, A. C. De Vries
 Cass City, C. F. Smith
 Chesaning, M. F. Beers
 Coleman, W. A. Shelley
 Dearborn, G. H. Kellerman
 Detroit, Ferndale, L. E. Chamberlain
 Detroit, Grand River Ave., E. S. Faust
 Detroit, Halfway, J. Riebel
 Detroit, Calvary, F. W. Kirn
 Detroit, Harper Ave., A. P. Fischer
 Detroit, Kercheval Ave., S. Young
 Detroit, Mack Ave., W. H. Watson
 Detroit, Twelfth St., R. R. Brown
 Detroit, Waterman Ave., Wm. Koteskey
 Detroit, Wyandotte, L. F. Burke
 Detroit, Hereford, H. C. Quint
 East Gilead, R. H. Lahr
 Elkton, D. F. Binder
 Ellis Corners, to be supplied
 Epsilon, Wayne Palmer
 Erie, H. A. Gunyan
 Eureka, L. E. Manore
 Evart, S. R. Wurtz

Flint, First, C. A. Wilkie
 Flint, Kearsley Park, C. G. Kaatz
 Fremont, S. P. Kirn
 Gladwin, E. F. Bailey
 Grand Rapids, First, E. Lantz
 Grand Rapids, Griggs St., C. B. West-
 fall
 Greenwood, F. A. Hood
 Hersey, W. H. Fowler
 Horton's Bay, R. C. Miller
 Howell, B. Mohr
 Ida, W. T. Bandeen
 Imlay City, E. Pritchard
 Ionia, W. F. Boettcher
 Jackson, Francis St., A. A. Weinert
 Jackson, Greenwood Park, H. Stress-
 man
 Kalamazoo, Lane Blvd., F. E. Putnam
 Kilmanagh, G. Raduchel
 Lansing, D. C. Ostroth
 Leelanau, C. E. Koteskey
 Leighton, D. O. Ruth
 Lenox, W. H. Wagner
 Lima, Wm. Gumser
 Maple Grove, W. N. Nutt and A. Ostroth
 Maple Hill, J. Kirn
 Marcellus, L. F. Woodward
 Monroe, L. E. Willoughby
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 Niles, J. Schurman
 Ogden, G. E. Klopfenstein
 Oregon, E. Young
 Owendale, W. H. Fairchild
 Owosso, H. W. Link
 Park, C. Trueschel
 Petoskey, G. C. Murbach
 Pigeon, F. W. Fall
 Pomona, to be supplied
 Pontiac, Baldwin Ave., J. M. Nyce
 Pontiac, Calvary, O. P. Schleicher
 Portage Prairie, H. C. Heise
 Reed City, J. S. Deabler
 Riverton, F. F. Maneval
 Royalton, M. Everett
 Saginaw, L. Polmanteer
 Scottville, R. H. Lautner
 Sebawaing, F. L. Pohly
 Snover, W. D. Hayes
 St. Joseph, C. W. Lyman
 South Rockwood, E. C. Braun
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 Turk Lake, W. Gottesleben
 Vicksburg, W. I. Kaechele
 Washtenaw, H. E. Spade
 Wauseon, E. L. Marsh
 West Unity, A. D. Burch
 Whiteford, E. Willard
 Whitehouse, O. N. Braun
 Whittaker, B. E. Belknap
 Woodland, A. J. Hettler
 C. A. Glass, Evangelist
 H. A. Frye, Evangelist
 Edwin G. Frye, Editor Evangelical-
 Messenger
 R. N. Holsaple, Supt. Michigan Anti-
 Saloon League
 J. R. Niergarth, Treasurer Superannu-
 ation Fund

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 Van Dyke Ave., Detroit, Mich.
 Bay City District, G. Knechtel, 511 N.
 Monroe St., Bay City, Mich.
 Kalamazoo District, H. I. Voelker, 156
 Griggs St., S. W., Grand Rapids, Mich.

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 Bellingham, F. W. Schendel

Bismarck, to be supplied
 Blue Earth Circuit, A. A. Schendel
 Blue Earth Station, C. A. Tesch
 Brainerd, L. F. Strothman
 Buffalo Lake, R. R. Werner
 Cherry Grove, H. F. Rieke
 Danube, H. S. Frank
 Duluth, E. J. Utzinger
 Fairmont, W. R. Thomas
 Farmington, C. E. Burkhardt
 Faribault, H. W. Graunke
 Fergus Falls, A. J. Link
 Hammond, A. A. Wetzel
 Hendricks, Geo. Bahr
 Hutchinson, S. B. Goetz
 Kasson, C. Nauman
 Kenyon, W. W. Schneider
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 Lambertson Mission, Adolph Lippert
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 Mankato, W. G. Schendel
 Maple Grove, M. C. Roser
 Marshall, I. E. Kottke
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 Minneapolis, First Church, F. P. Wer-
 ner
 Minneapolis, Oakland Ave., H. Planti-
 kow
 Morristown, J. Rutgers
 Mound Prairie, to be supplied
 New Trier, G. Gee
 New Ulm, K. Meckel
 Norcross, C. C. Stettbacher
 Odessa, T. M. Krauss
 Olivia, M. Schoenleben
 Paynesville, D. C. Hauk
 Pequot, A. T. Nelson
 Pipestone, L. E. Boddy
 Preston, D. J. Nagel
 Racine, A. B. Utzman
 Redwood, R. C. Mittelstadt
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 Rochester, E. G. Podoll
 Rothsay, to be supplied
 St. Clair, A. H. Nauman
 St. Cloud, D. C. Trapp
 St. Charles, to be supplied
 St. Paul, First Church, J. G. Heidinger
 St. Paul, Winifred St., Harley E. Hiller
 St. Paul, Calvary Church, E. G. Moede
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 Slayton, J. H. Siewert
 Sleepy Eye, R. R. Werner
 South Haven, Theophilus Meckel
 Tenney, James Haueter
 Wabasso, A. R. Kottke
 Wadena, Paul Kiefer
 Waseca, H. E. Mueller
 Wells, M. Wordelman
 Winona, Glen Davis
 Worthington, H. A. Zieske
 Zion, G. Duebendorf
 A. Geyman, Assistant Supt. State Anti-
 Saloon League
 J. M. Baitinger, Evangelist at large
 H. S. Frank, Missionary to China
 L. S. Stapp, Sunday-school Field Mis-
 sionary
 E. M. Miller, Missionary to Red Bird,
 Kentucky

MONTANA CONFERENCE

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 Billings, W. C. Lasater
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 Plentywood, H. L. Calvert
 Rapelje, F. R. Witmer
 Reed Point, H. S. Tool
 Ryegate, to be supplied
 Shawmut, to be supplied

Presiding Elder

J. H. Oehlerking, 215 Burlington Ave.,
 Billings, Mont.

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 Almena, E. F. Marchand
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 Barada, to be supplied
 Beaver Crossing, F. De Vol
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 Burr Oak, to be supplied
 Bushnell, J. L. Arnold
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 Callaway, C. F. Heim
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 Clay Center, A. Roukema
 Cozad, J. M. Runcie
 Crofton, E. J. Menagh
 Culbertson, H. C. Hoesch
 Dawson, J. H. Williams
 De Witt, F. C. Weber
 Eddyville, J. C. Weston
 Elmwood, E. F. Haist
 Eustis, H. M. Jones
 Fairview-Belgrade, F. H. Stevens
 Fremont, A. Wichelt
 Fullerton, W. H. Garries
 Grand Island, F. C. Ebinger and L.
 Lohr
 Guide Rock, L. O. Flynn
 Harvard, W. Noehenberg
 Hastings, Grace, F. McP. Bayles
 Hastings, Emmanuel, F. Becker
 Huntley, F. Ostertag
 Holstein, F. F. Cook
 Howe, H. D. Keefer
 Imperial, J. J. Meyer
 Ithaca, M. G. Braun
 Kearney, E. A. Jackson
 Lincoln, Calvary, F. A. Lenz
 Lincoln, Salem, A. H. Schwab
 Lincoln, East, O. W. Matzke
 Madison, J. T. Jochens
 Maple Grove, not to be supplied
 Mascot, M. F. Lempke
 Mason City, W. J. Loder
 Meadow Grove, J. T. Jockens
 Milford, W. G. Rembolt
 Monroe, H. A. Hagemeyer
 Morning Star, A. E. Bashford
 Murdock, A. Stauss
 Naponee, J. A. Adams
 Newcastle, Wyoming, and Filer, Idaho,
 not to be supplied
 Norfolk, H. R. Knosp
 North Loup, N. Thomas
 North Star, F. H. Stevens
 Oconto, W. L. Dillow
 Odessa, C. B. Thomas
 Omaha, First, R. A. Stauss
 Omaha, Grace, J. L. Beebe
 Orafno, H. D. Brookens
 Rosedale, J. N. Melton
 Rock County, R. W. Garrison
 Rosemont, L. O. Flynn
 St. Francis, A. Langenberg

Presiding Elders

Mankato District, C. F. Kachel, 1691
 Marshall Ave., St. Paul, Minn.
 Minneapolis District, C. B. Frank, 1817
 Emerson Ave. N., Minneapolis, Minn.
 St. Paul District, E. F. Brand, 1557
 Hague Ave., St. Paul, Minn.

Salem-Aurora, W. C. Iliff
 Scotia, R. M. Reynolds
 St. Michael, S. M. Dillow
 Scottsbluff, A. H. Braun
 Stanton, A. Beuerman
 Sutton, C. F. Schmidt
 Taylor, C. H. Rumbaugh
 Teibasta, H. Weber
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 Woodruff, E. F. Marchand
 York, C. E. Nichols
 Zion, M. G. Vance
 Dr. W. P. Ulmer, Missionary to China
 H. C. Anderson, Missionary to China
 C. C. Talbott, Missionary to China
 H. E. Voss, Missionary to China
 Ira E. McBride, Missionary to Africa
 J. J. Arnold, Missionary to Africa
 W. W. Underkoffler, Evangelist at large
 R. B. Ralls, Superintendent Nebraska Children's Society
 I. Laipply, Evangelist
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Presiding Elders

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 Kearney District, S. B. Dillow, 217 E. 23rd St., Kearney, Nebr.
 Lincoln North District, C. Jannen, 1127 Garfield St., Lincoln, Nebr.
 Lincoln South District, B. Hillier, 827 N. 33rd St., Lincoln, Nebr.

NEW ENGLAND CONFERENCE

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 East Wareham, G. G. Edwards
 Everett, Llewelyn Darling
 Fall River, Clarence W. Smith
 Kingfield, Me., G. Arthur Woodcock
 Lowell, E. Wayne Stahl
 Lynn and Saugus, Charles W. Corey
 Medford, L. W. Malcolm
 New Bedford to be served with East Wareham
 Pawtucket, R. I., O. A. Hyden
 Quincy, B. E. Tucker
 Salem, Me., George D. Hoag
 Somerville, Charles E. Willson
 Stoneham, Gilbert Laite
 David F. Burns, Conference Missionary

Presiding Elder

Boston-Cambridge District, Thomas Laite, 39 Adams St., Somerville, Mass.

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Albany, H. J. Wood
 Amsterdam, H. Rex
 Batavia, A. E. Martin
 Beaver Falls and Naumburg, H. P. Schooping
 Bennington, to be supplied
 Binghamton, J. M. Beck
 Blossom, to be supplied
 Buffalo, Cleveland Hill, R. M. Bunts
 Buffalo, First, F. W. Schwenk
 Buffalo, St. Paul's, A. F. Duttweiler
 Buffalo, Humboldt Square, A. M. Bahn
 Buffalo, St. James, J. Eberling
 Buffalo, Memorial, G. C. Meyer
 Conrad, to be supplied by G. Fox
 Dunkirk, W. Wagner
 Ebenezer, J. Rosenthal
 Elliott, G. C. Degen

Ellicottville, F. C. Hube
 Geneva, F. Drew
 Grand Island, C. H. Hess
 Grove and Swains, C. S. Chubb
 Laona, to be served from Dunkirk
 Liverpool, P. E. Bahn
 Lyons, M. Salmen
 Newark, W. Kofahl
 Niagara Falls, J. W. Heininger
 Nile, to be supplied
 Olean, A. G. Ehman
 Oneida, W. H. Staufer
 Rochester, First, L. Heinmiller
 Rochester, Calvary, E. E. Rife
 Rochester, Bethany, J. C. Grenzabach
 Stone Arabia and Bleeker, C. W. Lembke
 Syracuse, Calvary, A. A. Holzwarth
 Syracuse, First, D. Schauss
 Syracuse, Immanuel, A. D. Gishler
 Tonawanda, W. J. Merle
 Utica, G. Fox
 Warsaw-Attica, J. Rothen
 Webster, H. C. Haag
 West Sand Lake, J. C. Lappeus
 West Seneca, E. U. Braunschweig
 West Valley, F. A. Palmer
 West Walworth, O. W. M. Gesell

Presiding Elder

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NORTH DAKOTA CONFERENCE

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 Ashley, H. C. Lehner
 Balfour-Drake, O. R. Breaw
 Bantry-Gardena, J. J. Schroeder
 Bismarck, First Church, C. R. Frankhauser
 Bismarck Mission, A. H. Ermel
 Cavalier, Floyd Breaw
 Chaffee, to be supplied
 Chaselay, Jacob Schaeffer
 Des Lacs-Hartland, W. Briehar
 Donaldson-Kennedy, W. W. White
 Ellendale, John Fischer
 Fargo, C. E. Parr
 Grand Forks, Wiley L. Hoy
 Great Bend, E. J. Schroeder
 Hazen, H. E. Bergland
 Hebron, K. Hirling
 Heil, E. K. Heimer
 Holmes, A. W. Heidinger
 Jamestown, G. H. Bruns
 Kulm, A. Gehring
 Lehr, G. C. Thiele
 Linton, R. Bloedau
 Marion, H. F. C. Knuth
 Martin-Anamoose, L. E. Belzer
 McArthur, to be supplied
 McClusky, F. J. Knuth
 Minot-Bowbells, R. R. Strutz
 Napoleon, to be supplied
 Osnabrock, I. E. Herzberg
 Streeter, W. Butschat
 Thief River Falls, to be supplied
 Tuttle, R. E. Strutz
 Wyndmere, F. W. Agte
 Wishek, Carl Bach
 E. J. Bechtel, Field Secretary of the Florence Crittenden Home

Presiding Elders

Bismarck District, C. F. Strutz, 1602 Avenue C, Bismarck, N. D.
 Fargo District, C. A. Bremer, 1023 6th St., S., Fargo, N. D.

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 Bebra, H. Cürlis
 Berlin, I., P. Stephan and F. Ebbinghaus
 Berlin, II., E. Pieper
 Berlin, III.-Friedenau, G. Slepman
 Berlin-Charlottenburg, W. Siering
 Bielefeld, K. Keil
 Bochum-Witten, E. B. Richter
 Braunschweig-Clausthal, F. Scheibe
 Breslau-Brieg, W. Frese and H. Reinhold
 Bromberg, Posen, T. Weipkema
 Cassel, C. Brachmann
 Congress-Poland, S. Ketter
 Danzig, W. Krueger
 Detmold, A. Neese
 Dortmund-Hombruch, R. Steckel
 Dresden, I., Th. Bornträger
 Dresden, II., M. Freze
 Düsseldorf, F. Harriefeld
 Duisburg-Meiderich, O. Lieske
 Eisenach, H. Bethke
 Elberfeld-Barmen, A. Kühnle and E. Reinhold
 Erfurt, H. Piske
 Essen-Schonnebeck, E. Prager
 Friedrichrode, O. Rappe
 Gelsenkirchen, I., K. Haug
 Gelsenkirchen, II., E. Müller
 Goldingen, under supervision of W. Steinert
 Grossalmerode-Epsterode, G. Straub and H. Preuschmann
 Hamburg, I., O. Krumnow
 Hamburg, II., W. Hildebrandt
 Hannover, W. Krätzler
 Insterburg-Gumbinnen, G. Barchet and G. Peter
 Kassel, W. Meier
 Köln, M. Junga
 Königsberg, I., J. Stürzenacker and O. Nützmann
 Königsberg, II., A. Ilg and F. Bräse
 Kongresspolen, S. Ketter
 Landsberg-Friedeberg, K. Brachmann
 Leipzig, H. Meinhardt
 Libau, E. Schwenk
 Magdeburg, J. Bitterolf
 Meissen, W. Alex, under supervision of Dresden, I.
 Minden, K. Bethke
 Müldorf-Speldorf-Hessen, C. Schuler and A. Klein
 Oberhausen, Hamborn, A. Wosimski and H. Winterberg
 Oberhessen, A. Siering
 Pillkallen, H. Hassenpflug
 Remscheid-Lennep, K. Haupt
 Riga, W. Steinert
 Rheydt, P. Handt
 Schmalkalden, E. Bensch
 Scheidemühl, E. Scheidhauer
 Solingen, E. Frommann
 Stettin, E. Diek
 Tilsit, E. Drews and D. Falk
 Vandsburg, W. Wecke
 Velbert, E. Walenski
 Wanne-Recklinghausen, H. Curth and H. Schröder
 Zittau, O. Gatz

Presiding Elders

Berlin District, O. Ortmann, Berlin, 659, Dieffenbach-str. 39, Ger.
 Düsseldorf District, W. Quack, Düsseldorf, Charlotten-str. 79 b-3, Ger.
 Hannover District, H. Warweg, Hannover, Jacobi-str. 42, Ger.

Königsberg District, W. Mohr, Königsberg, Prussia, Oberlaak 11, Ger.

NORTHWEST CANADA CONFERENCE

Bruce, to be supplied under supervision of pastor of Edmonton
 Edmonton, E. M. Gischler
 Esk, A. A. Rieger
 Lidsbury, H. E. Roppel
 Hanna, E. S. Finkbeiner
 Happy Land-Hilda, Henry Senft
 Kenaston, A. S. Caughell
 Lipton, Peter Goerzen, under supervision of pastor at Melville
 Medicine Hat, L. K. Eidt
 Melville, W. F. Krotz
 Morse, E. N. Mohr, pastor; S. Senft, associate pastor
 Neudorf, A. C. Knopp
 Pennant, W. A. Miller
 Regina, J. S. Domm
 Rhein, A. A. Rieger
 Rosthern, H. J. Holtzman
 Siebert-Mayton, A. G. Gauerke
 Warner, G. A. Beacroft
 Winnipeg, Calvary, S. M. Hauch
 Winnipeg-Morris, J. S. Burn

Presiding Elder

W. W. Krueger, 2220 Halifax St., Regina, Sask.

OHIO CONFERENCE

Akron, Calvary, W. L. Martin
 Akron, First, W. L. Mullet
 Akron, Grace, M. B. McLaughlin
 Akron, Madison Ave., E. E. Haskins
 Akron, North Hill, W. M. Davis
 Amherst, W. A. Tabbert
 Ashland, H. M. Shadle
 Baltimore, B. L. Lee
 Bellevue, C. H. Rundt
 Belmore, W. E. Myers
 Benton Ridge, Norman Schwandt
 Bethel, W. D. Huddle
 Bettsville, S. E. Drummond
 Blissfield, to be supplied
 Brokensword, J. H. Terry
 Brownhelm and South Ridge, Charles Holzwarth
 Bucyrus, P. E. Smoke
 Bucyrus Charge, C. L. Kern
 Butler, S. S. Davis
 Butler Charge, S. S. Davis
 Canton, First, L. C. Hoover
 Canton, Bethany, S. L. Shockey
 Canton, Grace, W. L. Naumann
 Canton, Gibbs Ave., L. C. Hoover
 Canton, Trinity, H. L. Zachman
 Carey, Lewis H. Naumann
 Cedar Hill, W. D. Ramsey
 Circleville, E. A. Tovey
 Cherry Corners, J. Q. Smoke
 Cleveland, Calvary, C. A. Hirschman
 and Roy Deininger
 Cleveland, East Boulevard, W. R. Shisler
 Cleveland, East 75th St., W. L. Seith
 Cleveland, East 105th St., L. Mayer
 Cleveland Heights, A. M. Rickel
 Cleveland, West 14th St., John Hoffman
 Cleveland, West 41st St., W. L. Bennett
 Cleveland, West 65th St., G. S. Gratz
 Collinwood, under supervision of East 105th St.
 Columbus, Como Ave., T. S. Weaver
 Columbus, East 8th Ave., C. W. Ruhman
 Columbus, West Gate Park, C. D. Osborn

Columbus, Franklin, to be supplied
 Columbus, Miller Ave., C. L. Allen
 Columbus, Ohio Ave., W. H. Munk
 Elliston, M. Neumeister
 Erie, O. J. Stone
 E. Liberty-Sawyerwood, G. A. Clymer
 Fairhope, Chas. Ohman
 Findlay, West Park, E. N. Gallagher
 Findlay, St. Paul, J. Paul Jones
 Flat Rock, August Peter
 Postoria, C. H. Kern
 Fremont, E. E. Nietz
 Gibsonburg, Victor Peterson
 Greensburg, Merle A. Hayes
 Green Springs, C. L. Cohagen
 Homeworth, R. L. Sutherland
 Huron and Ceylon, G. W. Miller
 Independence, B. W. Powell
 Johnsville, G. C. Strohl
 Kelleys Island, W. A. Moyer
 Kenmore, Boulevard, H. B. Masters
 Kenmore, Hope, Ira D. Archibald
 Krumroy, Manchester, N. M. Keck
 Lancaster, Maple St., L. C. Cooper
 Lancaster, Trinity, O. D. Myers
 Lindsey, G. A. Smith
 Lorain, F. A. Firestone
 Loys Corners, T. B. Hauvermale
 Luckey, J. A. Hetche
 Mansfield, W. E. Bailey
 Marion, Calvary, E. Radebaugh
 Marion, Greenwood, Irvin Kauffman
 Marion, Oakland, H. E. Williamson
 Marion, Salem, J. E. Campbell
 Marshallville, F. Handke
 McZena, R. E. Hearn
 Moline, S. E. Goetz
 Mt. Cory, A. J. Foreman
 Napoleon, C. S. Poling
 Nellie, C. W. Johnston
 New Zion-Wagram, M. J. Temple
 Niles, H. H. Maxwell
 North East, E. W. Yaecker
 North Lima, R. Pferrer
 Perrysburg, W. H. Bade
 Red Haw, O. R. Reiff
 Republic, August Kehr
 Rocky Ridge, E. P. Brundage
 Salem, Erie Co., I. H. Amore
 Salem, Marion Co., B. W. Powell
 Sandusky, C. J. Holliger
 Stoutsville, L. E. Hill
 Tiffin, E. D. Paulin
 Toledo, Calvary, J. R. Dallas
 Toledo, Detroit Ave., W. H. Herkner
 Toledo, Collingwood, E. L. Fox
 Tontogany, to be supplied
 Trinity, A. R. Brandyberry
 Upper Sandusky, N. W. Sager
 Upper Sandusky Charge, A. C. Coldiron
 Warren, E. H. Lewis
 Weis Library Charge, I. H. Amore
 Wellsville, E. L. Zachman
 West Austintown, Alvin McVey
 Westerville, G. N. Perkins
 West Salem, J. Q. Smoke
 Youngstown, Adam Gettman
 Zanesville, to be supplied
 R. A. Sain, Financial Secretary
 S. B. Vandersall, Superintendent of
 Christian Vocations, International So-
 ciety Christian Endeavor
 E. W. Petticord, Evangelist
 J. F. Leist, Lord's Day Alliance Field
 Worker
 J. W. Heininger, Executive Secretary
 of the Forward Movements
 L. B. Myers, Secretary of Associated
 Charities
 F. C. Imhof, Superintendent of Cleve-
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 H. R. Heininger, Prof. the Evangelical
 Theological Seminary.
 W. H. Heinmiller, Prof. the North-Cen-
 tral College
 T. C. Meckel, Editor Der Christliche
 Botschafter
 E. F. George, Prof. the Evangeli-
 cal Theological Seminary
 W. A. Vandersall, Evangelist

Presiding Elders

Canton District, W. H. McLaughlin,
 1005 Thirteenth St. N. E., Canton, O.
 Cleveland District, W. H. Schuster, 4012
 Riverside Ave., Cleveland, O.
 Columbus District, H. V. Summers, 284
 Miller Ave., Columbus, O.
 Toledo District, D. L. Caldwell, 228 E.
 Lima St., Findlay, O.

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 Albany, F. W. Launer
 Bay View, R. J. Phelps
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 Brooks, H. E. Able
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 Corvallis, G. F. Liening, Jr.
 Dallas, A. P. Layton
 Dayton, W. S. Simpson
 Eugene, A. L. Lonsberry
 Everett, W. S. Plowman
 Florence, F. H. Neff
 Fruitland, G. H. Stover
 Jefferson and Sodaville, A. W. Curry
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 Portland, Willamette Blvd., C. S. Berg-
 stresser
 Portland, Lents, A. R. Schmalte
 Portland, First, E. C. Kreitlow
 Portland, St. John's, F. E. Fisher
 Rickreall, to be supplied
 Salem, First, F. B. Culver
 Salem, Chemeketa, G. E. Erskine
 Seattle, First, Carl Heinmiller
 Seattle Mission, under care of Carl
 Heinmiller
 Summit, J. E. Lindley
 Sweet Home, A. W. Oliver
 Tacoma, A. E. Lehman
 Tigard, E. Maurer
 Vader, W. F. Rademacher
 Vernonia, G. W. Plumer
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 tendent Children's Home Society
 H. Schuknecht, Conference Missionary
 V. L. Farnham, Missionary to China
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 Portland Council of Churches

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 Beaver Falls, Immanuel, R. R. Dover-
 spike
 Beaver Falls, Riverview, P. E. Miller
 Blairsville-Garfield, S. B. Rohland
 Braddock, N. F. Boyer
 Brookville, C. W. Winch
 Cambria, W. W. Hall
 Cherry Tree, E. I. Mankamyer
 Clarendon, C. W. Shields
 Conemaugh, J. A. Kimmel
 Connellsville, M. R. Tyson
 Cumberland, Bethel, J. O. Bishop and
 supply
 Cumberland, Calvary, J. O. Bishop and
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 Ellerslie, J. H. Wise
 Franklin, First Church, C. E. Servey
 Franklin, Parker Ave., J. M. Miller
 Freedom, R. S. Shirey
 Greensburg, A. G. Mead
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 Heathville, D. E. Mohnkern
 Hyndman, M. V. Kelly
 Indiana, A. B. Hosbach
 Indian Creek, Frank Hollenbaugh
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 Johnstown, Bedford St., B. E. Coleman
 Johnstown, Cooper Ave., Claire Custer
 Johnstown, Derby Street, P. W. Baer
 Johnstown, Fairfield Ave., I. L. Peter-
 son
 Johnstown, First Church, A. A. Hil-
 leary
 Johnstown, Garfield, A. F. Berkey
 Johnstown, Moxham, E. L. Nicely
 Johnstown, Park Ave., R. Thiersch
 Johnstown, Vickroy Ave., F. W. Ware
 Johnstown, City Mission, E. W. Rishell
 Lickingville, Lewis Steely
 Ligonier, J. Domer Hammer
 Marchand, J. B. Troutman
 Mechanicsburg, G. W. Sprinkle
 Meyersdale, A. F. Thomas
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 New Paris, J. L. Smith
 Oak Ridge, J. K. Jones
 Oil City, S. V. Carmany
 Paradise, C. E. Miller
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 Pittsburgh, Stanton Heights, J. G.
 Knippel
 Pittsburgh, 52nd St., J. G. Knippel
 Pittsburgh, Franklin St., J. E. Walter
 Pittsburgh, Lorenz Ave., E. A. Miles
 Pittsburgh, Madison Ave., W. M. Pepper
 Pittsburgh, Arlington Ave., C. M.
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 Scottdale, H. H. Grove
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 Somerset Circuit, N. A. Pierce
 South Fork, J. G. Wygant

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 Troutville, T. B. Murphy
 Valencia, W. M. Minerd
 Venango, Geo. Engle
 Venus, Paul Servey
 Warren, First Church, H. E. Dornheim
 Warren, Salem, R. Fassinger
 Westover, W. A. Bauman
 Wilkinsburg, J. G. Clark
 Windber, D. G. Baumgardner
 Worthville, L. B. Benson
 H. H. Newell, Conference Evangelist
 F. L. Griffiths, Conference Evangelist
 C. A. Mock, President of Western Un-
 ion College
 V. C. Zener, Professor in Albright Col-
 lege

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 First St., Oil City, Pa.
 Johnstown District, F. E. Hetrick, 711
 Highland Ave., Johnstown, Pa.
 Pittsburgh District, R. C. Miller, 327
 Oak St., Indiana, Pa.

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 Beresford, J. J. Stroh
 Big Stone, H. W. Kalas
 Butler, H. S. Rames
 Clear Lake, Wm. Krueger
 East Pierre, to be supplied
 Eureka, G. H. Kowalke
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 Hazel-Kellerton, L. H. Moore
 Isabel, to be supplied
 Java, S. Finkbeiner
 Kidder, Wm. Gaines
 McLaughlin, to be supplied by S. Fink-
 beiner
 Menno, G. W. Hoefs
 Milbank, L. M. Bingham
 Monroe, D. F. Yingst
 Olivet, J. D. Musser
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 Plankinton, Leslie Milliken
 Ramona, E. T. Jensen
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 Durlach-Baden-Baden, G. Kühner and
 A. Füssle
 Entringen, E. Humburger
 Eppingen, M. Dauner
 Esslingen, H. Bachmann and supply
 Feuerbach, G. Dick and H. Kocher
 Frankfurt, I., J. Erhardt
 Frankfurt, II., O. Gähr

Freiburg, R. Vöhringer
 Geislingen, E. Knoll
 Göppingen, A. Maurer and E. Kohnle
 Göppingen-Uhingen, K. Leonhardt
 Güglingen, A. Glor
 Hall, A. Dochtermann
 Heidelberg-Mosbach, A. Schwenk and W. Sautter
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 Heilbronn-Böckingen, J. Treppmann
 Herranalb, C. Rapp
 Karlsruhe, W. Barth
 Kirchheim, K. Meiswinkel
 Künzelsau, E. Wagenhalz
 Ludwigsburg, W. Jetter
 Mannheim, G. Kick
 Metzingen, J. Dauner and K. Heilmann
 Mödingen, F. Fahrni and H. Wetzel
 München, H. Pfäfflin
 Münsingen, G. Schuler
 Nürtingen, J. Schrade
 Pforzheim-Birkenfeld, G. Herrmann and K. Ziegler
 Pfullingen, L. Mürle
 Plochingen, G. Bauknecht
 Reutlingen, I., K. Friederich and H. Stegmayer
 Reutlingen, II., H. Eisele
 Saarbrücken, A. Lutz
 St. Georgen, K. Bauknecht
 Schwenningen, K. Schütz
 Stuttgart, I., K. Güller
 Stuttgart, II., A. Nies and J. Gähr
 Stuttgart-Canstatt, A. Schmid
 Stuttgart-Wangen, A. Niethammer
 Tübingen, E. Plessmann
 Tuttlingen, H. Deiss
 Ulm, G. Ehrhardt and O. Vieth
 Wulheim, F. Heinicker

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 Basel, III., F. Woodtli
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 Bern, II., Eduard Reimann
 Bern-Bümpliz, J. Wenger
 Birschwiler, Johann J. Schuller
 Brugg, Friedrich Schär
 Burgdorf, Friedrich Gloor and F. Bircher, assisted by Fr. Schweingruber
 Colmar, A. Yundt and J. Eichelberger
 Frutigen-Spiez, Emil Schär, M. Balz and E. Kunsicker
 Glarus, Eugen Hartmann
 Gstaad, Wilhelm Günther
 Huttwil, Christian Koszmann
 Interlaken, Johann Geisbühler and C. Zybach
 Kölliken, J. Bizer
 Langenthal, Albert Brunner
 Langenberg, Christian Zybach
 Metz, Hans Fischer
 Münsingen, A. Steiner
 Muhen, Ernst Jost
 Mulhouse, R. Riemann
 Munster, Paul Jaggi
 Niedermuhlern, A. Bertschi
 Reinach, E. Goszweiler

Schaffhausen, F. Saumann
 Schwarzenburg, Otto Brunner
 Simmental, Herman Ruf
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 Strassburg, S. F. Müller
 St. Gallen, Hans Rabus
 Thun, Paul P. Meyer and K. Lämmlin
 Thurgau, J. Friedli and W. Trautwein
 Walzenhausen, E. Marti
 Winterthur, Walter Hottiger
 Worb, E. Würster
 Wynau, Sebastian Schaffner
 Zofingen, R. Humbel and E. Kuhn
 Zürich, I., Eduard Urban
 Zürich, II., J. Speich
 Zürich, IV., John Müller

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 Bern District, G. Hofer, Bern, Thunstr. 37, Switzerland

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 El Campo, E. A. Copeland
 Galveston, C. Ermel
 Gobler Creek, C. L. Clark
 Houston, to be supplied
 Lissie, George Causey
 Post Oak, W. D. Dilbeck
 San Antonio, Howard F. Cook
 San Antonio, Sunny Slope, J. E. Fridge
 Temple, A. C. Lane
 Wichita Falls, First Church, F. Doege
 Wichita Falls, Yale Ave., G. Harbes
 Wichita Falls, Scotland, C. S. Holley

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 Cowiche, G. B. Baldwin
 Harrington, J. B. Schneider
 Latah, F. H. Brockmueller
 Nob Hill, Wm. Glaeser
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 Outlook, L. N. Hoagland
 Priest Rapids, to be supplied
 Reardan, M. E. Hunsberger
 Ruff, W. H. Hostettler
 Spokane, First, G. D. Nielsen
 Spokane, Union Park, G. D. Nielsen
 Valleyford, to be supplied
 Yakima, J. H. Soltman

Presiding Elder

Washington Conference District, E. H. Sohl, 531 S. Pine St., Spokane, Wash.

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 Arcadia, B. J. Diekvoss
 Arlington, to be supplied
 Ash Creek, V. R. Miller
 Augusta, to be supplied
 Baraboo, C. A. Bender
 Batavia, W. G. Abe
 Beaver Dam, C. F. Zietlow
 Berlin, H. G. Koten
 Black Hawk, G. L. Bursack
 Bonduel, J. G. Bleiler
 Brandon, J. C. Hoffman
 Brillion, H. P. Jordan
 Brodhead, E. E. Draeger

- Butternut, W. F. Lieske
 Chippewa Falls, J. H. Bernd
 Clarno-Staver, W. R. Maechtle
 Clintonville, O. J. Bernhardt
 Denmark, H. C. Diekvoss
 Door County, R. A. Bushweiler
 Dorchester, P. F. Walter
 Eau Claire, F. E. Schlueter
 Elk Mound, W. H. Mehn
 Elroy, E. W. Marks
 Fond du Lac, A. E. Happe
 Forest Junction, H. A. Franzke
 Gillett, Ph. Koenke
 Greenville, W. F. Berg
 Green Lake, W. L. King
 Hartford, H. J. Prochnow
 Horicon, J. P. Dorau
 Independence, H. H. Ferch
 Jefferson, J. A. Marks
 Juda, J. E. Lubach
 Kenosha, Italian Mission, G. Busacca
 Lake Mills, G. H. Scheible
 Lomira, W. L. Zeller
 Madison, L. C. Viel
 Markesan, R. Eilert
 Marion, H. Rabe
 Marinette, W. G. Schulz
 Marshfield, G. E. Zellmer and M. D. Betzold
 Menomonie, B. O. Maschmann
 Menomonee Falls, H. J. Beck
 Milwaukee, Bethel, Wm. C. F. Hayes
 Milwaukee, Calvary, A. A. Krug
 Milwaukee, Concordia Ave., H. A. Block
 Milwaukee, Emanuel, M. A. Simonsen
 Milwaukee, First, C. F. Rabehl
 Milwaukee, Italian Mission, A. Giuliani
 Milwaukee, North and Northwest Missions, H. L. Orrians
 Milwaukee, Tabor, A. O. Boettcher
 Milwaukee, Tabor, A. O. Boettcher
 Monona, R. W. Berg
 Monroe, G. H. Blum
 Montana, B. A. Zimdars
 Monticello, M. N. Berger
 Morrison, G. W. Reichert
 Neenah, A. C. Rabehl
 Neshkoro, E. A. Lau
 New Richmond, G. T. Vieth
 North Milwaukee, G. A. Bloede
 Norwalk, O. A. Hillman
 Oak Creek, H. J. Droegkamp
 Oshkosh, H. E. Krug
 Plymouth, W. J. Bartel
 Portage, H. L. Orrians
 Port Washington, E. W. Gassman
 Prairie du Chien, F. T. Jordan
 Prairie du Sac, F. A. Trautman
 Prairie du Sac Circuit, Wm. Bartel
 Prairie Farm, E. A. Zellmer
 Racine, W. A. Lembcke
 Racine, Italian Mission, A. Germanotta
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 Ripon, L. F. Kiekhofner
 Seymour, C. L. Duft
 Sheboygan, E. P. Manley
 Sparta, G. W. Zimmermann
 Tomah, W. F. Schuelke
 Two Rivers, F. J. Siewert
 Walworth, M. Uebele
 Waukesha, R. J. Schramm
 Wauzeka, L. A. Kern
 Webster, C. M. Schaefer
 Westfield, H. A. Bernhardt
 Wheeler, Wm. Croft
 Winnebago, A. H. Nickell
 J. E. Klein, Editor of the German Sunday School Literature
 F. W. Umbreit, Treas. N. W. College
 and E. T. Seminary
 H. E. Erffmeyer, Forward Movement Director
 G. E. Epp, Executive Secretary-Treasurer, General Missionary Society
 J. I. Seder, Associate Superintendent
 West Virginia Anti-Saloon League
 F. W. Huebner, Superintendent Ebenezer Orphan Home

Presiding Elders

- Appleton District, Ph. Schneider, 208 E. North St., Appleton, Wis.
 Eau Claire District, C. H. Kolander, 901 Sixth Ave., Eau Claire, Wis.
 Madison District, W. G. Raddatz, 612 W. Dayton St., Madison, Wis.
 Milwaukee District, C. E. Maves, 710 Prospect Ave., Milwaukee, Wis.

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- Tokyo, Japan—500 Shimo, Ochiai, Machi.
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 Rev. and Mrs. A. A. Leininger.
 Tokyo, Japan—84 Sasugaya cho, Koishikawa.
 Miss Susan Bauernfeind,
 Miss Ina Gamertsfelder,
 Miss Verna Hertzler.
 Tokyo, Japan—93 Takehaya cho, Koishikawa.
 Miss Lois Kramer,
 Miss Esther Hammel,
 Miss Vera E. Schweitzer.
 Tokyo, Japan—310 Sumida, Machi.
 Miss Gertrude Kuecklich.
 Osaka, Japan—14 Yojo-dori, Nichome, Minato-ku.
 Rev. and Mrs. Daniel F. Brose.
 Koriyama, Japan—Fukushima ken.
 Rev. and Mrs. Everette Williamson.
 On Furlough.
 Miss Sarah F. Kramer, 228 E. Benton St.,
 Naperville, Ill.

- Miss Laura Mauk, Dover, Oklahoma.
 Miss Edna Schweitzer, 1925 W. Adams St.,
 Chicago, Ill.
 Rev. and Mrs. Harvey Thede, 3868 Bewick
 Ave., Detroit, Mich.
 Miss Kathryn Schirmer, Holton, Kans.
Stationing of Bible Women
 Kobe, First Church, Mrs. Tokunaga
 Osaka, Izuo, Miss Makita
 Osaka, Johoku, Miss Haga
 Shimizu, Miss Hosoda
 Yokosuka, Miss Tanaka
 Kawasaki, Miss Harada
 Mejiro, Miss Naito
 Ushigome, Miss Jibiki
 Honjo, Miss Fuse
 Azabu, Miss Kudo
 Koriyama, Miss Suzuki
 Katsura, Miss Tsurutani
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 Itayado, Mrs. Ishii
 Chikko, Miss Iwata

Numazu, Miss Ishii
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 Yotsuya, Miss Nagataki
 Hongo, Miss Uchida
 Kameido, Mrs. Kokobun
 Koishikawa, Miss Kikuchi
 Sukagawa and Ishikawa, Miss A. Watanabe
 Ohara, Miss Otsuka

CHINA

East Hunan Mission

Until conditions warrant the return of Missionaries now in the homeland, the following provisions are made for the care of our work:
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Rev. C. C. Talbott,
 Rev. Irving R. Dunlap.
 Siangtan, Hunan, China—
 Rev. C. C. Talbott.
 Liling, Hunan, China—
 Supt. and Mrs. C. Newton Dubs.
 Yuhshien and Chaling, Hunan, China—
 Rev. Irving R. Dunlap.

West Hunan Mission

Shenchowfu, Hunan, China—
 Rev. T. L. C. Suhr,
 Miss Georgia Wiest.
 Chenki, Hunan, China—
 Rev. T. L. C. Suhr.
 Tungjen, Kweichow, China—
 Mr. Herman Becker.

CHINA MISSIONARIES IN HOMELAND ON ACCOUNT OF POLITICAL AND MILITARY DISTURBANCES IN CHINA

East Hunan Mission

Rev. and Mrs. A. E. Lehman, 1109 13th St.,
 Tacoma, Wash.
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 Ave., Lemoyne, Pa.
 Rev. and Mrs. H. C. Anderson, 811 Jefferson
 St., Rochester, Ind.
 Rev. and Mrs. Harold E. Davis, Dushore, Pa.
 Rev. and Mrs. V. L. Farnham, c/o E. S. Boyer,
 Reddick, Ill.
 Rev. and Mrs. H. E. Voss, 241 S. 30th St.,
 Lincoln, Neb.
 Dr. and Mrs. Ralph W. E. Spreng, 2637 N.
 Spaulding Ave., Chicago, Ill.
 Dr. and Mrs. B. E. Niebel, 4th and Hummel Sts.,
 Lemoyne, Pa.
 Miss Cora F. Hobein, Barrington, Ill.
 Miss Lydia M. Shields, Punxsutawney, Pa.
 Mrs. I. R. Dunlap, 466 Madison Ave., Akron, O.
 Miss Marie T. Hasenpflug, 2942 W. 14th St.,
 Cleveland, O.
 Miss Martha K. Wolf, Allen Memorial Hospital,
 Waterloo, Ia.
 Miss Martha Schroedter, Langwaldersdorf 107,
 Kreis Weldenburg, Schlesien, Germany.

West Hunan Mission

Rev. and Mrs. Herbert S. Frank, Danube, Minn.
 Rev. and Mrs. Carl B. Wahl, Reutlingen, Land-
 haus-str. 13, Germany.

Rev. and Mrs. E. A. Merian, 400 Melrose St.,
 Brooklyn, N. Y.
 Rev. and Mrs. Walter S. Boyer, Myerstown, Pa.
 Dr. and Mrs. E. H. Brunemeier, Placentia, Cal.,
 Box 102.
 Dr. and Mrs. E. W. Schmalzried, 167 N. Grove
 St., East Orange, N. J.
 Miss Justine Granner, Bismarck Hospital, No.
 Dak.
 Miss Anna M. Renninger, c/o Lewisburg Homes,
 Lewisburg, Pa.
 Miss Clara E. Schuerman, Room 422, Blue Tri-
 angle Hall, 725 N. Pa., Indianapolis, Ind.
 Miss Rose L. Fecker, 580 N. Temple Ave., In-
 dianapolis, Ind.
 Miss Lydia A. Koebbe, Chelsea, Mich.
 Mrs. T. L. C. Suhr, Barrington, Ill.

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Bambur, via Jos, Numan and Lau, Northern
 Province, Nigeria, British West Africa.
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 Rev. and Mrs. John J. Arnold,
 Rev. and Mrs. Victor E. Walter.
 On Furlough—
 Supt. and Mrs. C. W. Guinter, 1205 Baldwin
 St., Williamsport, Pa.

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 Racine, Wisconsin.
 Rev. and Mrs. A. Germanotta, 2045 Blake Ave.
 Miss Hulda Christner, 1715 Hamilton St.
 Kenosha, Wisconsin.
 Rev. and Mrs. G. Busacca, 5040 21st St.
 Miss Matilda Droegkamp, 1600 52nd St.

Kentucky Mountaineer

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 Rev. and Mrs. Edward M. Miller,
 Dr. and Mrs. Harlan S. Heim,
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 Miss Rosa J. Dimmich,
 Miss Ida M. Lagides,
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 Miss Vera G. Stull,
 Miss Anna Speicher,
 Miss Gladys Kern,
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 Roark, Leslie County, Kentucky—
 Rev. and Mrs. Howard N. Porterfield,
 Miss Christine Brunemeier.
 Helton, Leslie County, Kentucky—
 Rev. and Mrs. J. S. Deedrick,
 Miss Esther Passow.
 Bledsoe, Harlan County, Kentucky—
 Miss Emeline Welsh.

Immigrant

Rev. Daniel Bast, 27 Graham Ave., Paterson,
 New Jersey.

STATISTICS
of the
EVANGELICAL CHURCH

For the Year Ending August 31, 1927

TABLE I—MINISTRY AND MEMBERSHIP

CONFERENCE AND STATISTICIAN	MINISTRY	MEMBERSHIP																											
		Gain					Loss					Present Membership																	
		(A) On Profession of Faith	(B) By Certificate	(C) By Change of Boundary	Total Gain	(A) By Death	(C) With Certificate	(D) Without Certificate	(D) Withdrawal	(E) By Expulsion	(F) By Change of Boundary	Total Loss	(A) Male	(B) Female	Of the Membership														
Itinerant Preachers	(A) Under Conf. Apt.	(B) Not serving Appt.	Organized Congregations	Appts. not organized	Membership—Beginning of Conf. Year																								
Atlantic, C. Buehler.....	29	251	41	3	1	3	26	...	3868	504	145	649	50	120	177	106	453	4034	1579	2485	196	159	18	355					
California, J. W. Knoll.....	13	19	18	3	4	3	20	...	2215	102	128	230	28	86	35	35	519	2231	952	1279	16	192	71	71					
Canada, J. H. Reibling.....	65	119	35	4	31	114	2	28	9892	350	238	558	11	266	451	47	677	9803	4179	5624	89	392	66	354					
Central, N. H. Womeldorf.....	132	166	33	11	20	276	15	28	28166	1681	558	2333	362	517	636	235	1834	28655	11564	17101	489	2000	368	1240					
Colorado, W. C. Johnson.....	28	21	7	2	5	26	1	2	1235	172	128	300	19	88	68	42	217	2458	1071	1387	83	175	48	38					
Idaho, E. H. Hevery.....	37	27	10	6	4	28	4	2	4118	257	98	54	409	43	77	114	348	4179	1645	2581	61	341	123	75					
Illinois, E. M. Slichter.....	65	57	11	3	8	98	1	1	9740	587	173	50	810	144	209	253	96	9807	3837	5836	67	629	103	432					
Indiana, S. A. Sittler.....	31	28	3	1	2	16	2	1	6910	287	173	460	67	161	146	39	504	6966	3049	3917	56	438	162	205					
Iowa, H. C. Brunemeler.....	70	59	11	6	3	86	1	1	9423	351	301	632	95	219	270	101	983	9380	3860	5420	55	436	106	211					
Kansas, J. G. Feucht.....	89	40	13	3	13	66	1	1	15962	355	300	67	186	366	236	1	178	16274	2703	3928	366	1536	106	211					
Michigan, F. Brandt.....	198	75	23	13	6	196	1	1	9564	877	430	1168	11	998	104	82	1178	16927	4166	5792	898	1893	394	648					
Minnesota, E. H. Hobbs.....	115	62	27	19	12	145	3	1	12688	785	380	1174	152	392	520	105	1119	13223	4584	7328	85	1197	159	503					
Missouri, W. H. Schneider.....	97	81	16	18	5	13	105	1	8422	354	222	29	615	292	145	41	516	8522	3782	4739	99	847	51	324					
New England, C. E. Wilson.....	16	11	5	6	2	13	1	1	7446	556	230	18	834	79	318	192	113	738	7542	3224	4318	96	793	221	194				
New York, E. U. Braunschweig.....	38	34	4	4	1	50	1	1	5600	353	159	512	88	128	178	56	43	1062	376	630	41	285	39	26					
North Carolina, H. W. Heldinger.....	35	35	6	2	4	7	11	3	1904	196	194	116	406	23	97	103	31	378	3692	1411	1681	28	232	73	186				
Ohio, J. R. Dallas.....	129	91	38	6	2	147	3	2	2102	1404	583	1937	285	458	645	311	1741	21348	8572	12776	246	2631	595	775					
Oregon, Jacob Stocker.....	56	40	16	14	2	12	56	8	3763	195	179	30	404	55	160	141	24	30	410	3757	1404	2353	6	298	55	55			
Pennsylvania, A. Hoshack.....	88	76	12	27	7	20	178	4	17493	1182	353	282	1817	202	312	648	231	17580	7667	10513	87	2056	347	906					
Rhode Island, H. S. Rames.....	24	21	3	7	2	5	43	1	2119	133	38	171	26	60	41	29	156	2134	967	1187	15	222	39	145					
South Carolina, G. C. Cook.....	28	21	7	5	3	14	1	1	997	89	87	47	223	8	41	63	5	63	180	1040	408	632	43	88	19	19			
Texas, W. D. Baldwin.....	13	12	1	5	3	11	3	3	202	11	29	65	202	11	29	65	23	143	989	463	526	59	88	19	19				
Washington, G. E. Krueger.....	17	91	26	15	2	13	1	3	1535	283	55	1363	202	318	202	116	31	869	16155	9201	1483	494	770	91	763				
Wisconsin, W. W. Krueger.....	14	4	1	1	1	1	3	...	2529	29	4	33	1	...	...	...	...	80176	12759	3164	401	17497	3416	7993	
Kentucky Mission, J. J. DeWall.....	1305	1324	371	350	132	287	2184	76	21517	13297	5893	834	20024	2621	5243	5909	2405	681015	17261	217935	3164	401	17497	3416	7993				
Total in America.....	68	67	1	30	32	3	135	...	12456	824	250	24	1098	143	314	389	...	29	428	12626	4096	8530	170	...	2	192			
North Germany, O. Krumbeln.....	74	74	...	12	15	173	129	...	12418	647	312	206	1165	167	377	...	236	11	206	1024	12559	8517	9042	141	...	6	187		
South Germany, O. Gaehr.....	67	67	...	12	15	173	129	...	12418	647	312	206	1165	167	377	...	236	11	206	1024	12559	8517	9042	141	...	6	187		
Switzerland, E. Schaefer.....	209	208	1	74	40	289	129	...	23282	1831	709	444	2994	443	965	389	389	69	449	2704	33272	9824	23448	311	21	227	8	636	
Total in Europe.....	1605	1324	371	390	103	287	2184	76	21517	13297	5893	834	20024	2621	5243	5909	2405	681015	17261	217935	3164	401	17497	3416	7993				
Total in America.....	209	208	1	74	40	289	129	...	23282	1831	709	444	2994	443	965	389	389	69	449	2704	33272	9824	23448	311	21	227	8	636	
Total in Europe.....	209	208	1	74	40	289	129	...	23282	1831	709	444	2994	443	965	389	389	69	449	2704	33272	9824	23448	311	21	227	8	636	
Total in Japan, Paul S. Mayer.....	29	24	5	11	7	4	14	21	1387	243	81	...	354	14	41	163	23	243	1968	920	1048	81	...	220	5	...	250	5	
Total in China, E. H. Brunemeler.....	9	9	...	41	...	1437	211	14	1371	211	14	2	227	72	2	11	1	60	1464	1075	589	167	...	162	23	...	162	23	
Grand Total of Evangelical Church.....	1942	1565	977	475	154	321	2538	226	26138	15592	6697	1280	25568	6091	6251	6472	2831	149	1465	29268	55469	101363	24844	3723	422	180	323	3907	1864

TABLE II.—AUXILIARIES AND MEMBERSHIP

SUNDAY SCHOOL															
CONFERENCE AND STATISTICIAN	Number of Schools	Officers and Teachers	Children's Division Birth-11 yrs.	Young People's Division 12 yrs.-24 yrs.	Adult Division 24 yrs.-up	Total Enrollment	Catechetical Classes	Comtuchemens	Graduates	Vacation Church Schools	Number of Teachers	Number of Pupils	Week Day Schools Religious Education	Number of Teachem	Number of Pupils
Atlantic, C. Buehler.....	281	548	2901	1505	522	5476	24	296	242	5	31	272	1	4	20
California, J. V. Knoll.....	19	206	941	847	1295	3379	13	105	26	4	22	204	2	2	51
Canada, N. H. Reibling.....	115	1501	4192	3659	3969	13321	91	828	141	.....	.....	.....	.....	.....	51
Central Pa., J. Womeldorf.....	270	4297	13339	11641	15590	44867	58	875	265	10	38	951	1	2	51
Colorado, W. C. Johnson.....	30	408	1649	883	825	3365	1	97	9	.....	.....	.....	.....	.....	51
Des Moines, E. H. Heverly.....	44	567	1746	1604	2686	6693	7	97	.....	6	26	430	1	.....	49
East Pa., E. M. Slichter.....	93	1502	5154	3747	5355	15753	40	639	112	10	62	1268	4	.....	139
East Pa., United, S. A. Stiller.....	20	759	2659	2515	3433	9346	14	329	41	.....	56	636	4	.....	77
Iowa, H. C. Brunemer.....	64	778	2755	3134	3134	8834	34	472	118	14	53	675	6	.....	124
Illinois, J. G. Feucht.....	67	1328	4404	3746	3188	12666	38	247	121	32	166	1592	8	.....	483
Illinois, United, F. Brandtlicher.....	62	1095	3365	2375	3176	10211	16	188	25	7	53	394	4	.....	111
Indiana, B. H. Smith.....	124	2185	6878	5018	7212	21293	29	367	117	13	67	559	4	.....	77
Kansas, B. H. Hobbs.....	107	1532	4559	3311	5027	14489	32	360	96	14	111	545	13	.....	318
Michigan, F. E. Putnam.....	148	2034	8325	5665	6249	22853	18	212	39	8	48	330	6	.....	278
Minnesota, E. W. Schneider.....	105	1402	3632	2791	3231	11056	57	514	183	10	37	411	12	.....	122
Nebraska, E. H. Solheim.....	119	1378	3944	3121	3250	11673	26	235	109	10	37	411	12	.....	122
New England, C. E. Wilson.....	17	152	619	355	311	1437	10	134	.....	2	4	40	.....	.....	59
New York, E. U. Braunschweig.....	46	663	2305	1544	2088	6600	19	199	51	.....	19	343	3	.....	30
North Dakota, H. W. Heidinger.....	77	700	2012	1777	1701	6190	25	277	57	.....	7	119	2	.....	30
Ohio, J. R. Dallas.....	135	2826	10482	7756	9878	30922	60	873	163	24	167	2489	13	.....	1399
Oregon, Jacob Stocker.....	57	675	2672	1629	1371	6338	7	72	10	.....	5	80	5	.....	46
Pittsburgh, A. Hosbach.....	179	2357	9715	7034	8537	27643	29	455	187	12	64	1050	12	.....	185
South Dakota, H. S. Rames.....	44	459	1180	1154	1190	3963	16	168	54	.....	4	50	3	.....	94
Texas, W. D. Cook.....	14	183	819	595	384	1981	8	65	19	2	16	180	.....	.....	.....
Washington, G. B. Baldwin.....	15	184	484	408	423	1499	2	31	.....	1	4	48	.....	.....	.....
Wisconsin, W. W. Krueger.....	165	2064	6930	4738	6331	19863	107	1074	372	22	69	715	19	.....	423
Kentucky Mission, J. J. DeWall.....	4	45	1001	111	100	356	3	24	13	.....	.....	.....	.....	.....	.....
Total in America.....	2188	32008	107961	81977	100436	322382	784	9145	2561	216	1211	14341	123	111	4473
North Germany, O. Kumbeth.....	189	1187	.....	.....	.....	14196	128	975	.....	.....	.....	.....	.....	.....	.....
South Germany, O. Gaehr.....	217	1340	.....	.....	.....	14558	85	592	242	.....	.....	.....	.....	.....	.....
Switzerland, E. Schaer.....	193	709	.....	.....	.....	14620	70	549	.....	.....	.....	.....	.....	.....	.....
Total in Europe.....	599	3236	.....	.....	.....	42774	283	2116	242	.....	1211	14341	123	111	4473
Total in America.....	2188	32008	107961	81977	100436	322382	784	9145	2561	216	1211	14341	123	111	4473
Total in Europe.....	599	3236	.....	.....	.....	42774	283	2116	242	.....	.....	.....	.....	.....	.....
Total in Japan, Paul S. Mayer.....	56	201	1200	1317	1200	3717	13	172	.....	.....	.....	.....	.....	.....	.....
Total in China, E. H. Brunemer.....	53	157	.....	.....	.....	4670	92	690	.....	.....	.....	.....	.....	.....	.....
Grand Total of Evangelical Church.....	2898	35602	109161	83294	101636	372043	1172	12123	2803	216	1211	14341	123	111	4473

TABLE III.—LITERATURE—Continued

SUNDAY SCHOOL LITERATURE—Continued												
I. Uniform Series—Continued					II. Group Graded Series					III. Elective Courses		
Baby's Mother	Primary Weekly	Our Boys and Girls	Sunday School Messenger	Christliche Kinderfreund	Beginners' Bible Stories	Beginners' Teachers' Helps	Primary Quarterlies	Boys' and Girls' Quarterlies	Elementary Magazine	Intermediate Pupils' Helps	Intermediate Teachers' Helps	Church History
Other Courses	Christian Missions	Church History	Other Courses	Christian Missions	Church History	Other Courses	Christian Missions	Church History	Other Courses	Christian Missions	Church History	Other Courses
Atlantic, C. Buehler.....	170	35	631	1412	417	442	21	349	75	1	1	1
California, J. V. Knoll.....	51	240	404	1298	265	424	52	197	102	56	4	4
Canada, N. H. Reibing.....	20	240	501	1298	265	424	52	197	102	56	4	4
Central Pa., W. C. Wondorff.....	234	233	418	1418	1567	1567	155	1699	1222	21	6	6
Colorado, W. C. Wondorff.....	234	233	418	1418	1567	1567	155	1699	1222	21	6	6
Delaware, E. H. Hevery.....	172	172	558	532	61	289	23	181	181	44	21	15
Dominion, E. H. Hevery.....	172	172	558	532	61	289	23	181	181	44	21	15
East Pa., E. M. Slicher.....	59	351	534	830	13	1075	15	136	181	32	24	7
East Pa., United, S. A. Sittler.....	104	268	499	553	13	1075	15	136	181	32	24	7
Iowa, H. C. Brunemeler.....	150	295	697	1621	213	385	61	789	433	85	45	13
Illinois, J. G. Feucht.....	319	214	1392	3511	573	489	39	153	215	26	102	66
Illinois United, F. Brandtfeiler.....	162	709	1212	1890	49	571	72	549	521	39	8	4
Indiana, B. G. Smith.....	347	210	1645	5713	86	1076	145	1451	338	72	16	20
Indiana, B. H. Hobbs.....	188	243	1301	2987	158	704	84	553	1135	178	35	3
Michigan, F. E. Putnam.....	182	890	2745	7731	162	1475	137	636	176	82	17	7
Minnesota, W. W. Schneider.....	183	266	1700	1506	128	1306	42	636	176	82	17	7
Missouri, E. H. Smith.....	271	671	1464	2292	178	674	42	636	176	82	17	7
Nebraska, E. H. Smith.....	187	107	1109	1834	304	469	12	79	78	7	3	1
New England, C. E. Wilsen.....	187	107	1109	1834	304	469	12	79	78	7	3	1
New York, E. H. W. Reibing.....	115	100	221	460	200	469	16	240	202	35	8	14
North J. B. Dallas.....	234	668	3645	8431	426	1465	82	1276	1078	139	11	1
Oregon, Jacob Stocker.....	41	454	888	1477	59	248	20	198	350	74	4	4
Pittsburgh, A. Hosbach.....	413	1327	3043	4465	275	1259	126	973	697	139	11	50
South Dakota, H. S. Rames.....	1	85	244	564	38	202	25	186	64	22	17	8
Texas, W. D. Cook.....	18	80	64	221	12	110	4	60	75	9	2	2
Washington, G. B. Baldwin.....	10	23	176	369	91	58	15	41	13	5	2	85
Wisconsin, W. W. Krueger.....	182	432	1551	2396	938	1282	92	1172	540	188	17	88
Kentucky Mission, J. J. DeWall.....	3742	10807	27486	54510	5040	13827	1486	13971	10578	1621	259	48
Total in America.....	3742	10807	27486	54510	5040	13827	1486	13971	10578	1621	259	48
North Germany, O. Krumbein.....												
South Germany, O. Gaebr.....												
Switzerland, E. Schaefer.....												
Total in Europe.....	3742	10807	27486	54510	5040	13827	1486	13971	10578	1621	259	48
Total in Europe.....	3742	10807	27486	54510	5040	13827	1486	13971	10578	1621	259	48
Total in Japan, Paul S. Mayer.....												
Total in China, E. H. Brunemeler.....												
Grand Total of Evangelical Church.....	3742	10807	27486	54510	5040	13827	1486	13971	10578	1621	259	48

CONFERENCE AND STATISTICIAN

TABLE IV.—BENEVOLENCE AND MISSIONS

CONFERENCE AND STATISTICIAN	GENERAL BENEVOLENCE					MISSIONS						
	General Budget Apportionment	Paid to General Budget	—% from General Budget for General Benevolence	From Sunday School	From E. L. C. E.	Other Gifts for Benevolence	Total for General Benevolence	—% from General Budget for General Benevolence	General Missionary Treasury			
									Children's Day	Foreign Day	From Sunday School	
												From E. L. C. E.
	\$	\$	\$	\$	\$	\$	\$	%	\$	\$	\$	
Atlantic, C. Buchler.....	4500.00	4074.03	269.00	407.00	155.00	2652.00	5493.00	1805.00	1200.00	481.00	125.00	15.00
California, J. H. Knoll.....	2362.00	2260.00	1259.00	583.00	269.00	2133.05	4244.00	1007.00	801.00	554.00	139.00	98.00
Canada, N. H. Reibling.....	5582.00	7277.98	4004.04	595.50	49.00	2730.87	4843.41	3273.94	2776.00	500.77	308.93	1169.58
Canada, Pa. J. Wondorf.....	18185.63	18185.63	9612.54	545.99	186.00	27453.87	37798.40	8873.12	5947.04	1771.97	395.00	37.50
Colorado, W. C. Johnson.....	1797.00	1387.10	772.44	213.15	37.00	344.55	1387.14	614.66	419.68	176.21	59.59	187.28
Des Moines, E. H. Hevener.....	4500.00	3839.00	2134.06	515.00	24.00	630.00	2844.00	1705.00	810.00	1382.00	14.00	116.60
East Pa., E. M. Slichter.....	9625.00	8232.35	4823.20	835.83	620.24	6954.99	13034.26	3700.15	2004.85	1553.15	567.50	989.60
East Pa., United, S. A. Stiller.....	7686.00	7616.00	4242.11	1386.50	273.00	7408.72	9496.41	2966.38	1997.46	2091.12	291.00	665.00
Iowa, H. C. Brunemeler.....	7615.00	6696.40	3730.02	1545.99	.....	5220.40	9496.41	5334.17	3903.47	712.29	380.87	277.00
Illinois, J. G. Feucht.....	12552.00	12041.00	6706.83	1275.35	160.93	13071.30	21215.61	5334.17	2297.86	712.29	380.87	285.20
Illinois, United, F. Brandellner.....	6818.00	4552.00	2528.00	140.00	40.00	7758.00	10476.00	2024.00	2388.00	3265.00	58.00	137.00
Indiana, B. G. Smith.....	14841.00	11520.93	6425.81	1522.14	217.94	7453.30	13619.19	5095.12	5581.15	859.08	412.08	788.63
Kansas, B. H. Hobbs.....	10729.00	8754.00	4905.00	1646.00	211.00	1616.00	8372.00	3849.00	2295.00	923.00	231.00	1103.00
Michigan, F. E. Punam.....	10602.00	8318.00	4698.00	1835.00	196.00	1979.00	8923.00	3870.00	3313.00	1234.00	948.00	1366.00
Minnesota, W. W. Schmieder.....	8682.00	8752.00	4881.00	1805.00	198.00	1496.00	5498.00	2408.00	2408.00	1181.00	288.00	203.00
Nebraska, H. E. Wilson.....	8242.00	6693.45	3730.93	1655.68	74.00	1154.00	5488.61	2862.52	232.35	2117.16	283.72	164.00
New England, C. B. Wilson.....	800.00	529.00	387.00	225.00	.....	66.00	988.00	232.00	1544.00	804.00	490.00	74.00
New York, E. U. Braunschweig.....	6763.00	5295.00	2981.00	215.00	110.00	1736.00	5042.00	231.00	608.00	406.00	109.00	.....
North Dakota, H. W. Heidinger.....	1300.00	.....	.....	298.00	129.00	367.00	709.00	.....	3235.42	3030.57	1918.63	976.75
Ohio, J. B. Dallas.....	18147.00	16867.00	8432.50	1749.06	474.00	3980.80	14636.36	8434.50	3235.42	3030.57	1918.63	976.75
Oregon, Jacob Stocker.....	3148.00	3148.00	1632.00	327.00	106.00	381.00	2577.00	1385.00	228.00	661.00	711.00	502.00
Pittsburgh, A. Hosbach.....	15396.01	15396.01	8398.24	1474.60	149.50	4109.54	14131.83	6997.77	2713.79	2459.49	727.88	373.00
South Dakota, H. S. Rames.....	853.00	716.51	398.33	309.00	28.00	376.00	707.00	356.00	356.00	138.00	115.00	83.00
Texas, W. D. Cook.....	853.00	716.51	398.33	110.00	.....	33.96	542.29	318.18	163.22	119.07	12.05	13.00
Washington, G. B. Baldwin.....	1006.00	872.00	483.00	85.00	.....	.....	568.00	389.00	396.00	138.00	14.00	8.00
Wisconsin, W. W. Krueger.....	16045.00	14847.00	8307.00	3009.00	196.00	3062.00	14574.00	6540.00	6177.00	1112.00	1524.00	336.00
Kentucky Mission, J. J. DeWall.....	.....	.....	.....	.....	.....	.....	.....	.....	26.00	28.65	.....	.....
Total in America.....	103801.00	178262.39	97581.99	21060.79	3903.61	101325.90	223872.29	80780.40	55849.19	32623.69	9941.25	10202.94
North Germany, O. Krumheln.....	.....	.....	.....	.....	.....	18806.25	18806.25	.....	.....	.....	.....	.....
South Germany, O. Gaehr.....	.....	.....	.....	.....	.....	34798.43	34798.43	.....	.....	.....	.....	.....
Switzerland, E. Schaar.....	.....	.....	.....	.....	.....	6214.00	6214.00	.....	472.00	.....	.....	.....
Total in Europe.....	.....	.....	.....	.....	.....	.....	59818.68	.....	472.00	.....	.....	.....
Total in America.....	163801.00	178362.39	97581.99	21060.79	3903.61	101325.90	223872.29	80780.40	55849.19	32623.69	9941.25	10202.94
Total in Europe.....	.....	.....	.....	.....	.....	.....	59818.68	.....	472.00	.....	.....	.....
Total in Japan, Paul S. Mayer.....	.....	.....	.....	.....	.....	63.00	63.00	.....	.....	.....	.....	.....
Total in China, E. H. Brunemeler.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Grand Total of Evangelical Church.....	1638601.00	178362.39	97581.99	21060.79	3903.61	161207.58	283753.97	80780.40	56321.19	32623.69	9941.25	10202.94

TABLE IV—BENEVOLENCE AND MISSIONS—Continued

	MISSIONS										Grand Total for Missions	
	General Missionary Treasury			Conference Missionary Society					Other Gifts for Conference Missionary Society			Total for Conference Missionary Society
	From W. M. S.	From Y. P. M. C.	Other Gifts for General Treasury	Total for General Missionary Treasury	From Sunday School	From E. L. C. E.	From W. M. S.	From Y. P. M. C.	From Local Congregational Budget			
Atlantic, C. Buehler.....	1215.00	950.00	1168.00	6968.00	5509.00	1547.00	1574.00	315.00	3576.00	2844.00	15205.00	2774.00
Canada, N. W. Koon.....	2178.00	437.00	3259.00	1039.00	1350.00	1364.00	1772.00	38.00	6186.00	433.00	10172.00	1784.00
Canada, N. H. Reiblich.....	1541.61	147.35	1047.50	10852.97	1135.82	995.34	1978.97	110.00	7270.12	2820.40	12890.63	2374.62
Central Pa., J. Womeldorf.....	16528.61	8091.93	3797.07	49082.24	407.00	21.00	1995.64	1628.37	27119.05	833.57	32004.63	8106.87
Colorado, W. C. Johnson.....	867.57	79.93	173.03	2576.95	653.11	469.86	484.64	.....	2718.20	77.40	4383.30	6960.25
Des Moines, E. H. Heverly.....	1040.00	98.00	570.00	5535.00	169.00	20.00	281.00	.....	2578.00	128.00	3176.00	8711.00
East Pa., E. M. Slichter.....	6989.56	2049.42	1722.58	18633.07	1826.68	557.50	1212.65	122.00	5992.62	740.08	10452.53	29085.98
East Pa., United, S. A. Sittler.....	6981.51	1320.41	3729.63	16027.30	1348.46	601.00	753.00	2.00	7931.00	81.00	7480.00	26122.98
Iowa, H. C. Brunemer.....	2932.64	366.04	3729.63	16027.30	1348.46	601.00	753.00	2.00	7931.00	81.00	7480.00	23867.05
Illinois, J. G. Feucht.....	4283.58	406.00	1751.57	16381.64	1367.44	1495.76	1732.15	55.00	14520.32	453.75	7859.75	36311.15
Illinois United, F. Brandellner.....	3208.00	511.00	1800.00	13391.00	439.00	238.00	584.00	15.00	9235.00	534.00	11088.00	24479.00
Indiana, B. G. Smith.....	6189.14	2140.11	1627.28	20362.59	1918.28	1606.16	1816.51	30.00	9385.16	436.50	13887.10	34569.89
Kansas, B. H. Hobbs.....	5994.08	829.60	4312.00	19536.00	4210.00	1936.00	2876.00	61.00	12412.00	1033.00	22323.00	42009.00
Michigan, F. E. Putnam.....	2915.00	352.63	1805.00	15893.00	1451.00	1352.00	204.00	7.00	1527.00	681.00	16586.00	27894.00
Minnesota, W. H. Schmeller.....	2522.92	207.00	1039.50	11362.71	2179.20	3568.00	1061.75	11.50	7592.68	981.69	14708.94	26338.65
New England, C. E. Watson.....	591.00	76.00	100.00	11352.00	198.00	807.00	498.00	19.00	705.00	198.00	1758.00	3110.00
New York, E. U. Braunschweig.....	1525.00	381.00	1199.00	8331.00	778.00	339.00	717.00	70.00	2937.00	2761.00	6702.00	15063.00
New York, U. H. Heidinger.....	955.00	185.00	853.00	2386.00	853.00	292.00	645.00	25.00	9093.00	558.00	12276.00	14802.00
Ohio, J. R. Dallas.....	8240.23	2432.62	1284.57	29553.36	3361.64	1246.96	1815.27	230.00	24495.22	1607.26	32759.35	62312.71
Oregon, Jacob Stocker.....	1276.00	104.00	413.00	5880.00	336.00	58.06	269.00	.....	1447.00	204.00	2314.00	8194.00
Pittsburgh, A. Hoshach.....	4999.76	1439.96	1329.97	21130.72	1724.67	92.00	1159.83	821.25	7700.62	39.00	10846.37	32077.09
South Dakota, H. S. Rames.....	497.00	157.00	1171.00	2527.00	654.00	185.00	206.00	87.00	4710.06	1049.00	6951.00	9478.00
Texas, W. D. Cook.....	364.18	57.70	164.64	1212.13	100.72	12.15	101.58	.....	424.00	521.00	1159.45	2371.58
Washington, G. B. Baldwin.....	136.00	11.00	110.00	1202.00	235.00	78.00	86.00	.....	878.00	28.00	1299.00	2501.00
Wisconsin, W. W. Krueger.....	5905.00	963.00	9625.00	31583.00	2146.00	2062.00	1773.00	20.69	17876.00	1905.00	25776.00	57359.60
Kentucky Mission, J. J. DeWall.....			5.00	59.69								59.69
Total in America.....	91791.34	24509.62	44451.85	350150.31	33849.05	21770.76	22406.48	3172.12	220031.22	21610.85	323840.58	673990.89
Total in North Germany, O. Krumbein.....			456.04	456.04						2765.75	2765.75	3623.63
Total in South Germany, O. Gahr.....			688.00	1160.00						3167.59	3167.59	3823.63
Total in Switzerland, E. Schaer.....										4404.00	4404.00	5594.60
Total in Europe.....										10337.34	10337.34	11953.38
Total in America.....	91791.34	24509.62	44451.83	350150.31	33849.05	21770.76	22406.48	3172.12	220031.22	21610.95	323840.89	673990.89
Total in Japan, Paul S. Mayer.....			1144.01	1616.04						10337.34	10337.34	11953.38
Total in China, E. H. Brunemer.....												
Grand Total of Evangelical Church.....	91791.34	24509.62	45595.87	351766.35	33849.05	21770.76	22406.48	3172.12	220031.22	21948.29	334177.92	685944.27

TABLE V—PROPERTY AND VALUATION

CONFERENCE AND STATISTICIAN	Church Edifices	Estimated Value of Church Edifices	Parsonages	Estimated Value of Parsonages	Estimated Value of Other Property		Indebtedness in Property		Subscription Against Indebtedness	
					(A) Congregation Property	(B) Conference Property	(A) Congregation Property	(B) Conference Property	(A) Congregation Property	(B) Conference Property
		\$		\$	\$	\$	\$	\$	\$	\$
Atlantic, C. Buehler.....	56	75,050.00	23	19,510.00	77,000.00		291,750.00		5,909.00	
California, J. V. Knoll.....	19	361,300.00	17	136,950.00	607,250.00	1,400.00	36,294.00		9,325.00	
Canada, N. H. Reibling.....	168	6,650.00	58	178,400.00	287,500.00		31,819.00	4,183.00	6,461.00	2,450.00
Central Pa., J. Womeldorf.....	283	27,586.00	120	47,841.00	266,775.00	52,690.00	61,440.00	53,000.00	4,565.00	
Colorado, W. C. Johnson.....	19	208,200.00	16	56,600.00	250.00	880.00	69,251.00	29,000.00	208,73.00	
Des Moines, E. H. Heverly.....	52	348,350.00	37	139,250.00	697.10	11,000.00	396,43.00		11,889.00	
East Pa., E. M. Slichter.....	98	849,200.00	50	210,200.00	315,000.00	570.00	78,375.00	39,638.00	5,342.00	
East Pa., United, S. A. Stiller.....	33	723,950.00	27	182,000.00	124,728.00		102,741.00		51,23.00	
Iowa, H. C. Brunemer.....	70	941,178.00	55	237,100.00	1,335.00	56,300.00	83,792.00	1,075.00	24,753.00	
Illinois, J. G. Feucht.....	68	803,800.00	45	248,010.00	58,251.00		283,571.00		12,332.00	
Illinois, United, F. Brandfellner.....	62	173,350.00	55	197,900.00	26,200.00	29,000.00	829,27.00	104,70.00	24,398.00	
Indiana, B. G. Smith.....	127	1,163,000.00	74	322,300.00		318,94.00		345,089.00		16,704.00
Kansas, F. E. H. Purnan.....	121	1,538,000.00	73	216,025.00	130,400.00	4,620.00	39,086.00	198,49.00	33,344.00	2,567.00
Michigan, F. E. H. Purnan.....	42	1,538,000.00	83	183,622.00	1,150.00	9,150.00	37,793.00	29,315.00	9,739.00	13,681.00
Minnesota, W. H. Schneider.....	169	38,885.00	53	247,680.00	1,374.00	335.00	39,937.00	1,166.00	1,954.00	860.00
Nebraska, E. H. Sohl.....	96	38,798.00	72	205,200.00	1,374.00	335.00	39,937.00	1,166.00	1,954.00	
New York, C. E. Wilson.....	15	220,400.00	55	31,900.00	24,668.00	23,000.00	58,485.00	6,000.00	3,670.00	1,500.00
New York, E. U. Braunschweig.....	45	717,163.00	35	149,500.00	204,500.00		121,766.00		1,543.00	
North Dakota, H. W. Heidinger.....	73	298,900.00	30	98,100.00	4,225.00	650.00	156,552.00	250.00	672.00	3,369.00
Ohio, J. R. Dallas.....	157	34,053,69.00	98	507,150.00	27,300.00	103,305.00	169,406.00	59,502.00	38,924.00	28,415.00
Oregon, Jacob Stocker.....	57	33,088.00	35	101,620.00	14,675.00	435.00	47,193.00		13,599.00	
Pittsburgh, A. H. S. Rames.....	185	179,132.00	67	287,400.00	108,550.00	35,000.00	467,949.00		54,157.00	
South Dakota, H. S. Rames.....	48	259,900.00	23	99,400.00	15,800.00	4,600.00	3,400.00	35,000.00	775.00	2,257.40
Texas, W. D. Cook.....	14	88,450.00	10	26,800.00	9,900.00	350.00	24,088.00		687.50	
Washington, G. B. Baldwin.....	16	827,500.00	14	407,775.00	1,638.00		49,093.00	400.00	13,050.00	100.00
Wisconsin, W. W. Krueger.....	191	212,200.00	85	447,700.00	257,550.00	7,500.00	251,347.00		13,383.00	
Kentucky Mission, J. J. DeWall.....	1	540.00								
Total in America.....	2,115	23,267,23.00	1,266	5,362,225.00	11,964,61.00	132,900.00	33,339,40.00	1,223,328.00	68,399.00	47,764.00
North Germany, O. Krumbein.....	73	534,925.00		42,587.00			229,162.00		661.00	
South Germany, O. Gaebr.....	125	320,000.00			45,966.00		103,533.00			
Switzerland, E. Schaer.....	87	71,370.00		36,394.00			49,848.00			
Total in Europe.....										
Total in America.....	285	44,864.00		36,394.00	88,547.00		175,482.00		661.00	
Total in Europe.....	2,115	23,267,23.00	1,266	5,362,225.00	11,964,61.00	132,900.00	33,339,40.00	1,223,328.00	68,399.00	47,764.00
Total in Japan, Paul S. Mayer.....	282	44,864.00		36,394.00	88,547.00		175,482.00		661.00	
Total in China, E. H. Brunemer.....	15	43,157.00	4	47,24.00						
Grand Total of Evangelical Church.....	2,415	284,185,26.00	1,270	54,033,43.00	12,850,08.00	132,900.00	511,242.00	1,223,328.00	69,061.00	47,764.00

CONFERENCE AND STATISTICIAN

TABLE VI—FINANCES

CONFERENCE AND STATISTICIAN									
1—Episcopal Fund	2—Presiding Elder's Salary	PASTOR'S SALARY				3—Pastor's Salary including (A) and (B)	4—New Buildings	5—Improvements	6—Reduction of Indebtedness
		(A) From Field	(B) From Rent	(C) From Appropriation	Total Pastor's Salary				
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Atlantic, C. Buehler.....	503.00	511.00	34400.00	11150.00	45550.00	34400.00	40085.00	15359.00	23844.00
California, J. V. Knoll.....	416.00	2900.00	23428.00	8254.00	39148.00	30894.00	1040.00	1917.00	6827.00
Canada, N. H. Reibling.....	1117.72	1637.67	64697.52	11763.50	93189.00	76371.02	7143.00	7036.22	9116.06
Central Pa., J. Womeldorf.....	2322.00	12494.00	158487.00	29755.00	213742.00	18822.00	64365.00	56636.00	79200.00
Colorado, W. C. Johnson.....	72.00	1835.89	20415.65	9470.00	34065.05	24615.05	5382.40	1116.20	5410.58
Des Moines, E. H. Heverly.....	66.00	3509.00	22458.00	7200.00	46088.00	38888.00	2800.00	1980.00	4195.00
East Pa., E. M. Slichter.....	1265.95	6226.68	89736.38	16875.00	113321.38	103411.38	58210.79	46710.10	19676.00
East Pa., United, S. A. Sittler.....	563.00	3114.00	44424.00	10350.00	60699.90	54774.00	14151.00	11494.25	12970.94
Iowa, H. C. Brunemeler.....	1081.00	6017.50	81949.96	10974.00	8075.00	69672.00	8203.30	31305.17	6981.30
Illinois, J. G. Feucht.....	1551.10	8703.00	57546.00	13753.00	18439.00	128968.25	80745.58	23779.68	39445.90
Illinois, F. Brandt.....	608.75	5875.17	107985.25	20883.00	8550.00	69672.00	20387.00	20387.00	52479.00
Indiana, B. G. Smith.....	1133.00	7086.00	38681.00	17459.00	22264.00	137133.25	25614.00	9442.00	7461.00
Kansas, B. H. Hobbs.....	1352.00	7439.00	108307.00	16824.00	145449.00	127751.00	26614.00	14798.00	34439.00
Michigan, F. E. Putnam.....	979.00	6817.00	72083.00	17698.00	15375.00	111140.00	8388.00	22238.00	14359.00
Minnesota, W. W. Schneider.....	867.94	6987.71	55159.92	15408.30	29636.00	12751.00	13200.00	9847.00	18311.00
Nebraska, E. H. Schell.....	132.00	633.00	14473.00	6175.00	21632.00	15457.00	14117.00	1724.00	9026.00
New England, C. E. Wilson.....	790.00	2888.00	52443.00	5440.00	75053.00	65063.00	8420.00	21506.00	12637.00
New York, E. U. Braunschweig.....	385.00	3710.00	31838.00	7534.00	50972.00	39372.00	5886.00	7453.00	1760.00
North Dakota, H. W. Heldinger.....	2523.03	11338.74	153634.23	30568.00	50972.00	184202.23	104008.25	33411.93	101245.03
Ohio, J. R. Dallas.....	413.00	3210.00	35400.00	7956.00	200477.23	183266.00	23572.00	5758.00	1401.00
Oregon, Jacob Stocker.....	1864.57	8395.90	108484.80	23885.00	147379.80	132369.80	19613.60	24570.99	45480.46
Pittsburgh, A. H. Schaefer.....	294.00	1938.00	22400.00	362.00	6900.00	31752.00	26948.00	2388.00	2972.00
South Dakota, H. S. Barnes.....	71.30	463.78	10740.38	3163.86	16724.24	13560.38	50.00	1232.86	2734.95
Texas, W. D. Cook.....	136.00	463.78	10740.38	3163.86	16724.24	13560.38	50.00	1232.86	2734.95
Washington, G. B. Baldwin.....	2170.00	10887.00	9516.00	25660.00	158744.00	133084.00	28717.00	39287.00	80942.00
Wisconsin, W. W. Krueger.....	2170.00	10887.00	109194.00	25660.00	158744.00	133084.00	28717.00	39287.00	80942.00
Kentucky Mission, J. J. DeWall.....	26119.36	131360.04	1663503.24	326171.80	2321043.90	1989675.04	598292.52	419997.58	596548.16
Total in America.....	97.31	3457.43	24438.30	8871.67	62801.22	40309.97	2017.20	5392.20	5392.20
North Germany, O. Krumbein.....	82.33	2880.93	50167.78	3761.32	19978.00	19978.00	5790.00	5790.00	5790.00
South Germany, O. Gahr.....	560.00	1798.00	19978.00	19978.00	19978.00	19978.00	5790.00	5790.00	5790.00
Switzerland, E. Schaer.....	560.00	1798.00	19978.00	19978.00	19978.00	19978.00	5790.00	5790.00	5790.00
Total in Europe.....	740.24	8136.36	101584.08	12635.99	22491.25	13671.42	7816.29	419997.58	596548.16
Total in America.....	26119.36	131360.04	1663503.24	326171.80	2321043.90	1989675.04	598292.52	419997.58	596548.16
Total in Europe.....	740.24	8136.36	101584.08	12635.99	22491.25	13671.42	7816.29	419997.58	596548.16
Total in Japan, Paul S. Mayer.....	26859.60	139196.40	1768842.32	338807.79	2457755.32	2107650.21	606691.72	420417.58	596548.16
Total in China, E. H. Brunemeler.....	26859.60	139196.40	1768842.32	338807.79	2457755.32	2107650.21	606691.72	420417.58	596548.16
Grand Total of Evangelical Church.....	26859.60	139196.40	1768842.32	338807.79	2457755.32	2107650.21	606691.72	420417.58	596548.16

TABLE VI—FINANCES—Continued

Conference and Statistician	7—Local Expenses including Maintenance	Conference Expense Budget Appropriations	8—Conference Expense Budget Payments	9—Sunday School Total Disbursements not including Missions and Benevolence	10—E. L. C. E. Senior Interim, Junior Disb., not including Missions & Benevolence	11—Vacation Bible Schools	12—W. M. S. Paid to Local and Branch Work	13—Y. P. M. C. Paid to Local Branch Work	Ladies' Aid	Men's Societies	14—Miscellaneous Purposes	15—Grand Total for Benevolences	16—Grand Total for Missions	Grand Total for All Purposes	Average per Member for Missions	Average per Member for All Purposes
Atlantic, C. Buehler	\$ 554,229.11	\$ 19,000.00	\$ 19,000.00	\$ 15,522.00	\$ 4,496.00	\$ 174.00	\$ 553.00	\$ 587.00	\$ 13,478.00	\$ 1,460.00	\$ 4,013.00	\$ 5,183.00	\$ 2,227.00	\$ 223,138.00	\$ 5.74	\$ 5.74
California, J. V. Knoll	22,907.40	12,435.00	12,435.00	11,411.00	1,026.00	61.00	1,838.00	412.00	3,450.00	40.00	5,345.00	4,244.00	17,844.00	10,697.77	8.05	45.58
Canada, N. H. Rabbling	3,491.04	2,791.00	2,791.00	2,492.57	1,748.25		567.08	119.65	7,060.71		17,766.69	4,843.41	23,744.82	20,209.46	2.40	20.51
Central Pa., J. Womeldorf	11,152.94		1,950.00	6,888.00	3,253.00	1,426.00	4,131.00	2,155.00	2,561.22	19,238.00	29,233.00	37,798.40	81,086.87	73,879.94	2.87	26.24
Colorado, W. C. Johnson	4,811.70	537.00	1,415.91	5,082.05	735.46	245.00	2,61.00	32.78	1,982.85	8.00	3,907.20	1,387.14	6,660.25	6,187.25	2.33	26.05
Des Moines, H. Hevily	959.00	1,934.00	1,500.00	5,814.00	1,068.00	150.00	5,834.00	67.00	5,681.00	116.00	7,518.00	2,843.00	8,711.00	9,044.44	2.11	21.96
East Pa., J. M. Schuler	5,860.27		3,944.46	1,496.97	3,817.83	603.75	1,893.47	1,714.07	5,832.68	77.00	2,653.31	1,303.24	29,085.60	39,357.57	3.98	41.04
Evangelical, S. A. Sitter	3,929.91	1,811.00	1,811.00	3,400.00	1,371.38	413.00	895.45	638.96	3,835.43	116.00	17,139.20	13,310.24	26,122.88	21,306.28	3.21	31.45
Evangelical, S. A. Sitter	7,972.13	5,045.00	4,449.00	9,436.75	1,659.32	243.89	1,202.45	1,07.40	14,463.92	90.00	17,605.94	14,946.41	32,867.05	21,873.60	3.45	31.57
Evangelical, S. A. Sitter	3,215.81	3,241.00	2,861.87	2,124.89	9,890.94	1,432.65	2,456.34	1,406.34	10,883.42	436.00	17,689.98	21,215.01	36,511.15	38,090.97	3.95	39.17
Evangelical, S. A. Sitter	3,215.81	3,241.00	2,861.87	2,124.89	9,890.94	1,432.65	2,456.34	1,406.34	10,883.42	436.00	17,689.98	21,215.01	36,511.15	38,090.97	3.95	39.17
Evangelical, S. A. Sitter	3,215.81	3,241.00	2,861.87	2,124.89	9,890.94	1,432.65	2,456.34	1,406.34	10,883.42	436.00	17,689.98	21,215.01	36,511.15	38,090.97	3.95	39.17
Evangelical, S. A. Sitter	3,215.81	3,241.00	2,861.87	2,124.89	9,890.94	1,432.65	2,456.34	1,406.34	10,883.42	436.00	17,689.98	21,215.01	36,511.15	38,090.97	3.95	39.17
Evangelical, S. A. Sitter	3,215.81	3,241.00	2,861.87	2,124.89	9,890.94	1,432.65	2,456.34	1,406.34	10,883.42	436.00	17,689.98	21,215.01	36,511.15	38,090.97	3.95	39.17
Evangelical, S. A. Sitter	3,215.81	3,241.00	2,861.87	2,124.89	9,890.94	1,432.65	2,456.34	1,406.34	10,883.42	436.00	17,689.98	21,215.01	36,511.15	38,090.97	3.95	39.17
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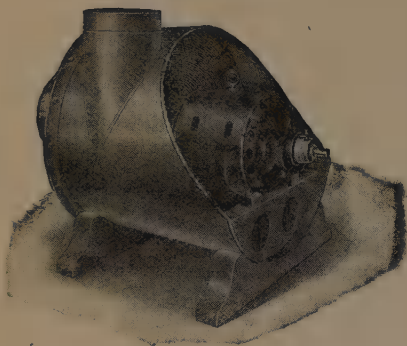
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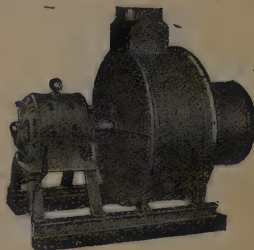
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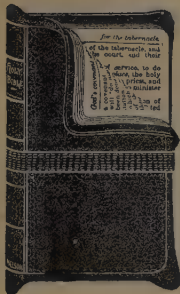
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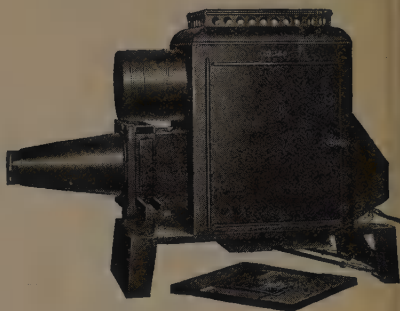
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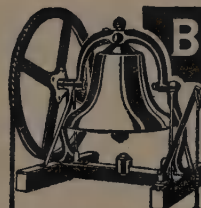
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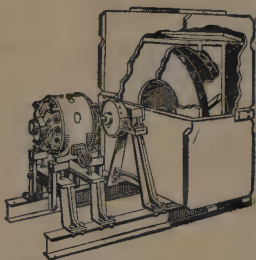
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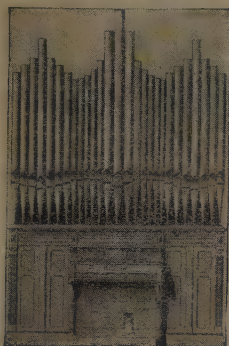
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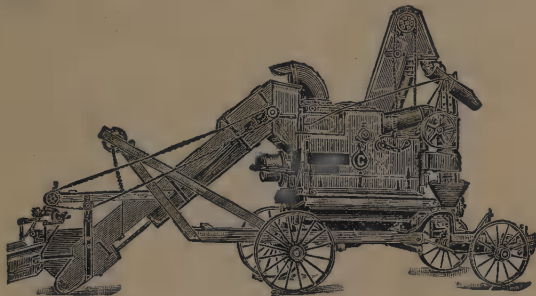
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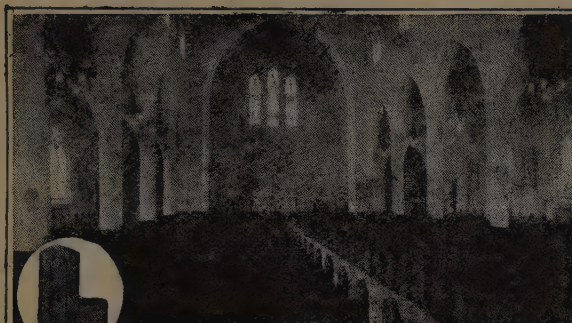
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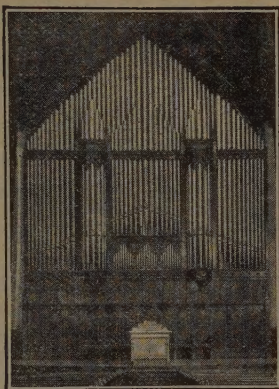
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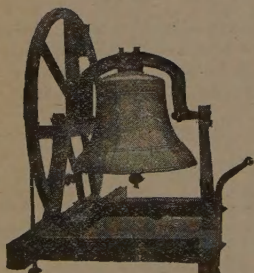
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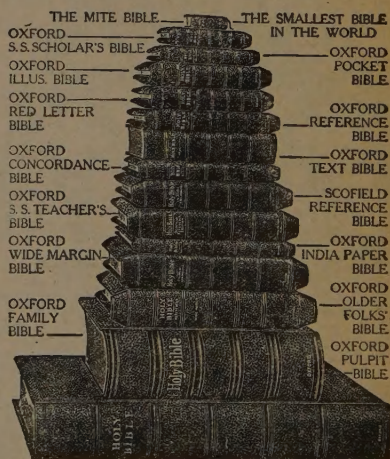
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